



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

## Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

### Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM NO. 2

Date: February 4, 2009

To:	<u>Company</u>	<u>Contact</u>	<u>Fax</u>
	Ascent Construction	Brady Stout	801-299-0663
	Big-D Construction	Heather Barlow	801-415-6048
	Broderick & Henderson Constr	Rod Lewis	801-225-4697
	Chad Husband Construction	Dick Marshall	801-886-1784
	Garff Construction	Ed Pugsley	801-972-1928
	Hidden Peak Electric	Kevin Handy	801-262-5982
	Hogan & Associates Construction	Ryan Page	801-951-7100
	Hughes General Contractors	Greg Robinson	801-295-0530
	Interior Construction Specialists	Bryan Webb	801-568-1490
	Layton Construction	Brent Walton	801-569-5451
	McCullough Eng & Contracting	Cait McCullough	801-466-4989
	Okland Construction	Bryan Utley	801-486-7570
	Onyx Construction	Jason Empey	801-878-8922
	Nichols Building	Brian Nichols	435-865-7640
	Paulsen Construction	James Williamson	801-484-9730
	PAC Group West	Russ Howard	801-763-9310
	Peck Ormsby Construction	Mike Lavin	801-766-1715
	R&O Construction	Ken Warnick	801-399-1480
	Ralph L. Wadsworth Construction	Kurt Lindsay	801-556-1669
	Veritas	Dan Parkinson	801-572-5899
	Wade Payne Construction	Wade Payne	801-226-7772

From: Brian Bales, Project Manager, DFCM

Reference: Security Improvements – Lone Peak Facility  
Department of Corrections – Draper Prison  
DFCM Project No. 07354100

Subject: **Addendum No. 2**

Pages	Addendum Cover Sheet	2 pages
	Revised Project Schedule	1 page
	<u>Revised Bid Form</u>	<u>2 pages</u>
	Total	5 pages

*Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.*

**While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.**

**2.1 SCHEDULE CHANGES:** Funding for this project has been restored. Revised Project Schedule is attached. The List of References, Statement of Qualifications, Project Management Plan, and Termination/Debarment Certifications are now due at 12:00 Noon on Wednesday, February 11, 2009.

**2.2 GENERAL ITEMS:**

2.2.1 Revised Bid Form is attached modifying completion date.

2.2.2 The final bid set of plans and specifications will be available for the six short-listed bidders in electronic format on CDs only at DFCM, 4110 State Office Building, Salt Lake City on the date of the short-list announcement.

**Division of Facilities Construction and Management****DFCM****MULTI-STEP PROJECT SCHEDULE – REVISED  
PER ADDENDUM NO. 2 DATED FEBRUARY 4, 2009**

<b>PROJECT NAME: SECURITY IMPROVEMENTS - LONE PEAK FACILITY – DRAPER PRISON DEPARTMENT OF CORRECTIONS DRAPER, UTAH</b>				
<b>DFCM PROJECT NO. : 07354100</b>				
<b>Event</b>	<b>Day</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
Documents Available (excluding Plans and Specifications)	Wednesday	January 7, 2009	4:00 PM	DFCM 4110 State Office Building SLC, UT and DFCM web site*
<b>Mandatory</b> Pre-Submittal Meeting (Plans and Specifications will be distributed in CD format only)	Monday	January 12, 2009	1:00 PM	1 <sup>st</sup> Floor Conference Room Administration Building Department of Corrections 14717 South Minuteman Dr Draper, UT
Last Day to Submit Questions on short listing (In Writing)	Tuesday	January 13, 2009	2:00 PM	Brian Bales - DFCM E-mail brbales@utah.gov Fax (801)-538-3267
Addendum on short listing	Wednesday	January 14, 2009	2:00 PM	DFCM web site*
<b>List of References, Statement of Qualifications, Project Management Plan, and Termination/Debarment Certification Due</b>	<b>Wednesday</b>	<b>February 11, 2009</b>	<b>12:00 NOON</b>	<b>DFCM 4110 State Office Building SLC, UT</b>
Interviews by Selection Committee (if necessary)	Wednesday	February 18, 2009	TBA	TBA
Short List Announced	Monday	February 23, 2009	3:00 PM	DFCM web site*
<b>Notice: Only Short-Listed Firms Will Be Allowed To Bid On This Project</b>				
<b>Mandatory Pre-Bid Meeting</b>	<b>Wednesday</b>	<b>February 25, 2009</b>	<b>2:00 PM</b>	<b>1<sup>st</sup> Floor Conference Room Administration Building Department of Corrections 14717 South Minuteman Dr Draper, UT</b>
Last Day to Submit Questions (In Writing)	Wednesday	March 4, 2009	12:00 NOON	Brian Bales - DFCM E-mail brbales@utah.gov Fax (801)-538-3267
Final Addendum (exception for bid delays)	Wednesday	March 11, 2009	5:00 PM	DFCM web site*
Prime Contractors Turn in Bid and Bid Bond/Bid. Opening in DFCM Conference Room	Wednesday	March 18, 2009	3:00 PM	DFCM 4110 State Office Building SLC, UT
Subcontractors List Due	Thursday	March 19, 2009	3:00 PM	DFCM 4110 State Office Building SLC, UT Fax (801)-538-3677
Project Completion Date	Wednesday	October 7, 2009		

\* DFCM's web site address is <http://dfcm.utah.gov>



**BID FORM – REVISED  
PER ADDENDUM NO. 2 DATED FEBRUARY 4, 2009**

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management  
4110 State Office Building  
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Instructions to Bidders", in compliance with your invitation for bids for the **SECURITY IMPROVEMENTS – LONE PEAK FACILITY – DRAPER PRISON – DEPARTMENT OF CORRECTIONS – DRAPER, UTAH – DFCM PROJECT NO. 07354100** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_)

(In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete by **October 7, 2009**, should I/we be the successful bidder, and agree to pay liquidated damages in the amount of **\$700.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract.

The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization:

\_\_\_\_\_  
(Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

\_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Bidder

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature