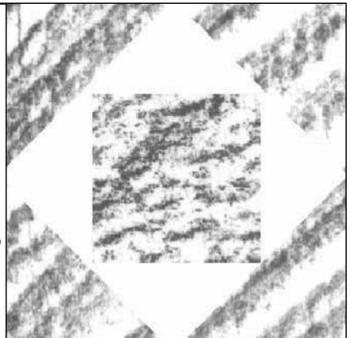


# UTAH DEVELOPMENTAL CENTER DEMOLITION

Utah Department of Human Services  
 890 North 900 East  
 American Fork, Utah 84003



State of Utah—Department of Administrative Services  
 DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT  
 4110 State Office Building/Salt Lake City, Utah 84144/935-3018



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 Salt Lake City, Utah 84115  
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## GENERAL ABBREVIATIONS

|  |   |   |  |   |  |  |  |
|--|---|---|--|---|--|--|--|
| ACT.<br>ALT.<br>ALUM.<br>A.S.<br>&<br>ARCH.<br>@   | ACOUSTIC CEILING TILE<br>ALTERNATE<br>ALUMINUM<br>ANCHOR BOLT<br>AND<br>ARCHITECTURAL<br>AT OR AT THE   | EXIST.<br>EQ.<br>EQUP.<br>EXIST.<br>EXP.<br>EXT.  | EXISTING<br>EQUAL<br>EQUIPMENT<br>EXISTING<br>EXPANSION<br>EXTERIOR  | MATL.<br>MAS.<br>MAINT.<br>MFR.<br>M.H.<br>M.O.<br>M.X.   | MATERIAL<br>MASONRY<br>MAINTENANCE<br>MANUFACTURER<br>MANHOLE<br>MASONRY OPENING<br>MAXIMUM  | RET.<br>REV.<br>R.<br>R.D.<br>R.M.<br>R.O.   | RETAINING<br>REVISED<br>RISER<br>ROOF DRAIN<br>ROOM<br>ROUGH OPENING   |
| BM.<br>BLK.<br>BLKG.<br>BD.<br>BOT.<br>BLOG.   | BEAM<br>BLOCK<br>BLOCKING<br>BOARD<br>BOTTOM<br>BUILDING  | FIN.<br>F.A.<br>F.E.<br>F.E.C.<br>F.LR./FL.<br>F.D.<br>F.D.S.<br>F.D.W.<br>FTG.<br>FDN.<br>F.F. | FINISH<br>FIRE ALARM<br>FIRE EXTINGUISHER<br>F.E. CABINET<br>FLOOR<br>FLOOR DRAIN<br>FACE OF STUD<br>FACE OF WALL<br>FOOTING<br>FOUNDATION<br>FINISH FLOOR | MECH.<br>MEMB.<br>MEN<br>METL./MET.<br>MIN.<br>MIR.<br>MISC.<br>MTD.<br>MUL.                              | MECHANICAL<br>MEMBRANE<br>MENS TOILET<br>METAL<br>MINIMUM<br>MIRROR<br>MISCELLANEOUS<br>MOUNTED<br>MULLION   | SCHED.<br>SEAL<br>SECT.<br>S.S.K.<br>SHT.<br>SIM.<br>SLOPE<br>S.G.<br>SPEC.<br>SQ.<br>STD.<br>STL.<br>STOR.<br>STRUCT<br>SYMM. | SCHEDULE<br>SEALANT<br>SECTION<br>SERVICE SINK<br>SHEET<br>SIMILAR<br>SLOPE<br>SOLID CORE<br>SPECIFICATIONS<br>SQUARE<br>STANDARD<br>STEEL<br>STRUCTURAL/STRUCTURE<br>SYMMETRICAL                              |
| CPT.<br>CLK.G.<br>CL.<br>CLO.<br>CEM.<br>CTR.<br>CL.<br>CER.<br>C.T.<br>CLR.<br>CLO.<br>COL.<br>CONC.<br>CMU<br>CMP<br>CONN.<br>CONSTR.<br>CONT.<br>CONTR.<br>C.I.<br>CORR.<br>C.NTR.<br>CTSK. | CARPET<br>CAULKING<br>CAST IRON<br>CEILING<br>CEMENT<br>CENTER<br>CENTER LINE<br>CERAMIC<br>CERAMIC TILE<br>CLEAR (ANCE)<br>CLOSET<br>COLUMN<br>CONCRETE<br>CONCRETE MASONRY UNIT<br>CORRUGATED METAL PIPE<br>CONNECTION<br>CONSTRUCTION<br>CONTINUOUS<br>CONTROL JOINT<br>CORRIDOR<br>COUNTER<br>COUNTERSUNK | GALV.<br>GA.<br>GAL.<br>GL.<br>GR.<br>GND.<br>GYP. BD.<br>GWP                                   | GALVANIZED<br>GALVANIZED IRON<br>GAUGE<br>GLASS<br>GRADE<br>GROUND<br>GYPSUM BOARD<br>GYPSUM WATERPROOF BOARD  | NOM.<br>N.<br>N.I.C.<br>N.T.S.<br>NO.<br>OR #<br>OFF.<br>O.C.<br>OPNG.<br>OPP.<br>OPP.H.<br>OD.<br>O.R.D. | NOMINAL<br>NORTH<br>NOT IN CONTRACT<br>NOT TO SCALE<br>NUMBER<br>ORDINATE NUMBER<br>OFFICE<br>ON CENTER<br>OPENING<br>OPPOSITE<br>OPPOSITE HAND<br>OUTSIDE DIAMETER<br>OVERFLOW ROOF DRAIN | T.B.R.<br>TEL.<br>TEMP.<br>THK.<br>T & G<br>TICON<br>TICURB<br>T.O.FTG.<br>T.O.P.<br>T.O.P.<br>TOP OF WALL<br>TREAD<br>TYPICAL | TO BE REMOVED<br>TELEPHONE<br>TEMPORARY / TEMPERED<br>THICK (NESS)<br>TONGUE AND GROOVE<br>TOP OF CONCRETE<br>TOP OF CURB<br>TOP OF FOOTING<br>TOP OF PLATE<br>TOP OF PLATE<br>TOP OF WALL<br>TREAD<br>TYPICAL |
| DET.<br>DEPT.<br>DIA.<br>DIM.<br>DN.<br>D.S.<br>DNG.<br>D.F.   | DETAIL<br>DEPARTMENT<br>DIAMETER<br>DIMENSION<br>DOWN<br>DOWNSPOUT<br>DRAWING<br>DRINKING FOUNTAIN  | H.D.P.E.<br>HG#<br>HWD.<br>HT.<br>HP.<br>HORZ.<br>H.B.<br>H.M.<br>HR.                           | HIGH DENSITY POLYETHYLENE<br>HARDWARE GROUP #<br>HARDWOOD<br>HEIGHT<br>HIGH POINT<br>HORIZONTAL<br>HOSE BIBB<br>HOLLOW METAL<br>HOURS (FIRE RATING)        | PID.-E<br>PID.<br>PR.<br>PART.<br>PED.<br>PLAS.<br>P.LAM.<br>PL.<br>PLYWD.<br>PT.<br>Q.T.                 | PAINTED EPOXY<br>PAINTED<br>PAIR<br>PARTITION<br>PEDESTRIAN<br>PEDESTRIAN<br>PLASTER<br>PLASTIC LAMINATE<br>PLATE<br>PLYWOOD<br>POINT<br>QUARRY TILE                                       | VAR.<br>VERT.<br>V.T.R.<br>VCT   | VARY OR VARIES<br>VERTICAL<br>VENT THROUGH ROOF<br>VINYL COMPOSITION TILE  |
| E.<br>EA.<br>ELEC.<br>ELEV.EL.   | EAST<br>EACH<br>ELECTRIC (AL)   | IN.<br>LD.<br>INSUL.<br>INT.<br>IE.<br>INV.   | INCH<br>INSIDE DIAMETER<br>INSULATION<br>INTERIOR<br>INVERT ELEVATION  | RAD.<br>R.D.<br>R.B.<br>R.W.L.<br>R.F.F.<br>REFL.<br>REFIN.<br>REQ.                                       | RADIUS<br>RUBBER BASE<br>RAIN WATER LEADER<br>REFERENCE FINISH FLOOR<br>REFLECTED<br>REINFORCING<br>REQUIRED   | W.<br>W.A.S.<br>WD.<br>WP.<br>WSCT.<br>W/O<br>W.P.<br>W.R.<br>WL.  | WITH<br>WELDED ANCHOR STUD<br>WOOD<br>WATERPROOF<br>WAINSCOT<br>WITHOUT<br>WORKING POINT<br>WATER RESISTANT<br>WROUGHT IRON  |
|  |   | JAN.<br>JT.<br>J-BOX  | JANITOR<br>JUNCTION BOX  |   |  |  |  |
|  |   | KIT.  | KITCHEN  |   |  |  |  |
|  |   | LAM.<br>LAV.<br>LT.<br>LP.  | LAMINATE<br>LAVATORY<br>LIGHT<br>LOW POINT   |   |  |  |  |

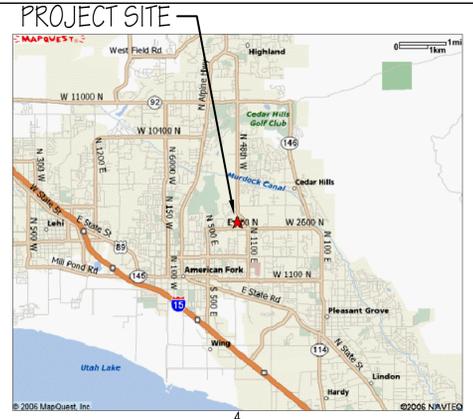
## MATERIALS LEGEND

|  |                          |  |                       |
|--|--------------------------|--|-----------------------|
|  | EARTH                    |  | GRAVEL                |
|  | SAND                     |  | CONCRETE              |
|  | CONCRETE W/ ARCH. FINISH |  | CAST STONE            |
|  | CMU                      |  | MARBLE                |
|  | BRICK                    |  | GRANITE               |
|  | LIMESTONE                |  | STONE                 |
|  | WOOD (BLOCKING)          |  | PLYWOOD               |
|  | WOOD FRAMING             |  | WOOD FINISH           |
|  | STEEL                    |  | ALUMINUM              |
|  | RIGID INSULATION         |  | BATT INSULATION       |
|  | PLASTER                  |  | ACOUSTICAL TILE       |
|  | COMPRESSIBLE FILLER      |  | BACKER ROD AND FILLER |
|  | METAL LATH               |  | GYPSUM BOARD          |
|  | FENCE                    |  | TO REMOVE             |

## GRAPHIC SYMBOLS

|  |              |                   |  |                                   |
|--|--------------|-------------------|--|-----------------------------------|
|  | DTL#<br>SHT# | BLDG. ELEV. SYMB. |  | RM. NAME/NUMB<br>RM. FINISH SYMB. |
|  | DTL#<br>SHT# | BLDG. SECT. SYMB. |  | CEL. FINSH/ELEV. SYMB.            |
|  | DTL#<br>SHT# | WALL SECT. SYMB.  |  | DETAIL REF. SYMB.                 |
|  | E            | KEYED NOTE SYMB.  |  | INTR. ELEV. SYMB.                 |
|  | D            | DATUM PT. SYMB.   |  | DOOR/HDW. SYMB.                   |
|  | ELEV         | SPOT ELEV. SYMB.  |  | WINDOW SYMB.                      |

## VICINITY MAP

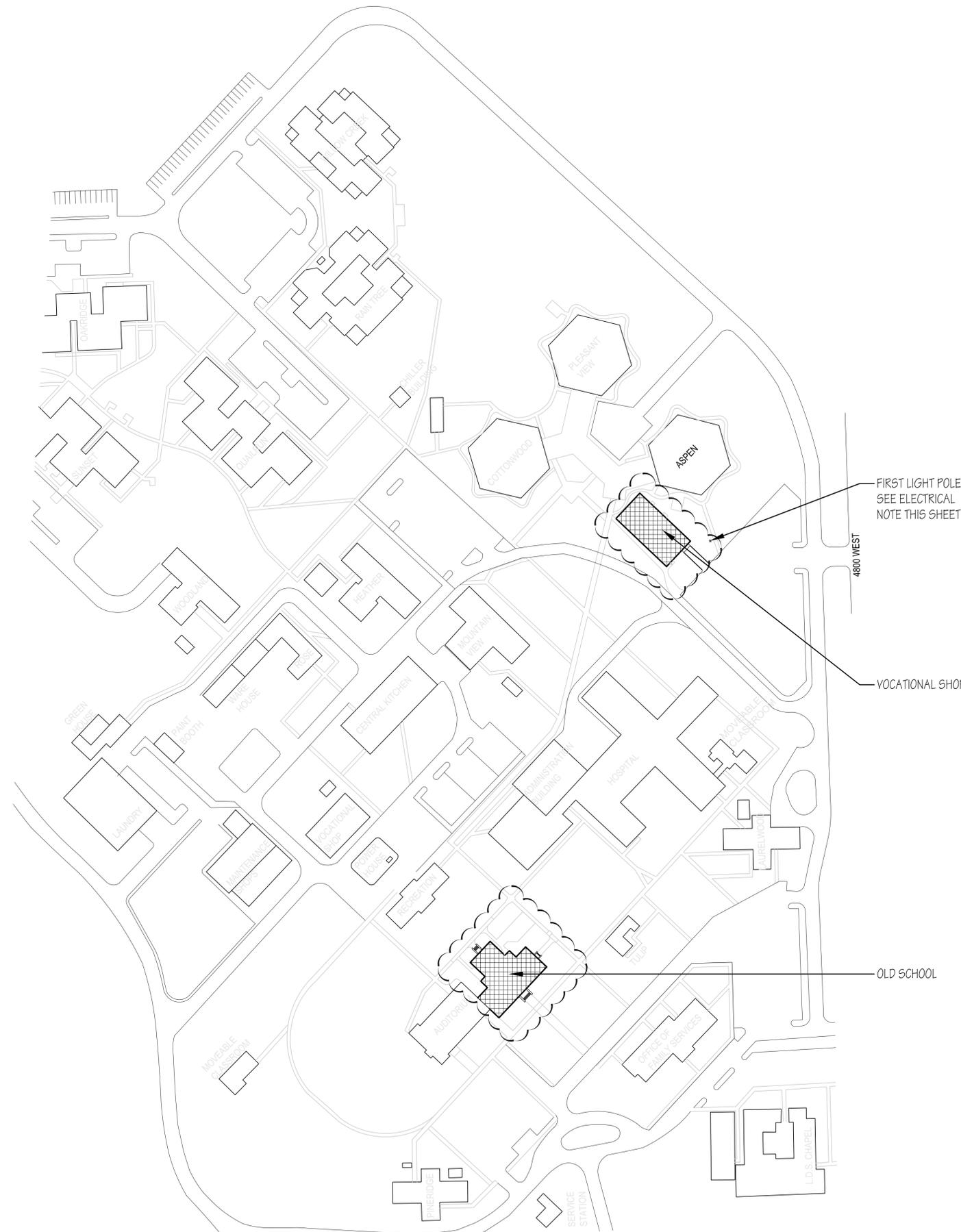


## DRAWING INDEX

| ARCHITECTURAL DRAWINGS |  |
|------------------------|--|
| GI001                  | TITLE SHEET, GENERAL INFO, & SHEET INDEX |
| AS101                  | OVERALL SITE PLAN                        |
| AD101                  | DEMOLITION PLAN - SCHOOL BLDG            |
| AD102                  | DEMOLITION PLAN - VOCATIONAL BLDG        |
| AD103                  | SECTIONS AND DETAILS                     |
| AD104                  | PHOTOS                                   |

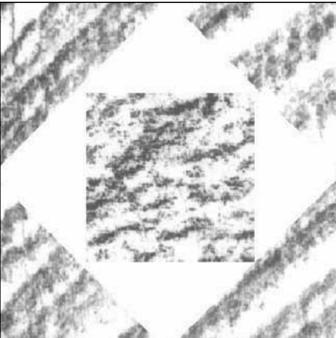
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|                      |  |
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| HFS PROJECT NO:      | 0524.01                                |
| CAD DWG FILE NO:     |  |
| DRAWN BY:            | TRM                                    |
| CHECKED BY:          | BWS                                    |
| DESIGNED BY:         | BWS                                    |
| DWG TYPE:            | ARCHITECTURAL                          |
| ARCHITECTURAL PHASE: | CONSTRUCTION BID DOCUMENTS             |
| SHEET TITLE          |  |
|                      | <b>TITLE SHEET</b>                     |
|                      | <b>GENERAL INFO, &amp; SHEET INDEX</b> |
|                      | <b>GI001</b>                           |
| SHEET                | 1 OF 6                                 |



**ELECTRICAL NOTE**

1. AT VOCATIONAL SHOP DISCONNECT THE POWER TO THE CIRCUIT FEEDING THE EXTERIOR POLE LIGHTS. THE CIRCUIT BREAKER IS LOCATED INSIDE THE BUILDING BEING DEMOLISHED. REMOVE THE EXISTING CONDUCTORS FROM THE FIRST LIGHT POLE TO THE BUILDING BEING DEMOLISHED. EXTEND THE EXISTING UNDERGROUND CONDUIT TO THE ELECTRICAL ROOM IN THE BASEMENT OF THE ASPEN BUILDING. FIELD VERIFY EXACT LOCATION AND DEPTH OF UNDERGROUND CONDUIT. FURNISH AND INSTALL A 10 KVA STEP UP TRANSFORMER TO TRANSFORM THE VOLTAGE FROM 208 VOLT SINGLE PHASE TO 480 VOLT SINGLE PHASE. FURNISH AND INSTALL A 480 VOLT, 60 AMP, 2 POLE CIRCUIT BREAKER IN THE EXISTING MCC TO FEED THE NEW STEP UP TRANSFORMER. (COORDINATE WITH THE OWNER PRIOR TO ORDERING BREAKER). PROVIDE A 30 AMP BREAKER ON THE OUTPUT OF THE TRANSFORMER TO FEED THE EXISTING LIGHT POLE. RUN 3 #8 CONDUCTORS IN A 3/4" CONDUIT FROM THE EXISTING ELECTRICAL ROOM IN THE BASEMENT TO THE FIRST LIGHT POLE (UTILIZE EXISTING UNDERGROUND CONDUIT IF POSSIBLE). MINIMIZE EXPOSED CONDUIT RUN INSIDE THE BUILDING. COORDINATE THE EXACT CONDUIT PATH WITH THE OWNER PRIOR TO BID. PROVIDE NEW PHOTO CELL AND LIGHTING CONTRACTORS TO CONTROL THE POLE MOUNTED LIGHT FIXTURES. EXACT LOCATION OF PHOTO CELL SHALL BE COORDINATED WITH THE OWNER. THE POLE MOUNTED LIGHT FIXTURES SHALL BE UP AND RUNNING AT NIGHT. PROVIDE CONDUITS, CONDUCTORS, PHOTO CELL, ETC. FOR A COMPLETE WORKING INSTALLATION.



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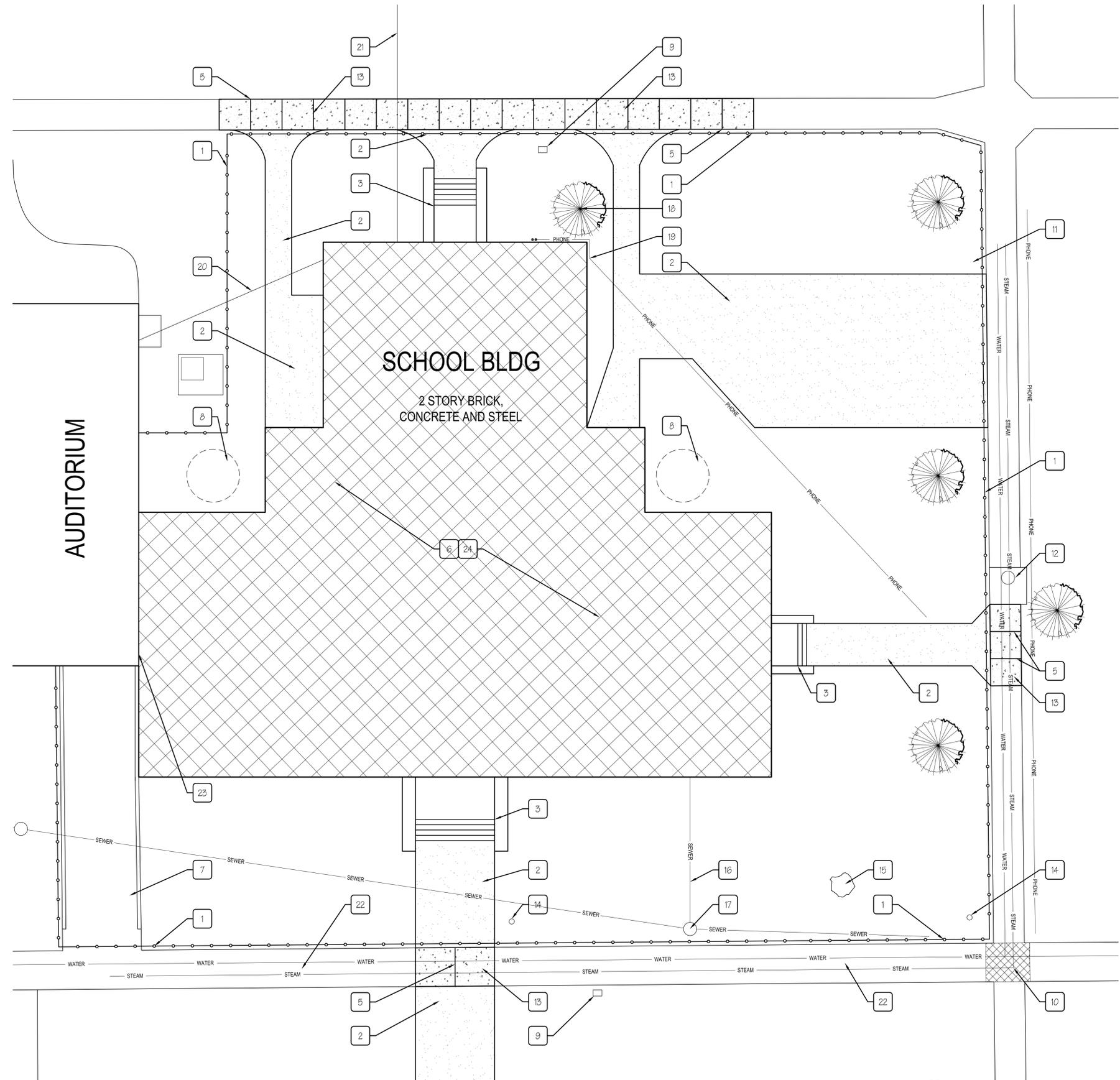
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 CHECKED BY: BWS  
 DESIGNED BY: BWS  
 DWG TYPE: ARCHITECTURAL  
 ARCHITECTURAL PHASE:  
**CONSTRUCTION BID DOCUMENTS**  
 SHEET TITLE

**OVERALL SITE  
 PLAN**

**AS101**  
 SHEET 2 OF 6

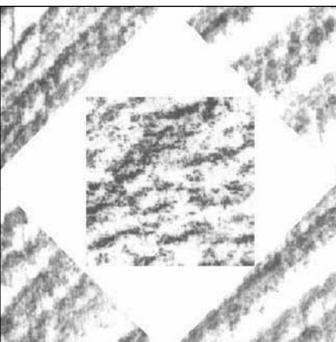
**A1 OVERALL SITE PLAN**  
 SCALE 1" = 100'-0"





- DEMOLITION KEYED NOTES**
- 1 6'-0" HIGH CHAINLINK CONSTRUCTION FENCE
  - 2 EXISTING CONCRETE WALK TO BE REMOVED, REPLACE WITH 6" TOPSOIL AND SOD.
  - 3 EXISTING CONCRETE STOOP, STAIRS AND LANDING TO BE REMOVED
  - 4 ELECTRICAL TRANSFORMER TO BE RELOCATED
  - 5 NEW CONTROL JOINT. SPACING TO MATCH APPROX. WIDTH OF WALKWAY.
  - 6 DEMOLISH BUILDING AND BACKFILL HOLE WHERE BLDG WAS AND FINISH WITH SOD. SOD TO BE INSTALLED OVER 6" TOPSOIL.
  - 7 EXISTING CONCRETE RAMP AND GAUDDRAILS TO REMAIN. PATCH FACE OF GAUDDRAIL WHERE IT ABUTS SCHOOL BUILDING TO BE DEMOLISHED
  - 8 EXISTING STORM SUMP TO BE REMOVED
  - 9 EXISTING SPRINKLER VALVE BOX TO REMAIN
  - 10 METAL GRATE COVER OVER STEAM TUNNEL JUNCTION
  - 11 WATER AND STEAM TO SCHOOL BUILDING HAS ALREADY BEEN CAPPED AT THIS APPROX. LOCATION
  - 12 CONCRETE EXPANSION JOINT BOX FOR STEAM LINE TO REMAIN
  - 13 REMOVE EXISTING SECTION OF CONCRETE WALK AND REPLACE WITH NEW 6" CONCRETE WALK OVER 4" GRAVEL
  - 14 EXISTING LIGHT POLE AND FIXTURE TO REMAIN
  - 15 EXISTING TREE STUMP TO BE REMOVED TO 1" BELOW SURFACE
  - 16 EXISTING SEWER LINE TO BUILDING TO BE REMOVED BACK TO MAIN AND CAPPED.
  - 17 EXISTING MANHOLE AND COVER TO REMAIN.
  - 18 EXISTING TREE TO REMAIN AND BE PROTECTED DURING DEMOLITION
  - 19 EXISTING ABANDONED PHONE LINE TO BE COMPLETELY REMOVED BACK TO MAIN.
  - 20 DISCONNECTED SECONDARY POWER FEED TO SCHOOL BUILDING
  - 21 ABANDONED 220 V UNDERGROUND SERVICE
  - 22 STEAM RETURN AND WATER DIRECTLY BURIED APPROX. 24" UNDER WALK
  - 23 SEE SHEET A103 FOR ADDITIONAL INFORMATION ON PATCHING AND REPAIRING EXISTING AUDITORIUM BLDG WHERE IT ABUTS INTO SCHOOL BLDG
  - 24 EXTEND AND MODIFY EXISTING LANDSCAPE IRRIGATION SYSTEM TO PROVIDE COMPLETE COVERAGE FOR NEW SOD

- GENERAL DEMOLITION NOTES**
1. ALL EXISTING CONDITIONS IN AREAS OF WORK TO BE INSPECTED AND FIELD VERIFIED PRIOR TO BID - ANY DISCREPANCIES TO BE REPORTED TO ARCHITECT OF RECORD.
  2. PROVIDE AND INSTALL CONSTRUCTION FENCE AROUND BUILDINGS TO BE DEMOLISHED, TO REMAIN INTACT THROUGH OUT DURATION OF TOTAL PROJECT.
  3. PROVIDE ADEQUATE PROTECTION TO PREVENT DAMAGE TO ADJOINING WALKS AND BUILDINGS. CONTRACTOR SHALL REPAIR OR REPLACE ANY DAMAGE CAUSED DURING DEMOLITION.
  4. PROVIDE PROPER STORAGE AND PROTECTION AT JOBSITE FOR ALL EQUIPMENT AND MATERIALS.
  5. CLEAN UP AND REMOVE ALL DEBRIS AND REFUSE FROM THE JOBSITE DAILY.
  6. CONTRACTOR TO VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO DEMOLITION.
  7. LOCATE, DOCUMENT AND CAP ALL DISTURBED LANDSCAPE IRRIGATION LINES
  8. LOCATE, DOCUMENT AND REMOVE SUPPLY WATER LINE BACK TO MAIN
  9. ---



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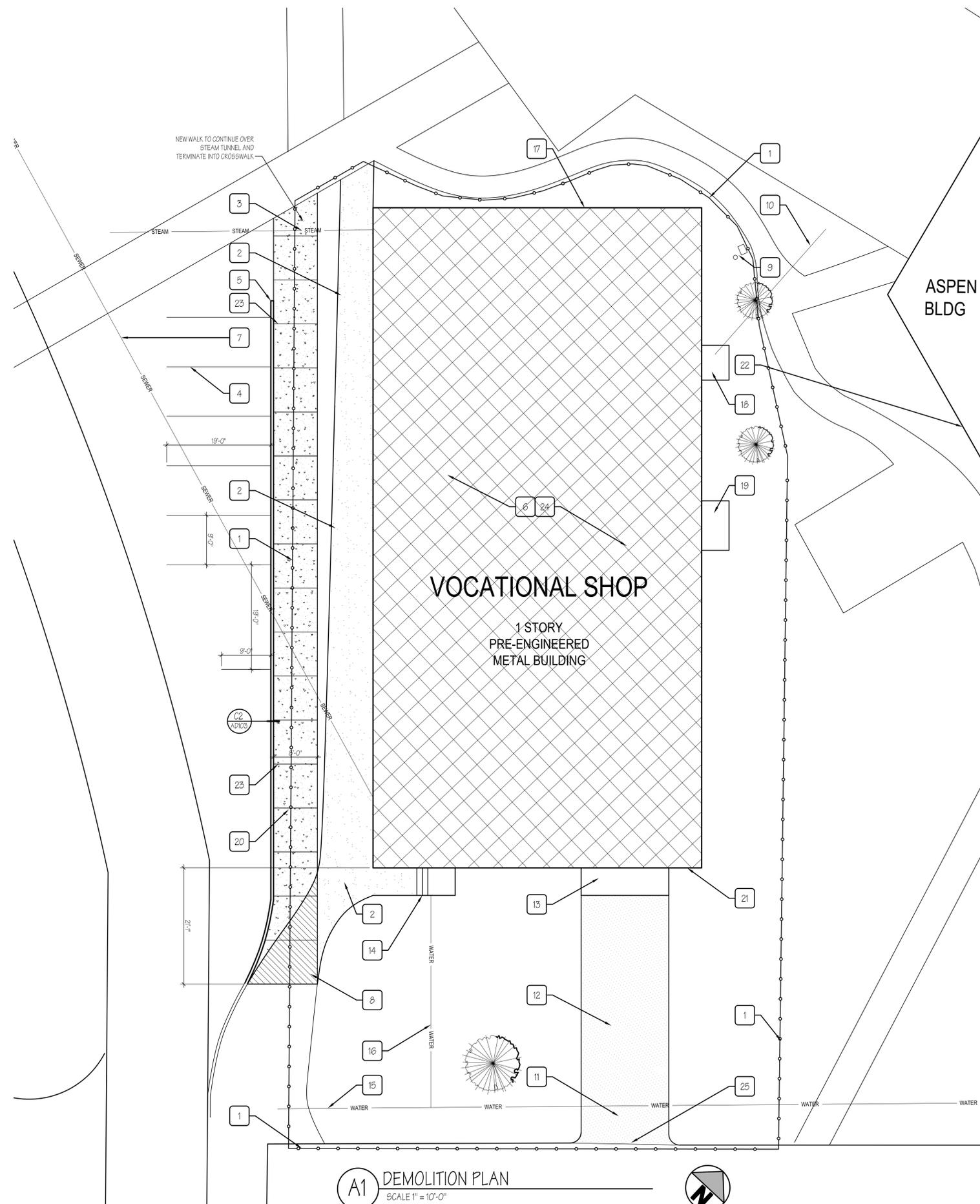
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 HFSA PROJECT NO: 0524.01  
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 CHECKED BY: BWS  
 DESIGNED BY: BWS  
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**DEMOLITION PLAN**  
 - SCHOOL BLDG -

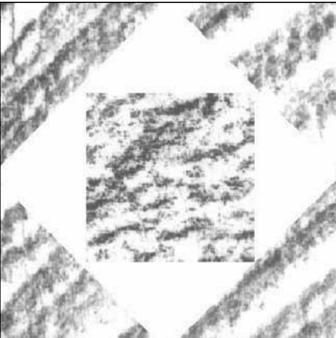
**AD101**  
 SHEET 3 OF 6

**A1 ENLARGED SITE PLAN**  
 SCALE 1" = 10'-0"



- DEMOLITION KEYED NOTES**
- 1 6'-0" HIGH CHAINLINK CONSTRUCTION FENCE
  - 2 EXISTING CONCRETE WALK AND CURB TO BE REMOVED, REPLACE WITH 6" TOPSOIL AND SOD.
  - 3 STEAM AND RETURN LINE CONCRETE TUNNEL
  - 4 NEW PARKING STALLS
  - 5 NEW 6" CONCRETE CURB TO STOP 3'-0" BEYOND LAST PARKING STALL
  - 6 DEMOLISH BUILDING AND BACKFILL HOLE WHERE BLDG. WAS AND FINISH WITH SOD. SOD TO BE INSTALLED OVER 6" TOPSOIL.
  - 7 EXISTING 4" CONCRETE SEWER LINE TO BUILDING TO BE REMOVED BACK TO MAIN AND CAPPED.
  - 8 REMOVE EXISTING SECTION OF CONCRETE WALK AND REPLACE WITH NEW CONCRETE WALK IN NEW CONFIGURATION
  - 9 EXISTING VALVE BOXES TO REMAIN
  - 10 UNDERGROUND POWER SERVICE TO REMAIN
  - 11 ASPHALT DRIVE TO BE REMOVED, REPLACE WITH 6" TOPSOIL AND SOD. SEE NOTE #12
  - 12 SUNKEN GRADE FOR DOCK TO BE FILLED LEVEL WITH SURROUNDING GRADES
  - 13 5'x6'x30" HIGH CONCRETE DOCK TO BE REMOVED
  - 14 EXISTING CONCRETE STAIRS AND LANDING TO BE REMOVED
  - 15 APPROXIMATE LOCATION OF 6" CAST WATER LINE
  - 16 EXISTING 2" WATER LINE TO BLDG TO BE REMOVED BACK TO MAIN AND CAPPED
  - 17 CONDUIT/CONDUITS FROM GROUND INTO BLDG
  - 18 EXISTING CONCRETE PAD AND TRANSFORMER TO REMAIN
  - 19 EXISTING CONCRETE PAD, DUST COLLECTOR AND STEEL FRAME TO BE REMOVED
  - 20 NEW CONCRETE WALK AND 6" CONCRETE CURB
  - 21 EXISTING CONDUITS (FROM BLDG. INTO GROUND) FOR EXT. LIGHTING. RE-ROUTE CONDUITS TO ADJACENT ASPEN BLDG. SEE NOTE 22
  - 22 BRING RE-ROUTED EXTERIOR LIGHTING CONDUITS INTO BLDG AT THIS APPROX. LOCATION
  - 23 NEW CONTROL JOINT. SPACING TO MATCH WIDTH OF NEW WALKWAY.
  - 24 EXTEND AND MODIFY EXISTING LANDSCAPE IRRIGATION SYSTEM TO PROVIDE COMPLETE COVERAGE FOR NEW SOD
  - 25 REMOVE CURB CUT AND CURB AT DRIVEWAY. REPLACE WITH NEW CURB AND GUTTER TO MATCH EXISTING.
- GENERAL DEMOLITION NOTES**
1. ALL EXISTING CONDITIONS IN AREAS OF WORK TO BE INSPECTED AND FIELD VERIFIED PRIOR TO BID - ANY DISCREPANCIES TO BE REPORTED TO ARCHITECT OF RECORD.
  2. PROVIDE AND INSTALL CONSTRUCTION FENCE AROUND BUILDINGS TO BE DEMOLISHED, TO REMAIN INTACT THROUGH OUT DURATION OF TOTAL PROJECT.
  3. PROVIDE ADEQUATE PROTECTION TO PREVENT DAMAGE TO ADJOINING WALKS AND BUILDINGS. CONTRACTOR SHALL REPAIR OR REPLACE ANY DAMAGE CAUSED DURING DEMOLITION.
  4. PROVIDE PROPER STORAGE AND PROTECTION AT JOBSITE FOR ALL EQUIPMENT AND MATERIALS.
  5. CLEAN UP AND REMOVE ALL DEBRIS AND REFUSE FROM THE JOBSITE DAILY.
  6. CONTRACTOR TO VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO DEMOLITION.
  7. LOCATE, DOCUMENT AND CAP ALL DISTURBED LANDSCAPE IRRIGATION LINES
  8. LOCATE, DOCUMENT AND REMOVE SUPPLY WATER LINE BACK TO MAIN
  9. ---
- ELECTRICAL DEMOLITION NOTE**
1. COORDINATE WITH THE LOCAL POWER COMPANY AND DISCONNECT THE POWER TO THE BUILDING SO THAT THE BUILDING CAN BE DEMOLISHED.

**A1 DEMOLITION PLAN**  
SCALE 1" = 10'-0"



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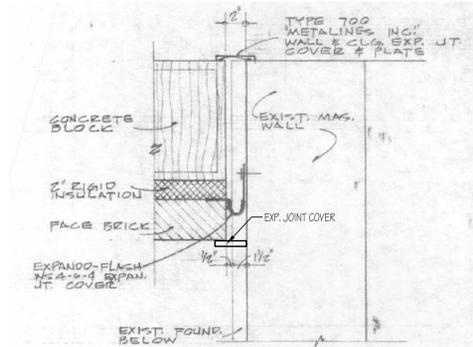
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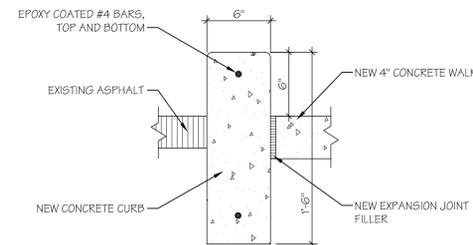
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**DEMOLITION PLAN**  
**- VOCATIONAL BLDG -**

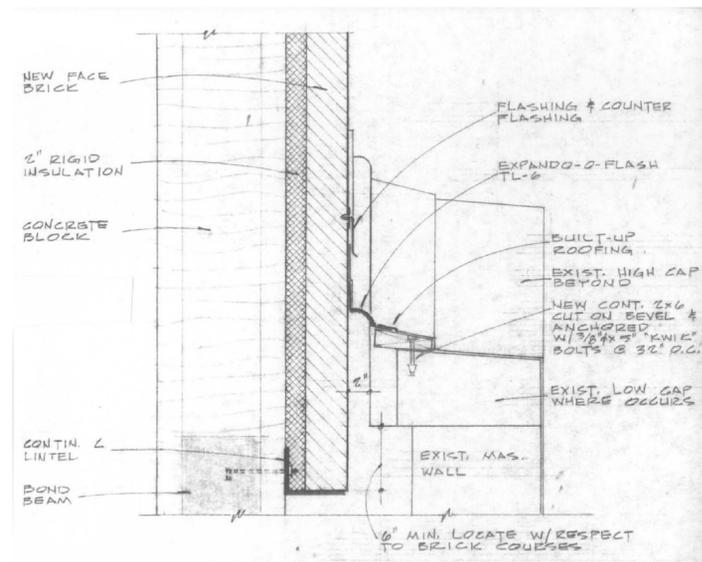
**AD102**  
SHEET 4 OF 6



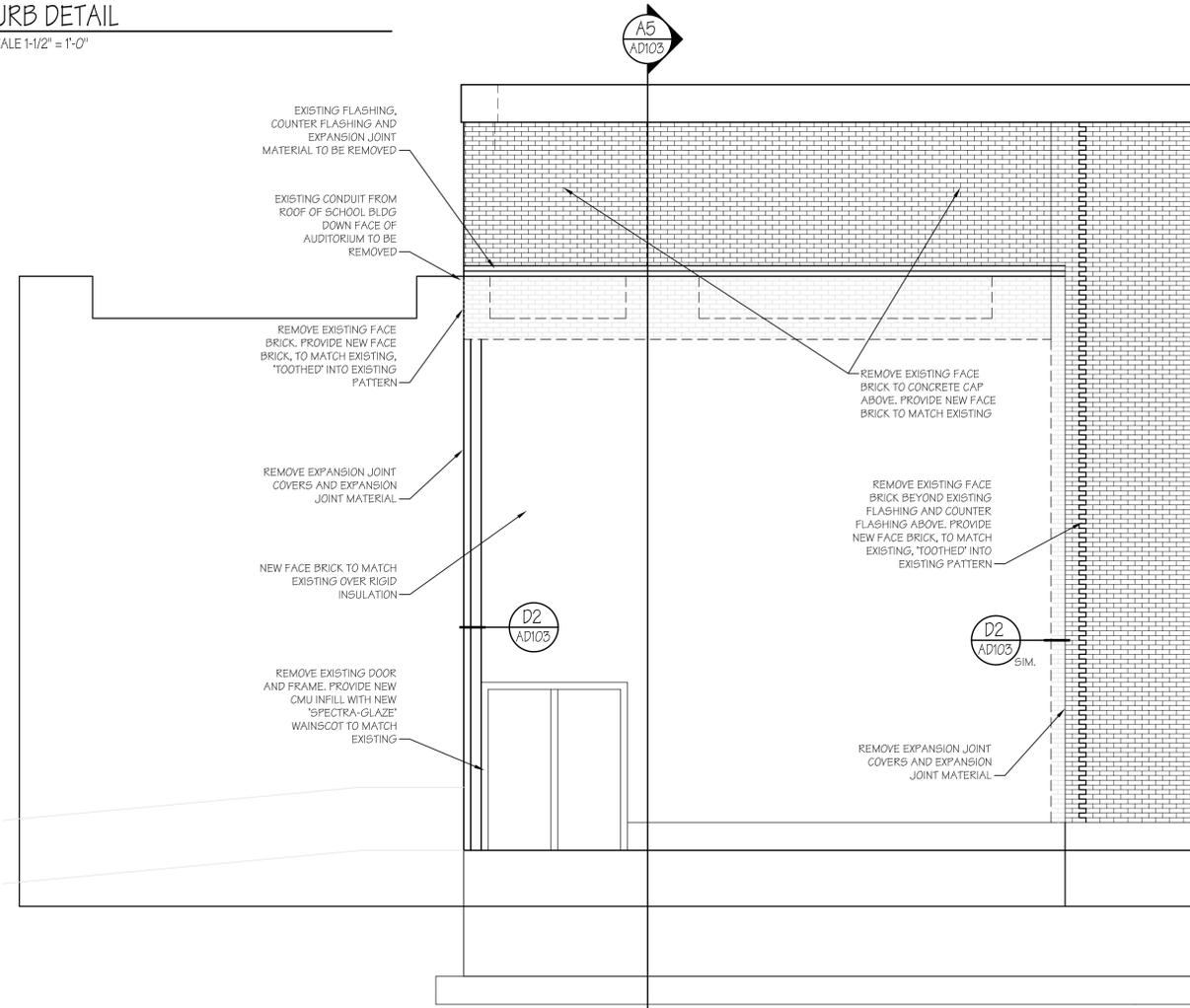
**D2** EXPANSION JOINT DETAIL  
SCALE 1-1/2" = 1'-0"



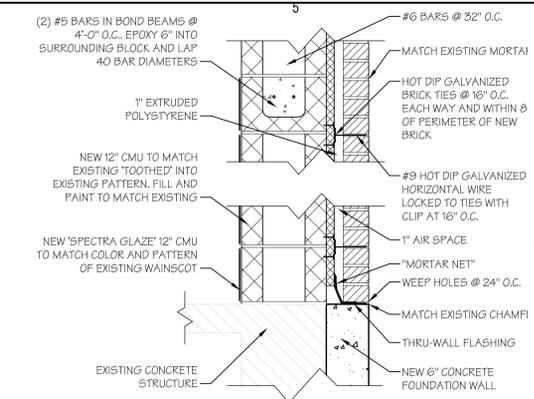
**C2** CURB DETAIL  
SCALE 1-1/2" = 1'-0"



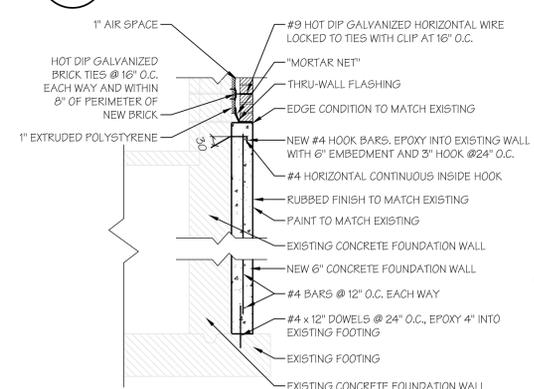
**C3** EXPANSION JOINT DETAIL  
SCALE 1-1/2" = 1'-0"



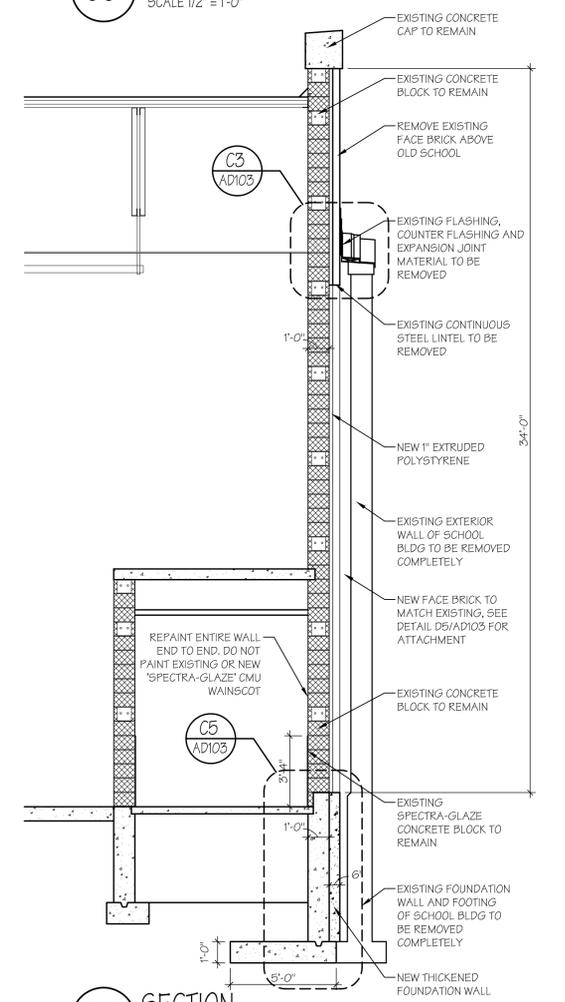
**A3** PARTIAL ELEVATION  
SCALE 1/4" = 1'-0"



**D5** INFILL AT DOOR  
SCALE 1" = 1'-0"



**C5** SECTION @ NEW FOUNDATION WALL  
SCALE 1/2" = 1'-0"



**A5** SECTION  
SCALE 1/4" = 1'-0"

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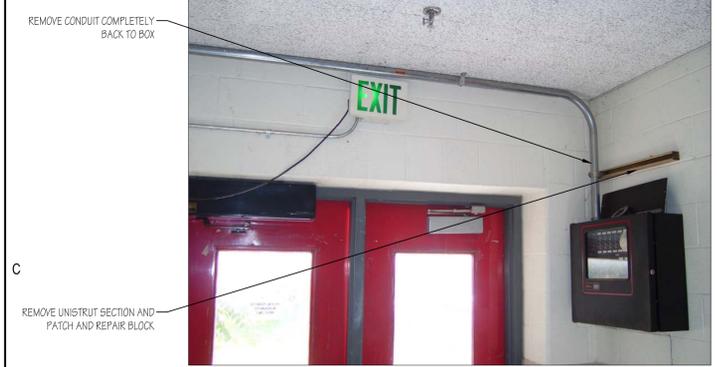
UTAH  
DEVELOPMENTAL CENTER  
DEMOLITION  
Utah Department of Human Services  
890 North 900 East  
American Fork, Utah 84003

| MARK | DATE | DESCRIPTION |
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DATE: 7 NOVEMBER 2006  
AGENCY PROJECT NO: 005190410  
HFSA PROJECT NO: 0524.01  
CAD DWG FILE NO:  
DRAWN BY: TRM  
CHECKED BY: BWS  
DESIGNED BY: BWS  
DWG TYPE: ARCHITECTURAL  
ARCHITECTURAL PHASE:  
CONSTRUCTION BID DOCUMENTS  
SHEET TITLE

SECTIONS  
AND  
DETAILS  
**AD103**  
SHEET 5 OF 6

D



**C2** CONDUIT AT AUDITORIUM  
SCALE NTS

C



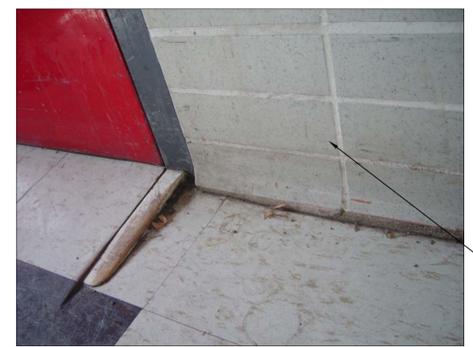
**C3** BUILDING EXPANSION JOINT  
SCALE NTS

B



**B2** 'SPECTRA-GLAZE' CMU WAINSCOT  
SCALE NTS

A



**A2** 'SPECTRA-GLAZE' CMU WAINSCOT  
SCALE NTS

**B3** BUILDING EXPANSION JOINT  
SCALE NTS



**A3** BUILDING EXPANSION JOINT  
SCALE NTS



**A4** BUILDING EXPANSION JOINT  
SCALE NTS

**B4** CONDUIT AT AUDITORIUM  
SCALE NTS



**C4** BUILDING EXPANSION JOINT  
SCALE NTS



**D4** EXPANSION JOINT COVER  
SCALE NTS



**D5** CONC. STOOP, STAIRS AND LANDING  
SCALE NTS



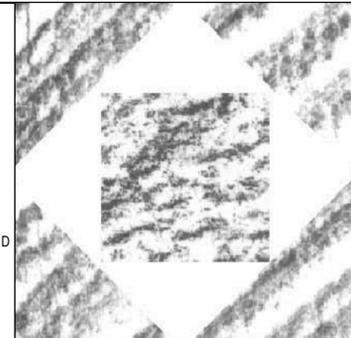
**C5** CONC. STOOP, STAIRS AND LANDING  
SCALE NTS



**B5** PHOTO  
SCALE NTS



**A5** PHOTO  
SCALE NTS



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| DATE:                | 7 NOVEMBER 2006            |
| AGENCY PROJECT NO:   | 005190410                  |
| HFS PROJECT NO:      | 0524.01                    |
| CAD DWG FILE NO:     |                            |
| DRAWN BY:            | TRM                        |
| CHECKED BY:          | BWS                        |
| DESIGNED BY:         | BWS                        |
| DWG TYPE:            | ARCHITECTURAL              |
| ARCHITECTURAL PHASE: | CONSTRUCTION BID DOCUMENTS |
| SHEET TITLE          |                            |

**PHOTOS**

**AD104**  
SHEET 6 OF 6