



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM NO. 2

Date: August 27, 2008

To:	<u>Company</u>	<u>Contact</u>	<u>Fax</u>
	Culp Construction	Ross Barrell	801-485-4755
	DMS	Greg Stennett	801-487-4069
	Garff Construction	Dennis Doman	801-972-1928
	Gerber Electric	Larry Gerber	801-292-2228
	KOH Mechanical	Lynn Hansen	801-254-6374
	Mechanical Service & Systems	Erik Worley	801-561-4673
	Onyx Construction	Steve Bailey	801-878-8922
	Rueckert Construction	Ken Rueckert	801-253-1774
	Rydalch Electric	Bert Baron	801-265-2166
	Sisam Electric	Mike Lyon	801-484-0367
	Wasatch Heating and Air	Wayne Margetts	435-843-4241

From: Craig Wessman, Project Manager, DFCM

Reference: HVAC and Electrical Systems Upgrade  
Ft. Douglas Museum – Phase 2A – Utah National Guard  
DFCM Project No. 08249470

Subject: Addendum No. 2

Pages	Addendum Cover Sheet	2 pages
	Revised Project Schedule	1 page
	<u>Revised Bid Form</u>	2 pages
	Total	5 pages

### THIS PAGE ONLY FAXED – SEE DFCM WEBSITE FOR ENTIRE ADDENDUM

**Note:** *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.*

While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.

**2.1 SCHEDULE CHANGES:** See attached Revised Project Schedule

2.1.1 Last day to submit questions changed to Tuesday, September 2, 2008 by 4:00 PM

2.1.2 Addendum deadline changed to Thursday, September 4, 2008 at 4:00 PM

2.1.3 Bid/bid bond submittal changed to Tuesday, September 9, 2008 at 3:00 PM

2.1.4 Sublist submittal date changed to Wednesday, September 10, 2008 by 3:00 PM

2.1.5 Substantial completion date changed to January 12, 2009.

**2.2 GENERAL ITEMS:** None



**PROJECT SCHEDULE – REVISED  
PER ADDENDUM NO. 2 DATED AUGUST 27, 2008**

<b>PROJECT NAME:</b>	<b>HVAC AND ELECTRICAL SYSTEMS UPGRADE FT. DOUGLAS MUSEUM - PHASE 2A UTAH NATIONAL GUARD – SALT LAKE CITY, UTAH</b>			
<b>DFCM PROJECT #:</b>	<b>08249470</b>			
<b>Event</b>	<b>Day</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
Bidding Documents Available	Wednesday	August 13, 2008	1:00 PM	DFCM 4110 State Office Bldg SLC, UT and the DFCM web site *
<b>Mandatory Pre-bid Site Meeting</b>	Monday	August 18, 2008	10:00 AM	Ft. Douglas Museum 32 Potter Street SLC, UT
<b>Last Day to Submit Questions</b>	<b>Tuesday</b>	<b>September 2, 2008</b>	<b>4:00 PM</b>	<b>Craig Wessman, PE – DFCM E-mail: cwessman@utah.gov Fax (801) 538-3267</b>
<b>Addendum Deadline (exception for bid delays)</b>	<b>Thursday</b>	<b>September 4, 2008</b>	<b>4:00 PM</b>	<b>DFCM web site *</b>
<b>Prime Contractors Turn In Bid and Bid Bond</b>	<b>Tuesday</b>	<b>September 9, 2008</b>	<b>3:00 PM</b>	<b>DFCM 4110 State Office Bldg SLC, UT</b>
<b>Sub-contractor List Due</b>	<b>Wednesday</b>	<b>September 10, 2008</b>	<b>3:00 PM</b>	<b>DFCM 4110 State Office Bldg SLC, UT Fax (801) 538-3677</b>
<b>Substantial Completion Date</b>	<b>Monday</b>	<b>January 12, 2009</b>		

\* NOTE: DFCM's web site address is <http://dfcm.utah.gov>



**BID FORM – REVISED  
PER ADDENDUM NO. 2 DATED AUGUST 27, 2008**

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management  
4110 State Office Building  
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Instructions to Bidders", in compliance with your invitation for bids for the **HVAC AND ELECTRICAL SYSTEMS UPGRADE FT. DOUGLAS MUSEUM - PHASE 2A - UTAH NATIONAL GUARD – SALT LAKE CITY, UTAH DFCM PROJECT NO: 08249470** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

**BASE BID:** For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )  
(In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 1:** For all work shown on the Drawings and described in the Specifications and Contract Documents for architectural finishes for the first floor and stairwell, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )  
(In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 2:** For all work shown on the Drawings and described in the Specifications and Contract Documents for ADA lift, support beam and basement access hatch, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )  
(In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE NO. 3:** For all work shown on the Drawings and described in the Specifications and Contract Documents for architectural finishes for the basement level, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_ )  
(In case of discrepancy, written amount shall govern)

BID FORM  
PAGE NO. 2

I/We guarantee that the Work will be Substantially Complete by **January 12, 2009**, should I/we be the successful bidder, and agree to pay liquidated damages in the amount of **\$175.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract.

The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization: \_\_\_\_\_ (Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

\_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Bidder

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature