



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM NO. 5

Date: June 17, 2009

To:	Company	Contact	Fax
	Ascent Construction/Scott P. Evans Architect	Brad Knowlton	801-299-0663
	Cameron Construction/Design West	Kevin Cameron	801-268-3678
	CECI/Skyline Engineering & Design	Virgil Mathews	801-484-4040

From: Bob Anderson, Project Manager, DFCM

Reference: Raceway Cover – Springville Fish Hatchery  
Division of Wildlife Resources  
DFCM Project No. 08259520

Subject: **Addendum No. 5**

Pages	Addendum Cover Sheet	1 page
	<u>Supplemental Cost Proposal Form</u>	<u>2 pages</u>
	Total	3 pages

**Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.**

While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.

5.1 **SCHEDULE CHANGES:** No Project Schedule changes.

5.2 **GENERAL ITEMS:** Utilizing the attached Supplemental Cost Proposal Form, please provide cost for fire main loop beginning and ending at a main street location. The fire main to loop around designed raceway cover. The fire main loop will consist of two each fire hydrants to be installed at locations to be determined later and applicable to required code(s). Cost proposal to be mailed or delivered to Marla Workman at DFCM, 4110 State Office Building, Salt Lake City, Utah 84114, or faxed to her at 801-538-3677 no later than 2:00 PM on Monday, June 22, 2009..



**SUPPLEMENTAL COST PROPOSAL FORM**

NAME OF PROPOSER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management  
4110 State Office Building  
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Design/Build Teams" and in accordance with the "Request for Proposals" for the **RACEWAY COVER - SPRINGVILLE FISH HATCHERY- DIVISION OF WILDLIFE RESOURCES – SPRINGVILLE, UTAH - DFCM PROJECT NO. 08259520** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

For all work shown on the Drawings and described in the Specifications and Contract Documents to provide fire main loop around designed raceway cover with installation of two each fire hydrants, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_)

(In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete by **November 20, 2009**, should I/we be the successful proposer, and agree to pay liquidated damages in the amount of **\$200.00** per day for each day after expiration of the Contract Time as stated in Section 4.2 of the Design/Build Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_

PROPOSAL FORM  
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Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract. The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization:

\_\_\_\_\_  
(Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

\_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Proposer

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature