



State of Utah

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON
Director

ADDENDUM #1

Date: August 21, 2007
To: Contractors
From: Wayne Smith, Project Manager, DFCM
Reference: CSMS Access Road/Jogging Track – Draper Complex
Utah National Guard – Draper, Utah
DFCM Project No.07236480

Subject: Addendum No. 1

Pages	Addendum	1	page
	Consultants Addendum & Drawings	4	pages
	Revised Bid Form	2	pages
	Total	7	pages

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.

- 1.1 **SCHEDULE CHANGES** – There are no changes to the project schedule.
- 1.2 **GENERAL** - Changes to drawings and bid form adding additional additive alternate.

End of Addendum #1

ADDENDUM NO. 1
AUGUST 21, 2007

CSMS ACCESS ROAD/JOGGING TRACK – DRAPER COMPLEX
UTAH NATIONAL GUARD – DRAPER, UTAH

1. BID FORM

Remove and replace with revised Bid Form.

2. SECTION 03 00 10 – CONCRETE WORK

Article "1.03 QUALITY ASSURANCE"

Change the first sentence of paragraph A. to read:

A. Owner shall retain...

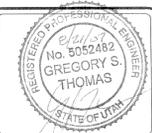
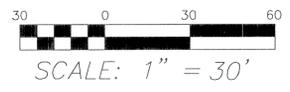
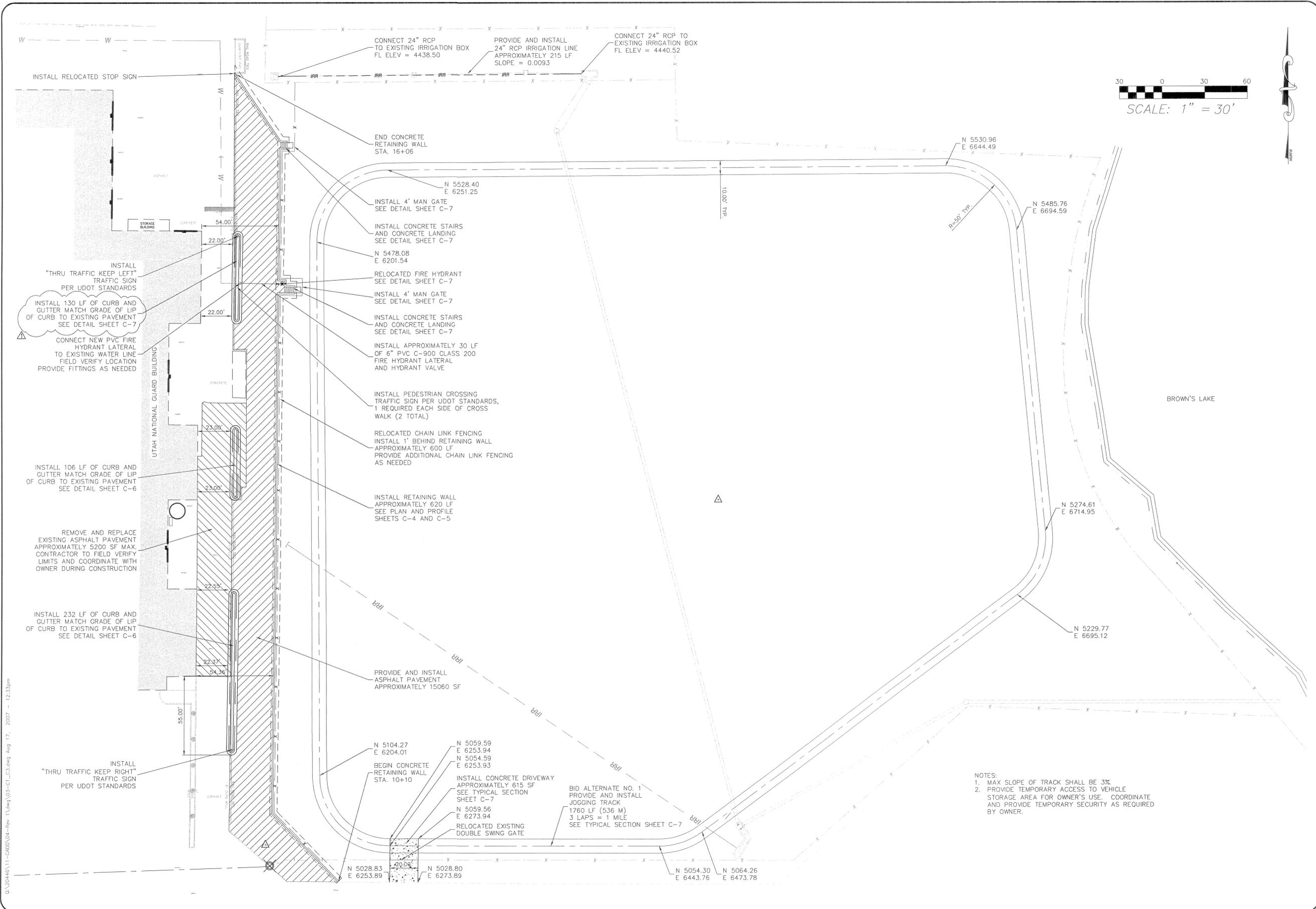
3. CLARIFICATIONS

- a. The existing electrical conduits that are located near the north end of the existing retaining wall that is located near the southern limits of the project are to be extended due east to the east side of the new retaining wall. The conduits are to be extended about 45 feet using in kind materials with a pull string.
- b. Disposal of materials excavated for the construction of the retaining wall can be disposed of on site. However, organic materials (i.e. grass and roots) and unsuitable materials have to be disposed of off site. Refer to the Project Manual, Technical Speciation Sections: 02 41 00 Demolition, 31 10 00 Site Clearing, and 31 23 00 Excavation and Fill.
- c. The existing conex containers that are located along the existing East Access are to be relocated by UNG personnel prior to construction.
- d. The existing electrical conduits that are located near the white conex container are to be disconnected by UNG personnel prior to the beginning of construction. The conduits are then to be removed by the Contractor as needed to facilitate construction.
- e. Maintenance of traffic along the East Access: Traffic to the UNG vehicle maintenance area needs to be maintained to the extent possible without adversely affecting the project schedule. Maintenance of traffic is to be coordinated with UNG personnel as described in the Contract Documents. Refer to the Project Manual, Technical Specification Section 00 10 00.

4. DRAWINGS

Replace drawing sheets C-3, C-5, and C-6 with revised drawing sheets C-3, C-5, and C-6 dated August 21, 2007.

END OF ADDENDUM NO. 1



DATE	8/20	BY	GST
REVISION	8/1	BY	JSM

DESCRIPTION	DFCM REVIEW COMMENT REVISION
DATE	AUG 2007
BY	J. MASTERS
DATE	AUG 2007
BY	J. MASTERS

DRAWN BY: G. THOMAS
 CHECKED BY: J. MASTERS
 APPROVED BY: J. MASTERS
 DRAWN DATE: AUG 2007
 RELEASE DATE: AUG 2007

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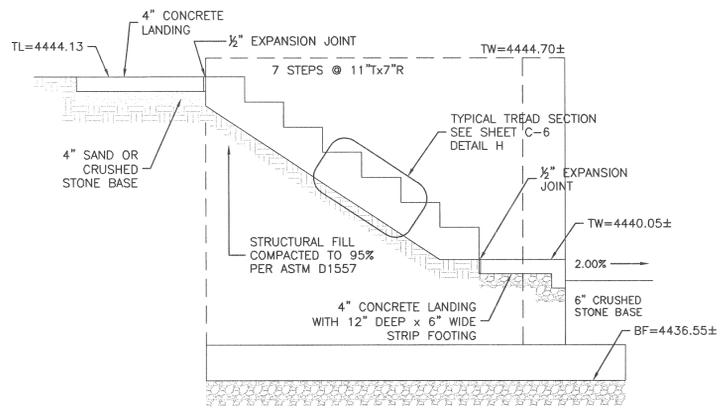
UTAH NATIONAL GUARD
EAST ACCESS AND JOGGING TRACK
IMPROVEMENTS
SITE PLAN

UTAH
SALT LAKE COUNTY

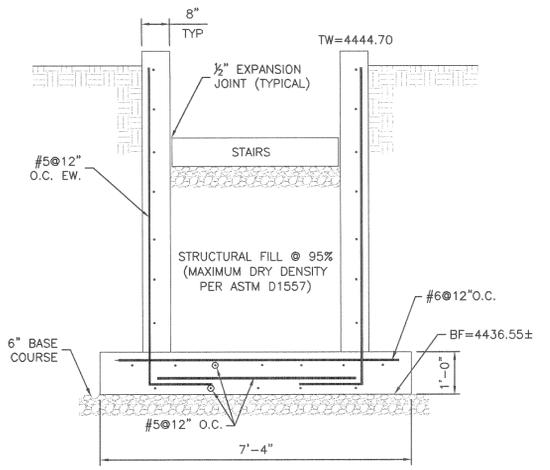
DRAWING
C-3
 SHEET: 5 OF 9
 SCI PROJECT#
 20446

- NOTES:
1. MAX SLOPE OF TRACK SHALL BE 3%.
 2. PROVIDE TEMPORARY ACCESS TO VEHICLE STORAGE AREA FOR OWNER'S USE. COORDINATE AND PROVIDE TEMPORARY SECURITY AS REQUIRED BY OWNER.

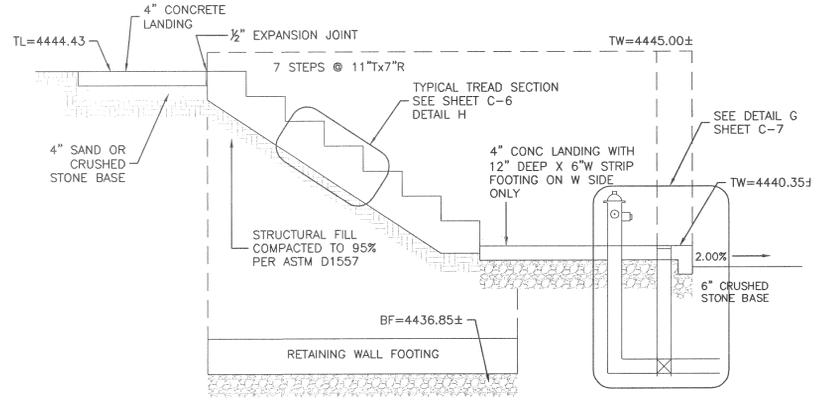
G:\20446\11-CADD\04-Rev 1\dwg\03-C1_03.dwg Aug 17, 2007 - 12:33pm



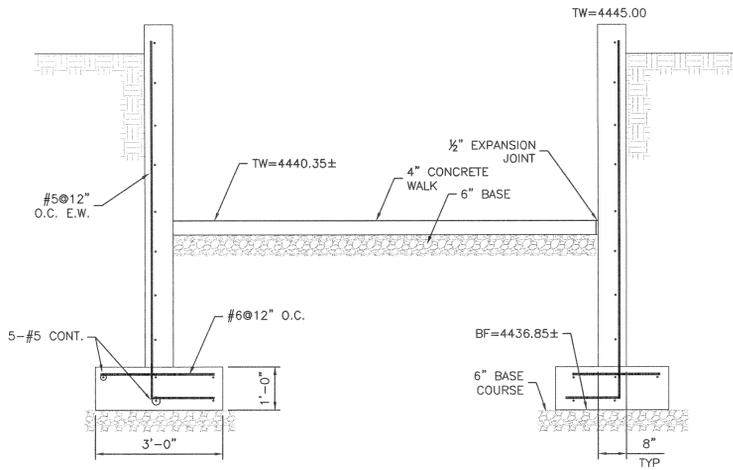
C-6 SECTION C-C



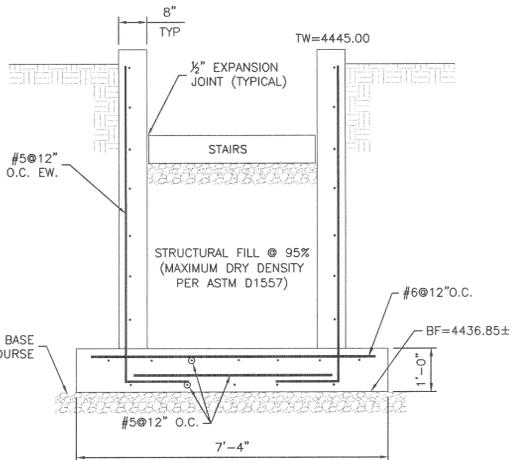
C-6 SECTION D-D



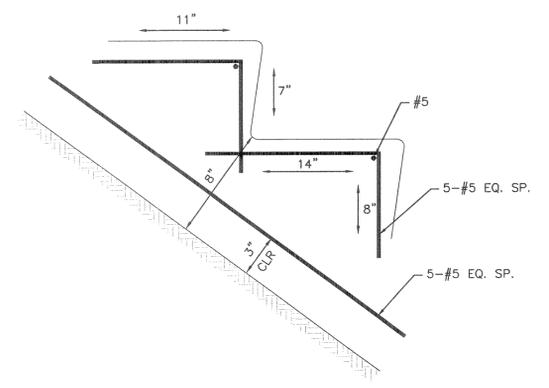
C-6 SECTION E-E



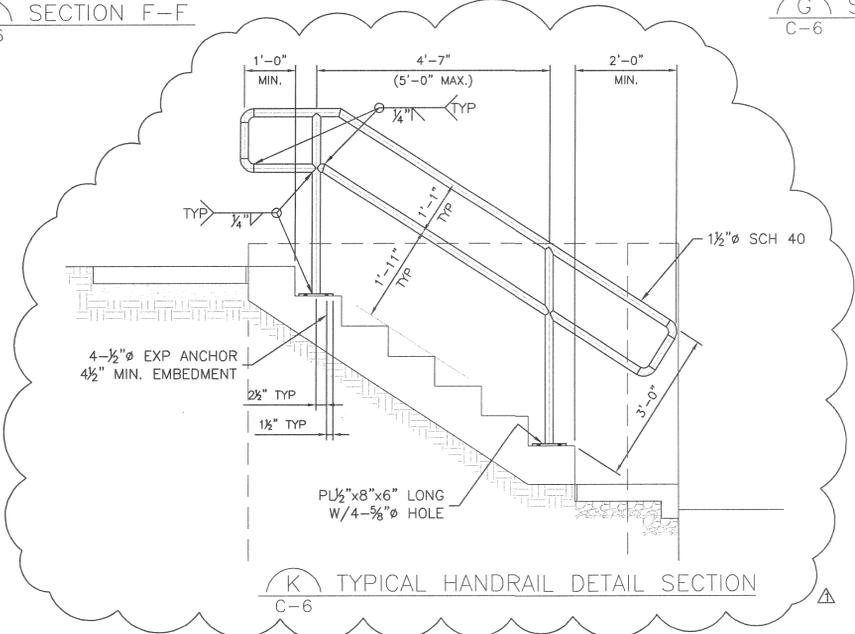
C-6 SECTION F-F



C-6 SECTION G-G

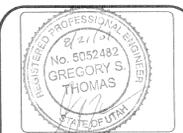


C-6 TYPICAL TREAD DETAIL



C-6 TYPICAL HANDRAIL DETAIL SECTION

C:\204448\11-CAD\04-Rev\Drawings\06-C6-26.dwg Aug 17, 2007 - 2:17pm



DATE	8/20	8/1
BY	GST	JSM
DESCRIPTION	DFCM REVIEW COMMENT REVISION	BID SET
REV. NO.		
DRAWN BY		
CHECKED BY		
APPROVED BY		
DATE	AUG 2007	AUG 2007
RELEASE		

DRWN BY: G. THOMAS
 CHKD BY: J. MASTERS
 APV BY: J. MASTERS
 DRAWN: AUG 2007
 RELEASE: AUG 2007

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UTAH NATIONAL GUARD
 EAST ACCESS AND JOGGING TRACK
 IMPROVEMENTS
 RETAINING WALL PLAN AND PROFILE
 SALT LAKE COUNTY

DRAWING
C-6
 SHEET: 8 OF 9
 SCI PROJECT#
 20446



REVISED BID FORM

PER ADDENDUM NO. 1 DATED August 21, 2007

NAME OF BIDDER _____ DATE _____

To the Division of Facilities Construction and Management
4110 State Office Building
Salt Lake City, Utah 84114

The undersigned, responsive to the "Invitation to Bid" and in accordance with the Request for Bids for the **CSMS ACCESS ROAD/JOGGING TRACK - DRAPER COMPLEX - UTAH NATIONAL GUARD - DRAPER, UTAH – DFCM PROJECT NO. 07236480** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: _____

BASE BID: For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

_____ DOLLARS (\$ _____)
(In case of discrepancy, written amount shall govern)

ADDITIVE ALTERNATE #1: Provide and install jogging track SHT C-3.

_____ DOLLARS (\$ _____)
(In case of discrepancy, written amount shall govern)

ADDITIVE ALTERNATE #2: Provide six National Guard concrete logos imprinted in the retaining wall. National Guard will provide the three dimensional logo templates.

_____ DOLLARS (\$ _____)
(In case of discrepancy, written amount shall govern)

UNIT PRICE: Price per square foot to remove and replace asphalt paving and base course: \$ _____/sq ft.

BID FORM
PAGE NO. 2

I/We guarantee that the Work will be Substantially Complete by **December 3, 2007**, should I/we be the successful bidder, and agree to pay liquidated damages in the amount of **\$250.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of _____

The undersigned Contractor's License Number for Utah is _____.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract. The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within time set forth.

Type of Organization: _____
(Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

Respectfully submitted,

Name of Bidder

ADDRESS:

Authorized Signature