



State of Utah

JON M. HUNTSMAN, JR.  
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GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM NO. 1

Date: November 25, 2008

To: Contractors

From: Jim Russell, Project Manager, DFCM

Reference: Library/Classroom Building  
Snow College  
DFCM Project No. 07258700

Subject: **Addendum No. 1**

Pages	Addendum Cover Sheet	1 page
	Revised Project Schedule	1 page
	Revised Bid Form	2 pages
	Total	4 pages

**Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.**

**While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.**

- 1.1 **SCHEDULE CHANGES:** Revised Project Schedule attached.
- 1.1.1 Cost Proposal and Schedule submittal date changed to Tuesday, December 23, 2008.
  - 1.1.2 Subcontract List due Wednesday, December 24, 2008.
  - 1.1.3 Interviews rescheduled to Wednesday, January 7, 2009 – times to be determined.
  - 1.1.4 Announcement date changed to Thursday, January 8, 2009.
  - 1.1.5 Substantial Completion Date Friday, June 19, 2010
- 1.2 **GENERAL ITEMS:**
- 1.2.1 Jim Russell (phone 231-3489) is the new project manager.
  - 1.2.2 Revised Bid Form attached
  - 1.2.3 “Cost Reduction Proposals” are due to be turned in with the “Contractor Cost Proposals”.
  - 1.2.3 “Contractor Schedule of Completion” is to be turned in with the “Contractor Cost Proposals”.



STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES  
**Division of Facilities Construction and Management**

**DFCM**

**PROJECT SCHEDULE – REVISED  
PER ADDENDUM NO. 1 DATED NOVEMBER 25, 2008**

<b>PROJECT NAME:</b>	<b>LIBRARY/CLASSROOM BUILDING SNOW COLLEGE – EHPRAIM, UTAH</b>			
<b>DFCM PROJECT NO.</b>	<b>07258700</b>			
<b>Event</b>	<b>Day</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
Request for Proposals and Construction Documents Available	Tuesday	November 4, 2008	1:00 PM	DFCM 4110 State Office Bldg SLC, UT and the DFCM web site *
<b>Mandatory</b> Pre-Proposal Site Meeting	Tuesday	November 18, 2008	10:00 AM	Heritage Room Noyes Bldg. 150 E. 100 North Snow College, Ephraim, UT
Last Day to Submit Questions prior to submittal of Statements of Qualifications	Thursday	November 20, 2008	1:00 PM	Kurt Baxter 4110 State Office Building, SLC, UT <a href="mailto:kbaxter@utah.gov">kbaxter@utah.gov</a>
Addendum Deadline	Tuesday	November 25, 2008	2:00 PM	DFCM web site *
Prime Contractors turn in References, Statements of Qualifications, Management Plans, and Termination Debarment Certifications	Tuesday	December 2, 2008	12:00 NOON	DFCM 4110 State Office Bldg SLC, UT
Short Listing by Selection Committee (if applicable)	Tuesday	December 9, 2008	1:00 PM	4112 State Office Building SLC, UT 84114
Last Date to Submit Questions for Final Addendum	Thursday	December 11, 2008	1:00 PM	<b>Jim Russell – DFCM</b> <b>E-mail</b> <a href="mailto:jimrussell@utah.gov">jimrussell@utah.gov</a> <b>Fax (801)-538-3267</b>
Final Addendum Deadline (exception for bid delays)	Tuesday	December 16, 2008	2:00 PM	<b>DFCM web site *</b>
<b>Prime Contractors Turn In Cost Proposals, Schedules, Cost Reduction Proposals, and Schedule of Completion</b>	<b>Tuesday</b>	<b>December 23, 2008</b>	<b>12:00 NOON</b>	<b>DFCM</b> <b>4110 State Office Bldg</b> <b>SLC, UT</b>
<b>Subcontractor List Due</b>	<b>Wednesday</b>	<b>December 24, 2008</b>	<b>12:00 NOON</b>	<b>DFCM</b> <b>4110 State Office Bldg</b> <b>SLC, UT</b> <b>Fax 801-538-3677</b>
<b>Interviews</b>	<b>Wednesday</b>	<b>January 7, 2009</b>	<b>TBA</b>	<b>4112 State Office Building</b> <b>SLC, UT</b>
<b>Announcement</b>	<b>Thursday</b>	<b>January 8, 2009</b>	<b>TBA</b>	
<b>Substantial Completion Date</b>	<b>Friday</b>	<b>June 18, 2010</b>	<b>5:00 PM</b>	

\* DFCM's web site address is <http://dfcm.utah.gov>.



STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES  
**Division of Facilities Construction and Management**

**DFCM**

**COST PROPOSAL FORM – REVISED  
 PER ADDENDUM NO. 1 DATED NOVEMBER 25, 2008**

NAME OF PROPOSER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management  
 4110 State Office Building  
 Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Request for Proposals" for the **LIBRARY/CLASSROOM BUILDING – SNOW COLLEGE – EPHRAIM, UTAH – DFCM PROJECT NO. 07258700** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

**BASE BID:** For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)  
 (In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 1:** For all work shown on the Drawings and described in the Specifications and Contract Documents for plaza landscaping, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)  
 (In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 2:** For all work shown on the Drawings and described in the Specifications and Contract Documents for a rooftop terrace, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)  
 (In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 3:** For all work shown on the Drawings and described in the Specifications and Contract Documents for the 3<sup>rd</sup> floor buildout, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)  
 (In case of discrepancy, written amount shall govern)

PROPOSAL FORM  
PAGE NO. 2

I/We guarantee that the Work will be Substantially Complete by **June 18, 2010**, should I/we be the successful proposer, and agree to pay liquidated damages in the amount of **\$700.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract. The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization:

\_\_\_\_\_  
(Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

\_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Proposer

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature