



State of Utah

JON M. HUNTSMAN, JR.  
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Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM #2

Date: January 28, 2009

To: Contractors

From: Tim Parkinson, Project Manager, DFCM

Reference: Heat Exchanger Replacement  
Weber State University - Ogden, Utah  
DFCM Project No. 08059810

Subject: **Addendum No. 2**

Pages	Addendum	1 page
	Revised Schedule	1 page
	Revised Bid Form	2 pages
	Total	4 pages

**Note:** *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.*

While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.

- 2.1 **SCHEDULE CHANGES** – There are changes to the project schedule.  
Bids Due on **Monday – February 2, 2009 at 2:00 PM**  
Sublist Due on **Tuesday – February 3, 2009 at 2:00 PM**
- 2.2 **GENERAL** – Two additive alternates added to the bid form  
**Add. Alt. No. 1 – Allied Health North Heat Exchanger**  
**Add. Alt. No. 2 – Administration Building Heat Exchanger**

**Utah!**  
Where ideas connect



STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES

**Division of Facilities Construction and Management**

**DFCM**

**REVISED PROJECT SCHEDULE  
AS PER ADDENDUM NO. 2 dated January 28, 2009**

<b>PROJECT NAME: HEAT EXCHANGER REPLACEMENT WEBER STATE UNIVERSITY – OGDEN, UTAH DFCM PROJECT NO. 08059810</b>				
<b>Event</b>	<b>Day</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
Bidding Documents Available	Monday	January 12, 2009	1:00 PM	DFCM 4110 State Office Bldg SLC, UT and the DFCM web site *
<b>Mandatory</b> Pre-bid Site Meeting	Thursday	January 15, 2009	9:00 AM	Weber State University Facilities Management Facility
Last Day to Submit Questions	Wednesday	January 21, 2009	8:00 AM	Tim K Parkinson – DFCM E-mail <a href="mailto:tparkins@utah.gov">tparkins@utah.gov</a> Fax 801-538-3267
Addendum Deadline (exception for bid delays)	Tuesday	January 27, 2009	2:00 PM	DFCM web site *
Prime Contractors Turn In Bid and Bid Bond	<b>Monday</b>	<b>February 2, 2009</b>	<b>2:00 PM</b>	DFCM 4110 State Office Bldg SLC, UT
Sub-contractor List Due	<b>Tuesday</b>	<b>February 3, 2009</b>	<b>2:00 PM</b>	DFCM 4110 State Office Bldg SLC, UT Fax 801-538-3677
Substantial Completion Date	Thursday	April 30, 2009	5:00 PM	

\* **NOTE:** DFCM's web site address is <http://dfcm.utah.gov>



## REVISED BID FORM

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management  
4110 State Office Building  
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Instructions to Bidders", in compliance with your invitation for bids for the **Heat Exchanger Replacement – Weber State University – Ogden, Utah – DFCM Project No. 08059810** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

**BASE BID:**

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )  
(In case of discrepancy, written amount shall govern)

**ALTERNATE NO. 1 - Allied Health North Heat Exchanger**

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )  
(In case of discrepancy, written amount shall govern)

**ALTERNATE NO. 2 - Administration Building Heat Exchanger**

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )  
(In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete by April 30, 2009, should I/we be the successful bidder, and agree to pay liquidated damages in the amount of **\$250.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract. BID FORM

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The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization:

\_\_\_\_\_  
(Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

\_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Bidder

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature