



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

RICHARD K. ELLIS  
Executive Director

Division of Facilities Construction and Management

F. KEITH STEPAN  
Director

## ADDENDUM #3

Date: 24 August 2006

To: Contractors

From: Wayne Smith, Project Manager, DFCM

Reference: RTI Classroom 9, 10, 11, 12 – Camp Williams  
Utah National Guard  
DFCM Project No. 05236480

Subject: **Addendum No. 3**

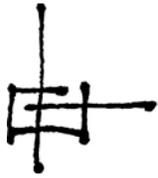
Pages	Addendum Cover	1	page
	AJC Architects – Addendum 3#	2	pages
	Revised Project Schedule	1	page
	<b>Total</b>	<b>4</b>	<b>pages</b>

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**Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.**

**3.1 SCHEDULE CHANGES – There has been a change to the project schedule. The revised Project Schedule date August 24, 2006 reflects a change to the Prime Contractor Turn In Bid and Bid Bond/Bid Opening date.**

**End of Addendum #3**



ajc architects

addendum  
# 03

RTI Classrooms 9, 10, 11, 12

Camp Williams, Draper, Utah  
DFCM Project #: 05236480  
ajc architects project #: 0547

date: Wednesday, August 23, 2006

time: 5:01 PM

pages: 2

*The bidders on the above captioned project shall be governed by the following changes, additions, and/or deletions in the Drawings and Specifications. This Addendum shall be included as part of the Contract Documents.*

Item 3.1 South Valley Sewer District Fees.  
All fees assessed by South Valley Sewer District are to be included in the Base Bid. See attached fee letter from South Valley Sewer District dated July 31, 2006.

Item 3.2 Approved Modular Building Manufacturers.  
The following Modular Building Manufacturers are pre-approved for bidding:  
1. Comark Building Systems, Inc., (800) 760-3784.  
2. GE – Modular Space, (800) 334-5758.  
3. US Modular Group Inc., (800) 635-4511.  
4. Williams Scotsman, (801) 268-8443.  
5. Ramtech Building Systems, (800) 568-9376.  
6. Abtech, Inc., (800) 394-7699.  
7. Porta-King Building Systems, (800) 284-5346.  
8. Other qualified manufacturers meeting the requirements of the specifications.

Item 3.3 Bid Date Extension.  
The Bid Date has been extended to Wednesday August 30, at 3:00 p.m.

END OF ADDENDUM

Kent R. Rigby, AIA

attachments: South Valley Sewer District fee letter.



*South Valley Sewer District*

874 East 12400 South, P.O. Box 908 • Draper, Utah 84020  
Phone 571-1166 • Fax 571-5339

July 31, 2006

To Whom It May Concern:

Re: Camp Williams RTI Classroom 9,10,11 &12.

Connection Fee:	3,512.00
Inspection Fee:	1,000.00
Nose on Fee:	N/A
<b>Total Due</b>	<b>4,512.00</b>

These fees are due and payable to the South Valley Sewer District. Please contact our office if you have any further questions.

Sincerely yours,

Annette Cherrington  
Subdivision Coordinator



**PROJECT SCHEDULE – REVISED  
PER ADDENDUM NO. 3 ISSUED AUGUST 24, 2006**

<b>PROJECT NAME:</b>	<b>RTI CLASSROOMS 9-12 – CAMP WILLIAMS UTAH NATIONAL GUARD – RIVERTON, UTAH</b>			
<b>DFCM PROJECT NO.</b>	<b>05236480</b>			
<b>Event</b>	<b>Day</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
Bidding Documents Available	Tuesday	August 8, 2006	12:00 NOON	DFCM 4110 State Office Bldg SLC, UT or DFCM web site *
<b>Mandatory</b> Pre-bid Site Meeting	Tuesday	August 15, 2006	9:00 AM	Building 119 Camp Williams Utah National Guard 17800 S Redwood Rd Riverton, UT
Last Day to Submit Questions	Monday	August 21, 2006	4:00 PM	DFCM 4110 State Office Bldg SLC, UT
Final Addendum Issued	Tuesday	August 22, 2006	4:00 PM	DFCM 4110 State Office Bldg SLC, UT or DFCM web site *
<b>Prime Contractors Turn In Bid and Bid Bond / Bid Opening in DFCM Conference Room</b>	<b>Wednesday</b>	<b>August 30, 2006</b>	<b>3:00 PM</b>	<b>DFCM 4110 State Office Bldg SLC, UT</b>
<b>Sub-contractor List Due</b>	<b>Thursday</b>	<b>August 31, 2006</b>	<b>3:00 PM</b>	<b>DFCM 4110 State Office Bldg SLC, UT</b>

\* DFCM's web site address is <http://dfcm.utah.gov>