



State of Utah

JON M. HUNTSMAN, JR.  
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GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM #1

Date: November 5, 2007

To: Contractors

From: Kurt Baxter, Program Director, DFCM

Reference: Multi-Purpose Building – UCAS Charter School  
Utah Valley State College - Orem, Utah  
DFCM Project No. 06304790

Subject: **Addendum No. 1**

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	<u>Revised Bid Form</u>	<u>2</u>	<u>pages</u>
	Total	3	pages

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**Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.**

- 1.1 SCHEDULE CHANGES** – There are no changes to the Project Schedule.
- 1.2 GENERAL** – The connection for the electrical service is as per drawings.



STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES

Division of Facilities Construction and Management

DFCM

BID FORM – REVISED
PER ADDENDUM #1 dated November 5, 2007

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management
4110 State Office Building
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Instructions to Bidders",
in compliance with your invitation for bids for the MULTI-PURPOSE BUILDING – UCAS CHARTER
SCHOOL – UTAH VALLEY STATE COLLEGE – OREM, UTAH – DFCM PROJECT NO. 06304790
and having examined the Contract Documents and the site of the proposed Work and being familiar with all of
the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby
proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract
Documents as specified and within the time set forth and at the price stated below. This price is to cover all
expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

BASE BID: For all work shown on the Drawings and described in the Specifications and Contract Documents,
I/we agree to perform for the sum of: \_\_\_\_\_ DOLLARS (\$) \_\_\_\_\_

(In case of discrepancy, written amount shall govern)

ADDITIVE ALTERNATE #1: To install wood floor in Assembly Area as per the Specifications and
Contract Documents, I/we agree to perform for the sum of: \_\_\_\_\_ DOLLARS (\$) \_\_\_\_\_

(In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete by August 4, 2008 should I/we be the successful
bidder, and agree to pay liquidated damages in the amount of \$350.00 per day for each day after expiration of
the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days,
unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment
bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the
contract.

The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization:

\_\_\_\_\_  
(Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

\_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Bidder

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature