



State of Utah

GARY R. HERBERT  
Governor

GREGORY S. BELL  
Lieutenant Governor

## Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

### Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

# ADDENDUM NO. 1

Date: August 4, 2010

To: Contractors

From: Michael Ambre

Reference: Daughters of Utah Pioneers Phase II Improvements  
Capitol Preservation Board – Salt Lake City, Utah  
Project No.07273050

Subject: **Addendum No. 1**

|       |                         |               |
|-------|-------------------------|---------------|
| Pages | Addendum                | 1 page        |
|       | <u>Revised Schedule</u> | <u>1 page</u> |
|       | Total                   | 2 pages       |

**Note:** *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.*

**1.1 SCHEDULE CHANGES** – There are changes to the project schedule. Please see attached revised schedule.

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## REVISED - MULTI-STEP PROJECT SCHEDULE PER ADDENDUM NO. 1 – Dated August 4, 2010

| <b>PROJECT NAME: DAUGHTERS OF UTAH PIONEERS PHASE II IMPROVEMENTS<br/>CAPITOL PRESERVATION BOARD – SALT LAKE CITY, UTAH<br/>DFCM PROJECT NO. 07273050</b> |            |               |                 |   |
|---|------------|---------------|-----------------|---|
| <b>Event</b>  | <b>Day</b> | <b>Date</b>   | <b>Time</b>     | <b>Place</b>  |
| Project description and scope defining drawings available   | Thursday   | July 8, 2010  | 4:00 PM         | DFCM<br>4110 State Office Building,<br>SLC, UT and DFCM web site *  |
| <b>Mandatory</b> Pre- Site Meeting  | Wednesday  | July 14, 2010 | 12:00 PM        | DFCM<br>4110 State Office Building<br>SLC, UT                       |
| Last Day to Submit Questions On Shortlisting (In Writing)   | Monday     | July 19, 2010 | 4:00 PM         | Michael Ambre – DFCM<br>E-mial: mambre@utah.gov<br>Fax 801-538-3267 |
| Addendum on Shortlisting  | Wednesday  | July 21, 2010 | 4:00 PM         | DFCM web site *   |
| List of References, Statement of Qualifications, Project Management Plan, and Termination/Debarment Certificate Due                                       | Monday     | July 26, 2010 | 12:00 NOON      | DFCM<br>4110 State Office Building<br>SLC, UT                       |
| Interviews by Selection Committee (if necessary)  | Tuesday    | July 27, 2010 | To Be Announced |   |
| Short-List Announced  | ASAP       |               |                 |   |

### Notice: Only Short-Listed Firms Will Be Allowed To Bid On This Project

|  |                 |                        |                |   |
|--|-----------------|------------------------|----------------|---|
| Mandatory Pre-Bid Meeting  | Monday          | August 2, 2010         | 11:30 AM       | 300 North Main Street, Salt Lake City, Utah                         |
| Last Day to Submit Questions (In Writing)                                      | <b>Thursday</b> | <b>August 5, 2010</b>  | <b>4:00 PM</b> | Michael Ambre – DFCM<br>E-mail: mambre@utah.gov<br>Fax 801-538-3267 |
| Final Addendum (exception for bid delays)                                      | <b>Tuesday</b>  | <b>August 10, 2010</b> | <b>4:00 PM</b> | DFCM web site*  |
| Prime Contractors Turn in Bid and Bid Bond/Bid Opening in DFCM Conference Room | <b>Monday</b>   | <b>August 16, 2010</b> | <b>3:00 PM</b> | DFCM<br>4110 State Office Building<br>SLC, UT                       |
| Subcontractors List Due  | <b>Tuesday</b>  | <b>August 17, 2010</b> | <b>3:00 PM</b> | DFCM<br>4110 State Office Building<br>SLC, UT<br>Fax 801-537-9188   |
| Project Completion Date  | Friday          | November 26, 2010      | 5:00 PM        |   |

\* DFCM's web site address is <http://dfcm.utah.gov>