



State of Utah

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Governor

GARY R. HERBERT
Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI
Executive Director

Division of Facilities Construction and Management

F. KEITH STEPAN
Director

MEMORANDUM

Date: 4 May 2005

To: Consultants

From: Vic Middleton, DFCM

Reference: Draper Prison
Vocational Training Center
DFCM Project No. 04256100

Subject: **Addendum No. 2**

Pages	Addendum	1 pages
	<u>Electrical Addendum Attachment</u>	<u>1 pages</u>
	Total	2 pages

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in this Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

2.1 General:

2.1.1 Additional Security Officers are available through the Department of Corrections at \$ 30.00 / hr per officer.

2.1.2 Attached is a 1 page addendum from the Electrical Engineer.

End of Addendum

ATE CENTER AT UTAH STATE PRISON
DRAPER, UTAH

DFCM PROJECT NO. 04256100

May 4, 2005

ELECTRICAL ADDENDUM ITEMS

1. Add Breaker in Panel 'L':
 - A. Add 3P-100A breaker in Panel 'L' to serve Dust Collector '37'. See Addendum No. 1, Electrical Item 4.
2. Change Building Location:
 - A. Building will be located approximately 16'-10" south of location shown on Sheet ES101. See Addendum No. 1, Architectural Item 1.
 - B. Length of Secondary Electrical Service feeder, Telephone Service Conduit extension, and Fire Alarm System Conduits extension will be increased by the revised building location.
3. Change Electrical Service for Water Heater WH-1:
 - A. Change electrical rating for Water Heater WH-1 from 3.0 KW to 4.5 KW, 208 Volt, 1 Phase.
 - B. Change Panel 'A', Circuit #22 breaker from 2P-20A to 2P-30A.
 - C. Change wire size to Water Heater WH-1 from #12 to #10.
4. Add Raceway System for Automatic Temperature Control System:
 - A. Electrical contractor to provide complete raceway system, including outlet boxes, etc., for automatic temperature control system wiring to be installed by Controls Contractor.
 - B. Refer to mechanical and plumbing drawings for locations of thermostats and other control devices.
 - C. See Specification Section 15910 – Controls, Paragraph 1.1, B., 4..
5. Clarify Control Station Schedule, Sheet E-602:
 - A. Change Control Station Number for 'Wood Shop, North Door' to "CS4".
6. Add F-8 Fixture:
 - A. Add one F-8 Fixture on north end of building at Grid 'B', mounted 12'-0"± above finished floor. Connect to exterior lighting circuit 'L-12'.

END OF ELECTRICAL ITEMS