



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM #1

Date: July 25, 2007

To: Contractors

From: Brent Lloyd, Project Manager DFCM

Reference: Warehouse Paving Improvements – Department of Alcoholic Beverage Control  
Salt Lake City, Utah  
DFCM Project No. 07086030

Subject: **Addendum No. 1**

Pages	Addendum	2	pages
	Revised Bid Form	2	pages
	<b>Total</b>	<b>4</b>	<b>pages</b>

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**Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.**

**1.1 SCHEDULE CHANGES** – There has been a change to the Project Schedule and bid form. The revised Project Schedule dated July 25, 2007, reflects changes to the **Project Completion Deadline**. Due to Holiday deliveries beginning in August 2007, the work on this project will be postponed until the spring of 2008. All work will need to be schedule after February 1, 2007 and completed as quickly as possible. An April 30, 2007 completion date has been set for this project.

## Addendum #1

### Department of Alcoholic Beverage Control, Warehouse Paving Improvements

DFCM Project #-07086030

- 1. Project Completion Date:** Due to Holiday deliveries beginning in August 2007, the work on this project will be postponed until the spring of 2008. All work will need to be schedule after February 1, 2007 and completed as quickly as possible. An April 30, 2007 completion date has been set for this project.
- 2. Work Schedule:** In order to expedite work on the project, the Alcoholic Beverage Control Warehouse staff has agreed to work with the Contractor to the best of their scheduling ability to allow the Contractor access to the work area seven (7) day a week during construction.
- 3. Asphalt Removal and Over-excavation:** Clarification of Note B, D, and Detail A on sheet 2 – REMOVE EXISTING ASPHALT PAVEMENT AND OVEREXCAVATE TO 14" DEPTH FROM EXISTING TOP OF ASPHALT.
- 4. Bid Alternate #2:** Alternate #2, on the Bid Form, include cost per square foot for over-excavating an additional 12" where soft and yielding subgrade areas are found; placing Woven Geotextile Fabric (AASHTO M 288: Geotextile Specifications for Highway Applications), and 12" of structural fill in 6" lifts compacted to 96%.

**End of Addendum #1**



REVISED BID FORM

AS PER ADDENDUM No. 1 – Dated July 25, 2007

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management
4110 State Office Building
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Instructions to Bidders", in compliance with your invitation for bids for the Warehouse Paving Improvements, Department of Alcoholic Beverage Control – Salt Lake City, Utah – Project No. 07086030 and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

BASE BID: For all work shown on the Drawings and described in the Specifications and Contract Documents as, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$) \_\_\_\_\_
(In case of discrepancy, written amount shall govern)

ALTERNATE #1: For all work shown on the Drawings and described in the Specifications and Contract Documents as Alternate #1, I/we agree to perform for the sum of:

\_\_\_\_\_ / Per Square Foot DOLLARS (\$) \_\_\_\_\_
(In case of discrepancy, written amount shall govern)

ALTERNATE #2: For all work described in Addendum #1 – Alternate #2 – cost per square foot of soft and yielding areas to be over-excavated 12"; place geotextile fabric and compacted structural fill in 6" lifts, I/we agree to perform for the sum of:

\_\_\_\_\_ / Per Square Foot DOLLARS (\$) \_\_\_\_\_
(In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete by April 30, 2007, should I/we be the successful bidder, and agree to pay liquidated damages in the amount of \$500.00 per day for each day after expiration of the BID FORM

Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract.

The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization:

\_\_\_\_\_  
(Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

\_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Bidder

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature