



State of Utah

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON
Director

ADDENDUM #2

Date: July 2, 2008

To: Contractors

From: Tim Parkinson, Project Manager, DFCM

Reference: Ogden 2nd District Courts Customer Service Counter Remodel
Administrative Office of the Courts - Ogden, Utah
DFCM Project No. 07210150

Subject: Addendum No. 2

Pages	Addendum	1	page
	<u>Architects Addendum</u>	3	pages
	Total	4	pages

Note: *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.*

While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.

- 1.1 **SCHEDULE CHANGES** – There are no changes to the project schedule.
- 1.2 **GENERAL ITEMS** – Scott P. Evans Architect – Clarifications to specifications and drawings.





July 01, 2008

PROJECT:

**OGDEN 2ND DISTRICT COURT
CUSTOMER COUNTER AND SECURITY UPGRADE**
DFCM Project No. 07210150

ADDENDUM NO. # 02

The data included herein is issued by the Architect as a clarification and addition to drawings, specifications, and contract documents relative to the above project. Except as effected by data herein, all other parts of the Contract Documents shall remain in full force and effect as issued by the Architect, **June 12, 2008** (This Date Applies to all Project Bid Documents). It shall be the sole responsibility of the bidder to appropriately disseminate this data to all concerned prior to the assigned bid date and time. Receipt of the addendum shall be recorded by the bidder in the appropriate space on the proposal form included in the Contract Documents.

I. GENERAL ITEMS:

None

II. ARCHITECTURAL:

None

III. MECHANICAL:

See attached Division -15 Prior Approvals

IV. ELECTRICAL:

None

"Our Success Is Measured By The Level Of Our Client's Success".

SCOTT P. EVANS – ARCHITECT & ASSOCIATES P.C.
108 West Center Street, Bountiful, Utah 84010
Phone 801-298-1368 Fax 801-298-2192
info@spe-architect.com www.spe-architect.com

V. SUPPLEMENTARY DRAWINGS:

None

VI. SUPPLEMENTARY SPECIFICATIONS:

None

ADDENDUM

DATE: July 1, 2008
PROJECT NO: 6202
PROJECT: Ogden 2nd District Court Clerical Counter Remodel & Security Upgrade

DIVISION - 15

PRIOR APPROVALS

The following manufacturers, trade names and products are allowed to bid on a name brand only basis with the provision that they completely satisfy all and every requirement of the drawings, specifications and all addenda shall conform to the design, quality and standards specified, established and required for the complete and satisfactory installation and performance of the building and all its respective parts.

<u>Item</u>	<u>Manufacturer</u>
Flexible Duct	Thermaflex

N:\06\06200\06202 Ogden Courts\Secretary\Addendum\Mechanical Addendum #2.doc