



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM #1

Date: May 27, 2008

To: Contractors

From: Tim Parkinson, Project Manager, DFCM

Reference: Foyer Remodel – Fred House Academy  
Department of Corrections – Draper, Utah  
DFCM Project No. 08013100

Subject: **Addendum No. 1**

Pages	Addendum	1	page
	<u>Architects Addendum</u>	<u>10</u>	<u>pages</u>
	Total	11	pages

**Note:** *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.*

While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.

- 1.1 **SCHEDULE CHANGES** – There are no changes to the project schedule.
- 1.2 **GENERAL ITEMS** – Scott P. Evans Architect & Associates – Specifications and Drawings.

**Utah!**  
Where ideas connect



# Transmittal Letter

**SEND TO:** DFCM

**DATE:** 5/27/2008

**ATTN:** Tim Parkinson

<b>PROJECT:</b>	Architect's Project No. 08-05
<b>Fred House Academy</b>	Owner No. NA

**WE TRANSMIT:**

Herewith                       In accordance with your request

**FOR YOUR:**

Use                                       Approval                                       Record                                       Information  
 Distribution to parties               Review & comment                       Signature

**THE FOLLOWING:**

Drawings                                       Proposal Request                                       Letter                                       Shop Drawing Prints  
 Specifications                                       Field Order                                       Contract                                       Product Literature  
 Change Order                                       Field Report                                       Cost Estimate                                       Addendum  
 Proposal                                       Phone Log                                       Meeting Minutes                                        
 Submittal                                       Payment Application                                       Samples                                     

COPIES	DATE	DESCRIPTION	ACTION CODE
1	5/27/08	Addendum #1.	A

**ACTION CODES:**

A. Action indicated on item transmitted	D. For signature and forwarding as noted below
B. No action required	E. See remarks below
C. For signature and return to this office	

**REMARKS**

**COPIES TO:**

**By:** Jason Evans

*"Our Success Is Measured By The Level Of Our Client's Success".*

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SCOTT P. EVANS – ARCHITECT & ASSOCIATES P.C.

May 27, 2008

PROJECT:

**FRED F. HOUSE ACADEMY 2008 REMODEL**

14117 South Minuteman Drive  
Draper, Utah 84 020

**DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT**

4110 State Office Building  
Sal Lake City, Utah 84114

**PROJECT NUMBER: 0801310**

**ADDENDUM NO. # 1**

The data included herein is issued by the Architect as a clarification and addition to drawings, specifications, and contract documents relative to the above project. Except as effected by data herein, all other parts of the Contract Documents shall remain in full force and effect as issued by the Architect, *Final Issue May 12, 2008* (This Date Applies to all Project Bid Documents). It shall be the sole responsibility of the bidder to appropriately disseminate this data to all concerned prior to the assigned bid date and time. **Receipt of the addendum shall be recorded by the bidder in the appropriate space on the proposal form included in the Contract Documents.**

# **I. CIVIL DISCIPLINE**

**(has no addendum items)**

# **II. LANDSCAPING DISCIPLINE**

**(has no addendum items)**

# **III. STRUCTURAL**

**(has no structural addendum items)**

## **IV. ARCHITECTURAL**

# A. PRODUCT AND MANUFACTURER APPROVALS AND STIPULATIONS

## 1. PRIOR APPROVALS:

The following manufacturers, trade names and products are allowed to bid on a name-brand-only basis with the provision that they completely satisfy all and every requirement of the drawings, specifications and all addenda and shall conform to the design, quality and standards specified, established and required for the complete and satisfactory installation and performance of the building and all its respective parts.

<u>Product or Item</u>	<u>Manufacturer</u>	<u>Stipulations:</u>
(None)		

## B. SPECIFICATION ITEMS

**SECTION 01270 – UNIT PRICES :**  
Delete this section.

**SECTION 04600 - WATER AND CHEMICAL MASONRY CLEANING SUMMARY:**  
Delete this section.

### SECTION 06402 – INTERIOR ARCHITECTURAL WOODWORK

**ITEM #01:** Revise paragraph 2.1.F as follows:

- “F. Tempered Clear Float Glass for Display Case Shelving: ASTM C 1048, Kind FT, Condition A, Type I, Class 1 (clear), Quality-Q3; with exposed edges seamed before tempering, 1/4” thick.

**ITEM #02:** Revise paragraph 2.4.N.7 as follows:

- “7. The Manufacturer shall structurally design this system using the minimums of 3/8” glass shelving and 3.0 mm galvanized steel cables so as to provide, at least, the following
- a. Provide (3) layers of three (3) piece glass Shelves. Size Glass thickness for a MINIMUM NET ALLOWABLE LIVE LOAD CAPACITY of at least 15 psf of shelf area.
  - c. The system Manufacturer shall arrange to employ a Utah Licensed Structural Engineer to perform structural calculations showing the ACTUAL ALLOWABLE NET LIVE LOAD CAPACITIES of the above proposed system. Provide the Architect and the Owner with copy of the Engineer’s findings prior to system fabrication.
  - d. Glass Shelving shall be tempered clear glass with ground polished edges. Slot glass shelves to accommodate cable supports.
  - e. Stainless steel cables shall in the approximate locations indicated on the drawings.

### SECTION 08710 – DOOR HARDWARE

**ITEM #01:** Revise Hardware Set #02 as follows:

“Doors: #109 MEN & 110 women (reverse)

1 Kickplate	KP50 36” x 2” LDW B4E @ Push side	US32D	MC
1 Kickplate	KP50 10” x 2” LDW B4E @ Pull side	US32D	MC
1 Smoke Seal	MCKS88		MW

NOTE: Reuse existing remaining hardware on doors 109 & 110.”

## E. SUPPLEMENTARY SPECIFICATIONS (none)

## C. DRAWINGS ITEMS

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### **DRAWING AE-102 – REFLECTED CEILING PLAN:**

#### **DETAIL A1/AE-102 - REFLECTED CEILING PLAN:**

- ITEM #01:** Remove and relocate existing Hydronic Radiant heating units in Rooms 101 and 126. See attached Supplementary Drawing ASD - 01 additional information..
- ITEM #02:** Provide new fire damper in duct above door #103. See attached Supplementary Drawing ASD – 01.
- ITEM #03:** Provide new and shift Existing Supply and Return Air Grilles in Room 127 and 130 in working order, as indicated on the attached Supplementary Drawing ASD - 01.

### **DRAWING AE-201 – ELEVATIONS:**

#### **ELEVATIONS B2/AE-201 – WAITING #101 NORTH:**

- ITEM #01:** Provide Three (3) glass shelves in Display Cases instead of (2).

**DRAWING AE-301 - SECTIONS:** (See Specification “06402 – Interior Architectural Woodwork” for additional requirements.)

#### **DETAILS A1/AE-301 AND A2/A-301:**

- ITEM #01:** All wood constructions occurring in these details shall provide a “B” fire rating in compliance with ASTM E 84 to achieve the following indexes:
1. Flame-spread index: 25 to 75
  2. Smoke-spread index: 25 to 450
- ITEM #02 :** Chang number of required glass shelves from two (2) to three (3)

### **DRAWING AE-401 – ENLARGED PLANS:**

#### **KEYED NOTES:**

- ITEM #01:** Revise Keyed Note #2 as follows:

“New Wood Veneer Wall Systems shall provide a “B” fire rating, in compliance with ASTM E 84, and shall achieve the following indexes:

1. Flame-spread index: 25 to 75
2. Smoke-spread index: 25 to 450

See Specification “06402 – Interior Architectural Woodwork” for requirements”

**DRAWING AE-501 - DETAILS:**

**DETAIL A4/AE-501:**

**ITEM #01:** Add the following note to circular column “L” metal trim at ceiling line:

“circular “L” metal column trim, at ceiling line, shall be machine formed to a perfect circle. Do not attempt crimp the the “L” metal piece into a circle using hands or hand tools.”

**DRAWING AE-502 - DETAILS:**

**ALL DETAILS ON THIS DRAWING**

**ITEM #01:** Add the following note to this drawing:

“All wood constructions occurring in these details shall provide a “B” fire rating, in compliance with ASTM E 84, and shall achieve the following indexes:

1. Flame-spread index: 25 to 75
2. Smoke-spread index: 25 to 450

See Specification “06402 – Interior Architectural Woodwork” for requirements.

**DRAWING AE-601 – DOOR AND WINDOW SCHEDULES:**

**DOOR SCHEDULE:**

**ITEM #01:** Add the following Hardware Set Numbers to the Door Schedule

DOOR # 103 has Hardware Set : #01

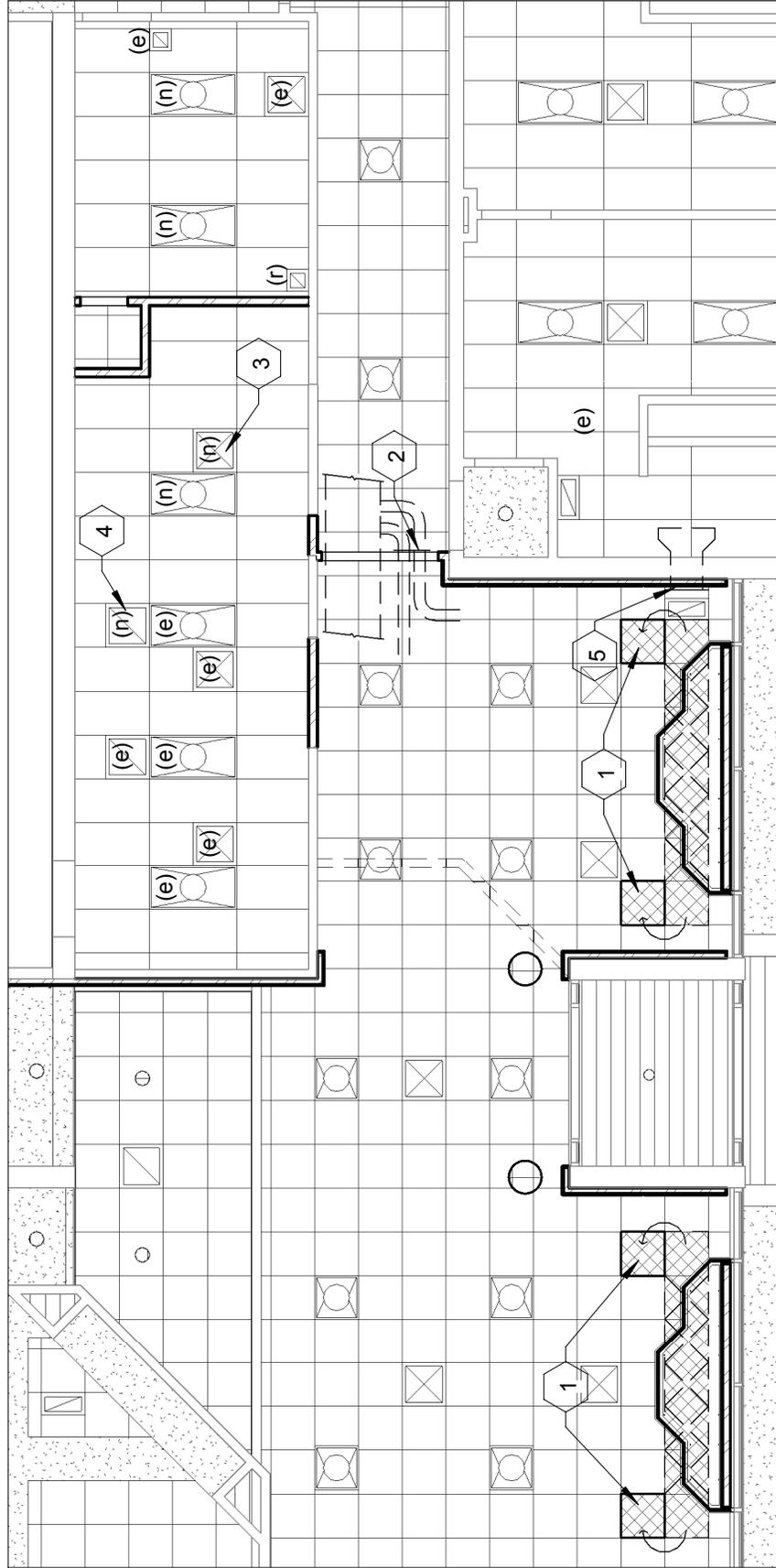
DOOR # 104 has Hardware Set : #03

DOORS # 109 & # 110 have Hardware Set : #02

**D. SUPPLEMENTARY DRAWINGS**

**KEY NOTES:**

- 1 RELOCATE ONE 2x2 SECTION OF RADIANT HEATING PANEL - REPLUMB AND REWIRE AS REQUIRED TO MAKE IN WORKING ORDER - SALVAGE UNUSED PANELS FOR OWNER.
- 2 INSTALL NEW 1-HR FIRE DAMPER IN DUCTS ABOVE DOOR #103 AS DUCT PASSES THRU NEW FIRE WALL - REROUTE DUCTWORK AS INDICATED.
- 3 FURNISH AND INSTALL NEW SUPPLY AIR DIFFUSER - MATCH EXISTING 150 CFM (MIN.) - CONNECT TO EXTG. BRANCH DUCT.
- 4 FURNISH AND INSTALL NEW RETURN AIR GRILLE - MATCH EXISTING.
- 5 FURNISH AND INSTALL NEW RETURN AIR FIRE DAMPER (1-HR RATED) IN EXISTING DUCT @ WALL.



(e) = EXISTING  
 (n) = NEW  
 (r) = RELOCATE

**01** CEILING MODIFICATIONS  
 1/8" = 1'-0"



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**FRED F. HOUSE ACADEMY  
 2008 REMODEL**

**SUPPLEMENTARY DRAWING**

08-05

05/27/08

**ASD-01**

**V. MECHANICAL**  
(has no mechanical addendum items)

**VI. ELECTRICAL**  
(has no Electrical addendum items)

**END OF ADDENDUM #01**