



State of Utah

GARY R. HERBERT
Governor

GREGORY S. BELL
Lt. Governor

Department of Administrative Services

KIMBERLY K. HOOD
Executive Director

Division of Facilities Construction and Management

RICH AMON
Interim Director

Addendum No. 2

Date: August 28, 2013

To: Contractors

From: Lynn Hinrichs - Project Manager

Reference: New Ogden Second District Juvenile Court
Administrative Office of the Courts – Ogden, Utah
DFCM Project No. 08284150

Subject: **Addendum No. 2**

Pages	Addendum Cover Sheet	1 page
	Revised Project Schedule	1 page
	Revised Cost Proposal Form	2 pages
	<u>Architect's Addendum No. 001</u>	<u>9 pages</u>
	Total	13 pages

Note: *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.*

2.1 SCHEDULE CHANGES: See attached Revised Project Schedule. Changes are highlighted.

2.2 GENERAL ITEMS:

2.2.1 See attached Revised Cost Proposal Form incorporating Additive Alternate No. 1.

2.2.2 See attached Architect's Addendum No. 1 dated August 27, 2013.



**PROJECT SCHEDULE – REVISED
PER ADDENDUM NO. 2 DATED AUGUST 28, 2013**

PROJECT NAME:		NEW OGDEN SECOND DISTRICT JUVENILE COURT ADMINISTRATIVE OFFICE OF THE COURTS – OGDEN, UTAH		
DFCM PROJECT NO.		08284150		
Event	Day	Date	Time	Place
Request for Proposals and Architectural Scoping Documents Available	Tuesday	July 30, 2013	2:00 PM	DFCM web site *
Mandatory Pre-Proposal Meeting	Friday	August 9, 2013	2:00 PM	Room 4112 State Office Bldg Capitol Hill Complex SLC, UT
Last Day to Submit Questions prior to submittal of Statements of Qualifications	Tuesday	August 13, 2013	4:00 PM	Lynn Hinrichs_- DFCM E- mail lynnhinrichs@utah.gov
Addendum Deadline and Construction Documents Available	Thursday	August 15, 2013	3:00 PM	DFCM web site *
Prime Contractors turn in References, Statements of Qualifications, Management Plans (including Schedule), and Termination/Debarment Certifications	Monday	August 19, 2013	12:00 NOON	DFCM Room 4110 State Office Bldg Capitol Hill Complex SLC, UT 84114
Short Listing by Selection Committee (if applicable)	Friday	August 23, 2013	TBD	To be determined
Last Date to Submit Questions for Final Addendum	Thursday	September 5, 2013	4:00 PM	Lynn Hinrichs - DFCM E- mail lynnhinrichs@utah.gov
Final Addendum Deadline (exception for bid delays)	Tuesday	September 10, 2013	3:00 PM	DFCM web site *
Prime Contractors Turn In Cost Proposals and Cost Reduction Proposals	Thursday	September 12, 2013	2:00 PM	DFCM Room 4110 State Office Bldg Capitol Hill Complex SLC, UT
Subcontractor List and Bid Bonds Due	Friday	September 13, 2013	2:00 PM	Marla Workman – DFCM Email marlaworkman@utah.gov
Interviews	Tuesday	September 17, 2013	To be announced	Copper Room Senate Building Capitol Hill Complex SLC, UT
Announcement	Wednesday	September 18, 2013	4:00 PM	DFCM web site *
Substantial Completion Date	Tuesday	March 31, 2015		

* DFCM's web site address is <http://dfcm.utah.gov>.



**COST PROPOSAL FORM – REVISED
PER ADDENDUM NO. 2 DATED AUGUST 28, 2013**

NAME OF PROPOSER _____ DATE _____

To the Division of Facilities Construction and Management
4110 State Office Building
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the "Request for Proposals" for the **NEW OGDEN SECOND DISTRICT JUVENILE COURT – ADMINISTRATIVE OFFICE OF THE COURTS – OGDEN, UTAH – DFCM PROJECT NO. 08284150** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: _____

Base Bid: For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

_____ DOLLARS (\$_____)

(In case of discrepancy, written amount shall govern)

Additive Alternate No. 1: For all work shown on the Drawings and described in the Specifications and Contract Documents to finish 4th floor courtrooms, staff, and holding space, I/we agree to perform for the sum of:

_____ DOLLARS (\$_____)

(In case of discrepancy, written amount shall govern)

I/We guarantee that the Work will be Substantially Complete by _____ **(specific date to be provided by contractor)**, should I/we be the successful proposer, and agree to pay liquidated damages in the amount of \$500 per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

COST PROPOSAL FORM
PAGE NO. 2

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of _____

The undersigned Contractor's License Number for Utah is _____.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract. The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization: _____ (Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws:

Respectfully submitted,

Name of Proposer

ADDRESS:

Authorized Signature

Addendum 001

project: Ogden Juvenile Courthouse **project no:** 12500
date: 2013-08-27 **no. pages:** 9
owner: Administrative Office of the Courts
contractor:

This Addendum shall be considered part of the Contract Documents and Project Manual for the above mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents and Project Manual, the Addendum shall govern and take precedence.

Drawings:

Item	Drawing No	Description
1.1	A201	Replace this sheet in its entirety with the attached revised sheet.
1.2	A202	Replace this sheet in its entirety with the attached revised sheet.
1.3	A203	Replace this sheet in its entirety with the attached revised sheet.
1.4	A204	Replace this sheet in its entirety with the attached revised sheet.
1.5	A205	Replace this sheet in its entirety with the attached revised sheet.
1.6	A206	Replace this sheet in its entirety with the attached revised sheet.
1.7	A311	See the attached revised portion of drawing A3 which clarifies the window shades within Mediation Rooms 1118, 1119 and 1120. Shades within these rooms will be recessed within the gypsum ceiling.

Specifications:

Item	Spec No	Description
1.1		Overall Table of Contents and Division 7 "Thermal and Moisture Protection" division index Add Section 07 2727 Fluid Applied Vapor-Permeable Air Barrier.
1.2	07 2729	Add paragraph 1.9: "1.9 WARRANTY A. Special Weathertightness Warranty: Manufacturer's standard form in which manufacturer agrees to repair air and vapor barrier which fails to remain weathertight, including leaks, within specified warranty period. 1. Weathertight Warranty Period: Five years from date of Substantial Completion."
1.3	07 4246	Delete paragraph 1.10 C.
1.4	08 4413	Change warranty requirements in paragraph 1.7 B.1 from "Twenty years" to "Five years".

1.4	08 8000	Add the following language to paragraphs 1.9 C.1 and 1.9 D.1: "Completion, except fritted coatings and applications - 5 years."
1.6	10 5110	Delete paragraph 2.4 G.2 "Lower Unit Pull-out Drawer".

Approvals:

In addition to the manufacturers called out in the contract documents, the following manufacturers, trade names and products are acceptable with the provisions that they shall completely satisfy every requirement of the drawings, specifications, and all addenda, and shall conform to the design, quality and standards specified, established and required for the complete and satisfactory installation and performance of the building and all its respective parts. Any costs incurred due to the use of the following manufacturers shall be paid by the contractor.

Section	Material	Manufacturer	Action
064020	Millwork	Maple Leaf Cabinets	Rejected
072727	Vapor Permeable Air Barrier	Energysheild	Approved
074213	Profile Metal Wall Panels	Englert	Approved
074246	ACM Metal Wall Panels	Alucoil	Approved
081100	Hollow Metal Frames	Trussbilt	Approved
084413	Curtainwall	Manko	Rejected
084413	Sun Shades	ASCA	Approved
087100	Detention Hardware	AirTeq	Rejected
102215	Operable Panel Partition	Moderco	Approved
102800	Toilet Accessories	Bradley	Approved
111913	Pistol Locker (recessed, swinging doors)	Spacesaver	Approved
111913	Security Drawer	Eagle Peak Products	Rejected
111913	Gun Lockers	Eagle Peak Products	Approved
126713	Pews	Imperial	Approved
126713	Pews	Ratigan Schottler	Approved

End of Addendum 001

KEYED NOTES

- 301 REINFORCED CONCRETE FOUNDATION WALL
- 308 GFRG INSULATED WALL ASSEMBLY WITH VAPOR BARRIER
- 314 GFRG NON-INSULATED WALL ASSEMBLY
- 715 ACM METAL PANEL OVER 3" THERMALLY BROKEN Z GIRTS
- 718 PRE-FINISHED PROFILE METAL, RANDOM VERTICAL PATTERN, SEE DETAIL ELEVATION
- 800 SCHEDULED DOOR & FRAME
- 801 WINDOW SYSTEM
- 1028



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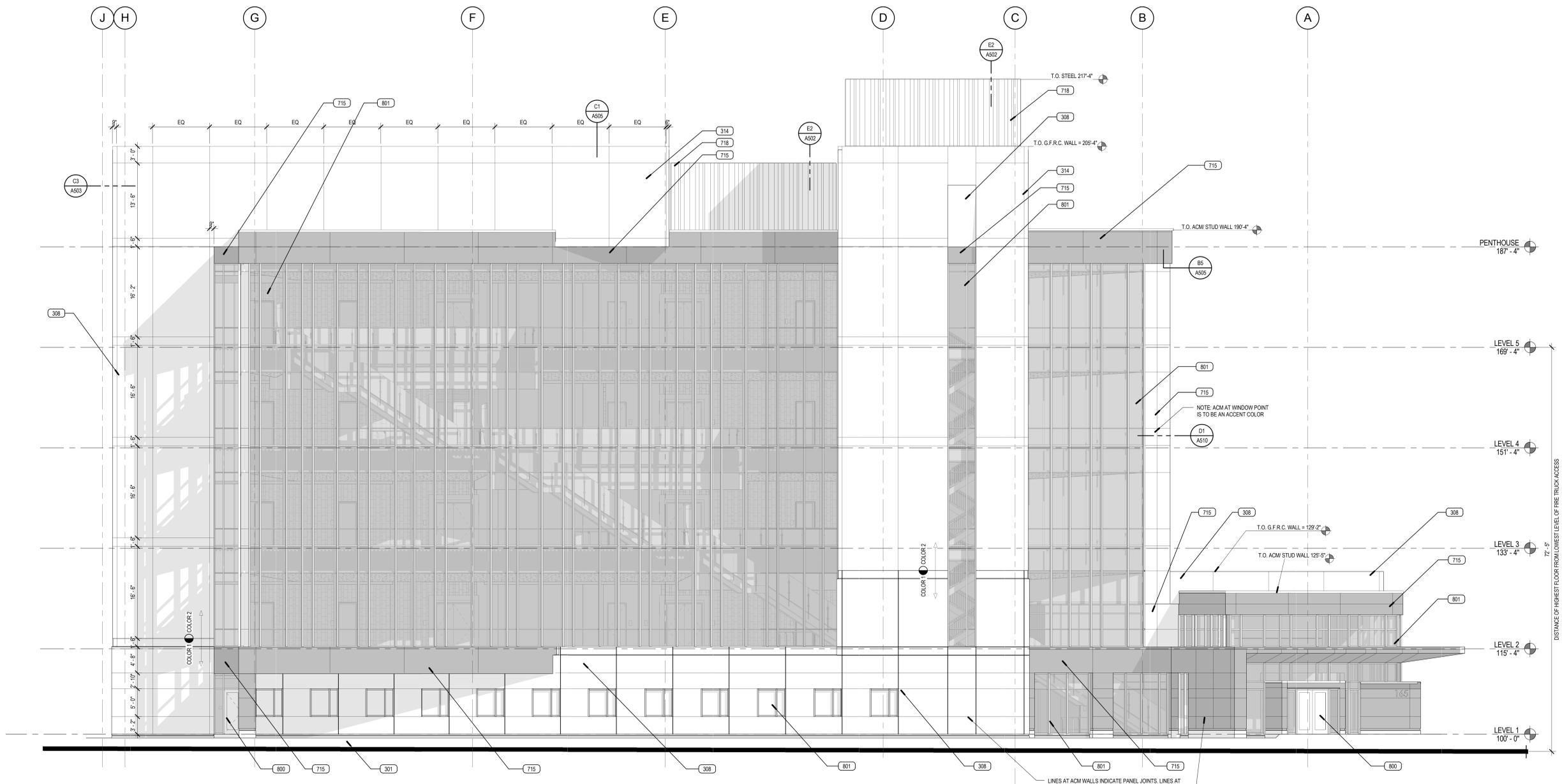
2nd District Juvenile Courthouse

Utah State Courts
082284150
165 West 20th Street, Ogden, Utah
BID DOCUMENTS

Rev #	Date	Description
1	2013.08.22	Bid Set Revision 1

Job # 12500
Date August 15, 2013
Owner # 082284150
Iss. #
BUILDING ELEVATIONS

A201



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A1 NORTH ELEVATION
SCALE: 1/8" = 1'-0"
0' 4' 8' 12' 16' 20'

KEYED NOTES

- 308 GFRG INSULATED WALL ASSEMBLY WITH VAPOR BARRIER
- 314 GFRG NON-INSULATED WALL ASSEMBLY
- 715 ACM METAL PANEL OVER 3" THERMALLY BROKEN Z GIRTS
- 717 SINGLE PLY MEMBRANE ROOFING, ROOFING INSULATION AND ROOFING VAPOR BARRIER
- 718 PRE-FINISHED PROFILE METAL, RANDOM VERTICAL PATTERN, SEE DETAIL ELEVATION
- 800 SCHEDULED DOOR & FRAME
- 801 WINDOW SYSTEM
- 804 OVERHEAD COILING DOOR
- 810 EXTERIOR SUN CONTROL DEVICES
- 901 PRE-FINISHED MECHANICAL LOUVER
- 2301 PRE-FINISHED MECHANICAL LOUVER



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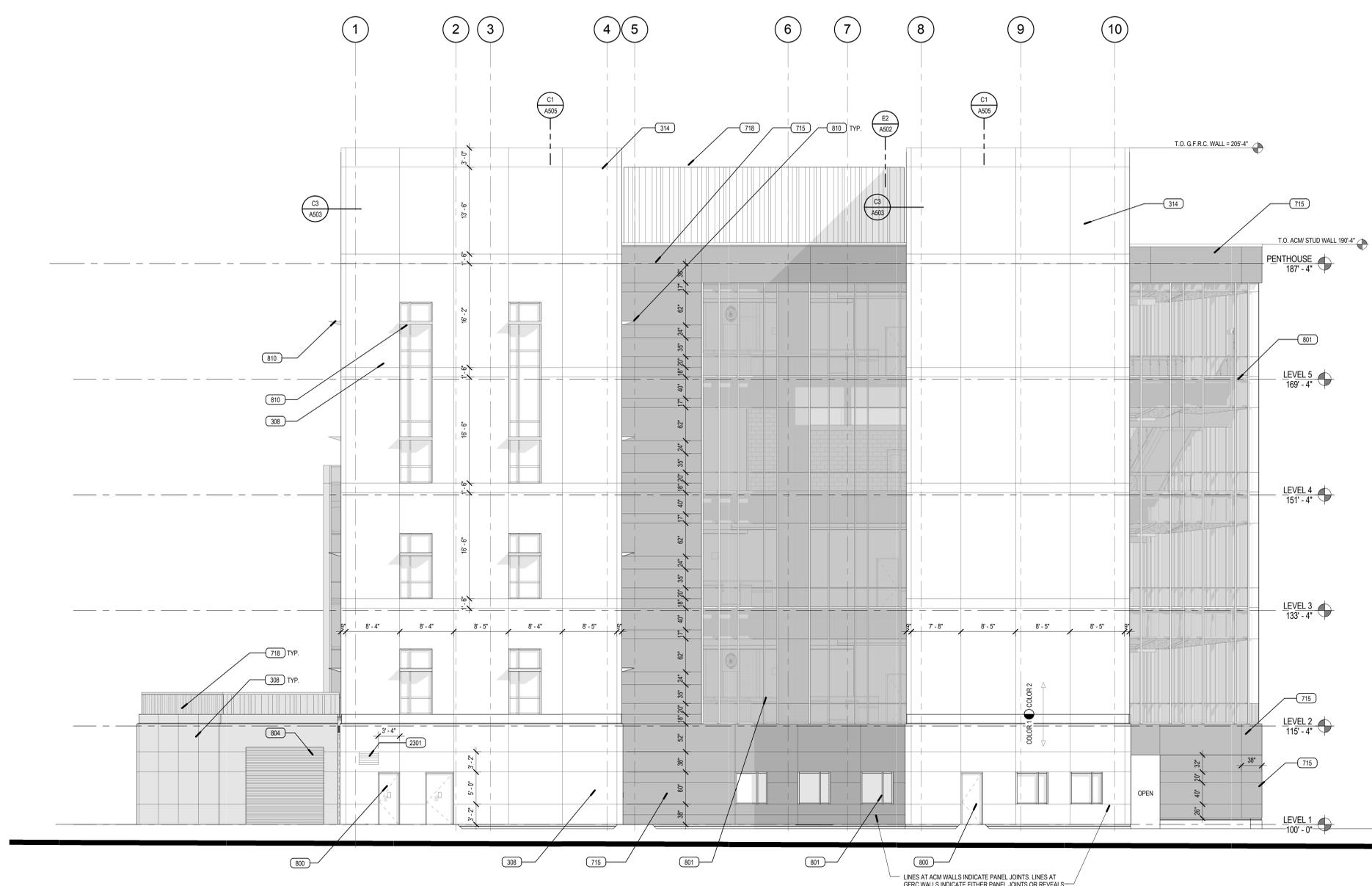


2nd District Juvenile Courthouse
Utah State Courts
082284150
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BID DOCUMENTS

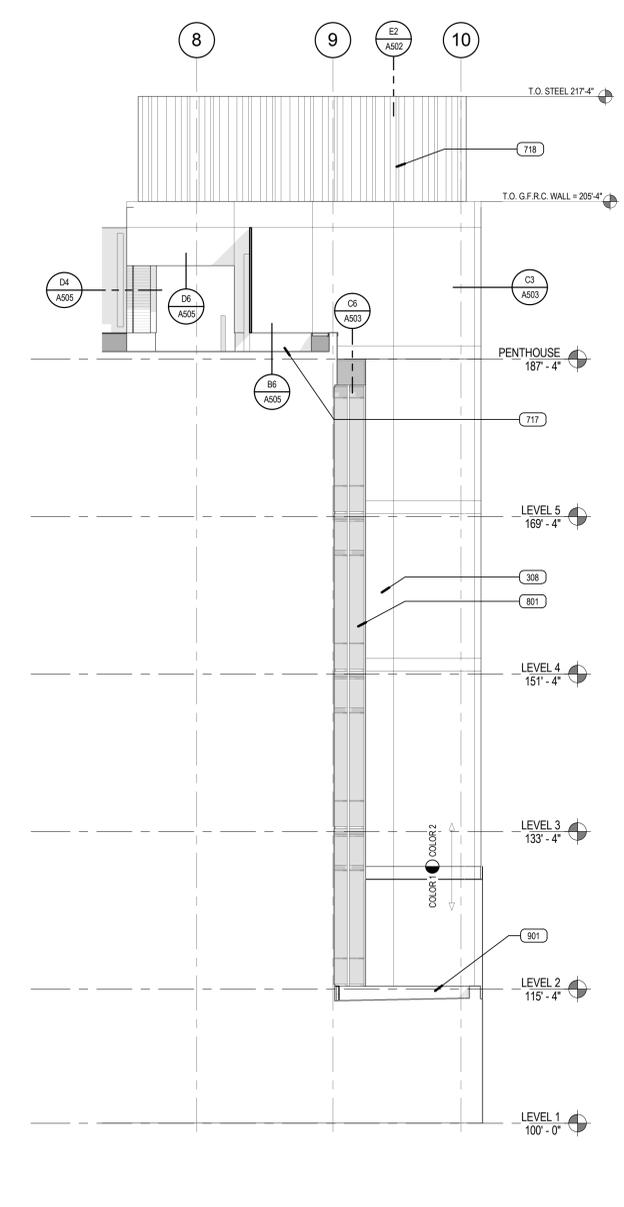
Rev #	Date	Description
1	2013.08.22	Bid Set Revision 1

Job # 12500
Date August 15, 2013
Owner # 082284150
Ins. #

BUILDING ELEVATIONS



A2 EAST ELEVATION
SCALE: 1/8" = 1'-0"
0' 4' 8' 16' 24'



A5 PARTIAL EAST ELEVATION
SCALE: 1/8" = 1'-0"
0' 4' 8' 16' 24'

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KEYED NOTES

- 308 GFRC INSULATED WALL ASSEMBLY WITH VAPOR BARRIER
- 314 GFRC NON-INSULATED WALL ASSEMBLY
- 513 DECORATIVE GLASS RAILING
- 715 ACM METAL PANEL OVER 3" THERMALLY BROKEN Z GIRTS
- 718 PRE-FINISHED PROFILE METAL, RANDOM VERTICAL PATTERN, SEE DETAIL ELEVATION
- 800 SCHEDULED DOOR & FRAME
- 801 WINDOW SYSTEM
- 804 OVERHEAD COILING DOOR
- 810 EXTERIOR SUN CONTROL DEVICES



ARCHITECTURE

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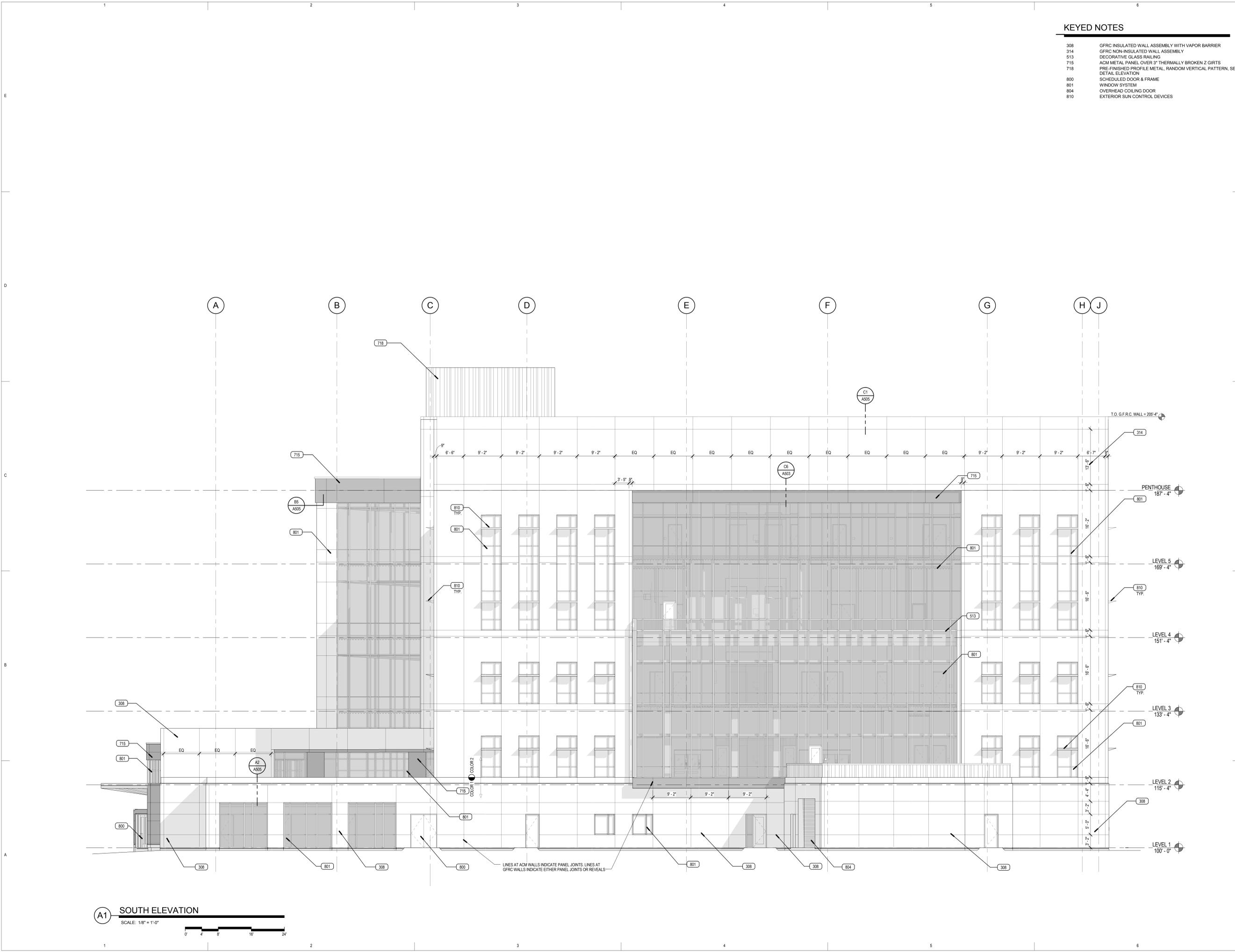


2nd District Juvenile Courthouse

Utah State Courts
08284150
165 West 20th Street, Ogden, Utah
BID DOCUMENTS

Rev #	Date	Description
1	2013.08.22	Bid Set Revision 1

Job # 12500
Date August 15, 2013
Owner # 08284150
Ins. #
BUILDING ELEVATIONS



A1 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"
0' 4' 8' 16' 24'

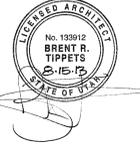
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KEYED NOTES

- 308 GFRC INSULATED WALL ASSEMBLY WITH VAPOR BARRIER
- 314 GFRC NON-INSULATED WALL ASSEMBLY
- 715 ACM METAL PANEL OVER 3" THERMALLY BROKEN Z GIRTS
- 718 PRE-FINISHED PROFILE METAL, RANDOM VERTICAL PATTERN, SEE DETAIL ELEVATION
- 800 SCHEDULED DOOR & FRAME
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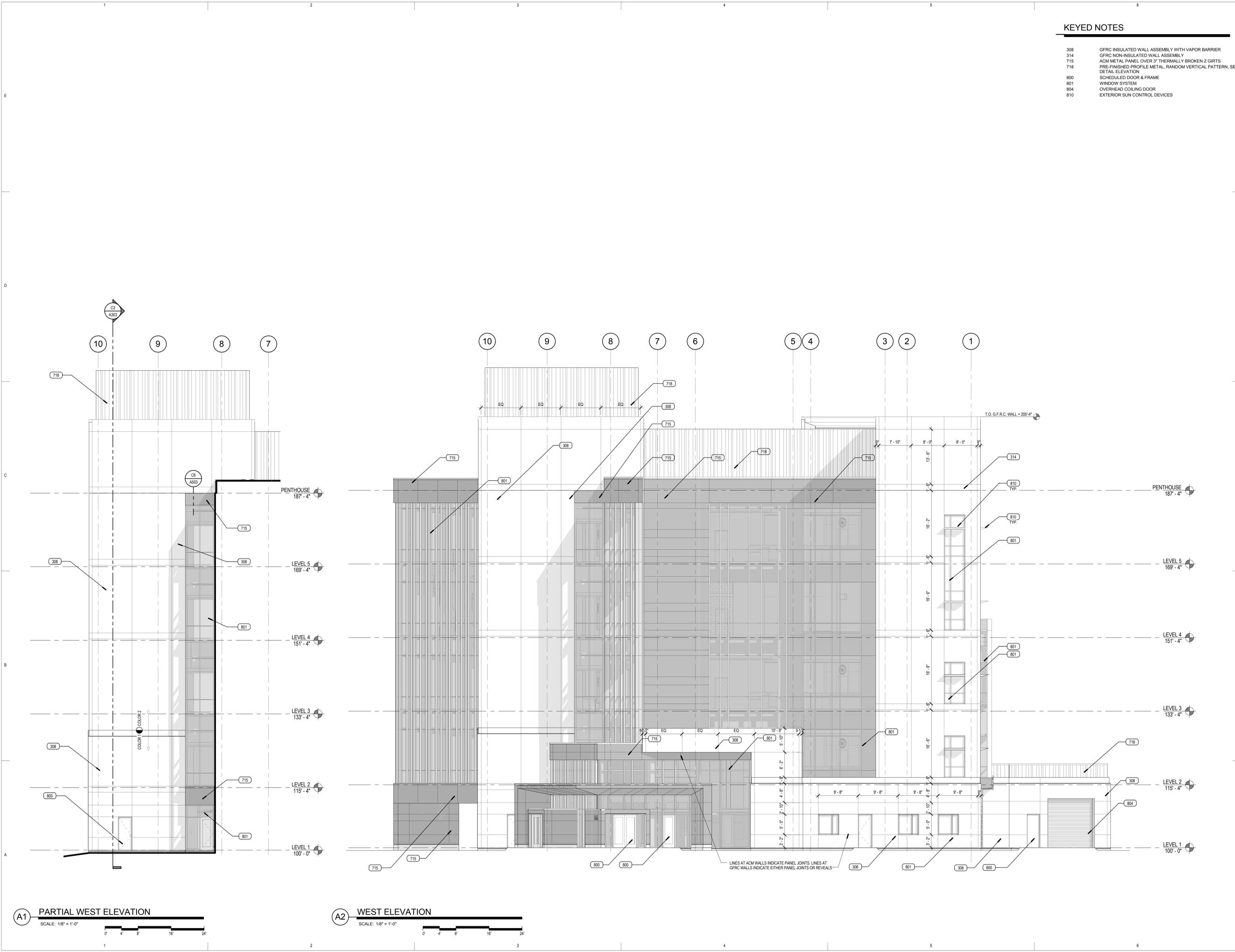
2nd District Juvenile Courthouse

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BID DOCUMENTS

Rev #	Date	Description
1	2013.08.22	Bid Set Revision 1

Job # 12500
Date August 15, 2013
Owner # 08284150
Ins. #
BUILDING ELEVATIONS

A204



A1 PARTIAL WEST ELEVATION

SCALE: 1/8" = 1'-0"
0 4 8 16 24

A2 WEST ELEVATION

SCALE: 1/8" = 1'-0"
0 4 8 16 24

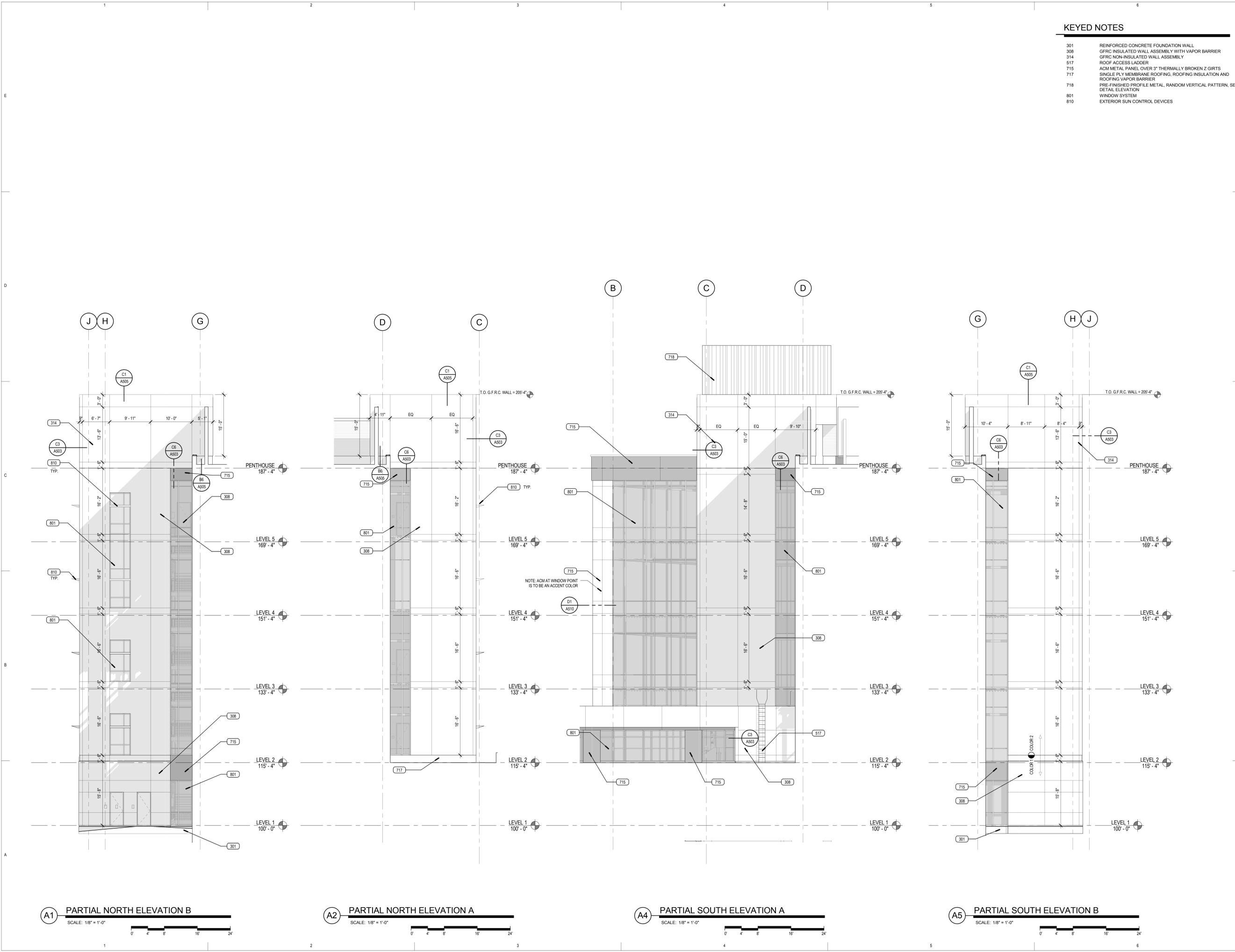
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KEYED NOTES

- 301 REINFORCED CONCRETE FOUNDATION WALL
- 308 GFRG INSULATED WALL ASSEMBLY WITH VAPOR BARRIER
- 314 GFRG NON-INSULATED WALL ASSEMBLY
- 517 ROOF ACCESS LADDER
- 715 ACM METAL PANEL OVER 3" THERMALLY BROKEN Z GIRTS
- 717 SINGLE PLY MEMBRANE ROOFING, ROOFING INSULATION AND ROOFING VAPOR BARRIER
- 718 PRE-FINISHED PROFILE METAL, RANDOM VERTICAL PATTERN, SEE DETAIL ELEVATION
- 801 WINDOW SYSTEM
- 810 EXTERIOR SUN CONTROL DEVICES



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2nd District Juvenile Courthouse

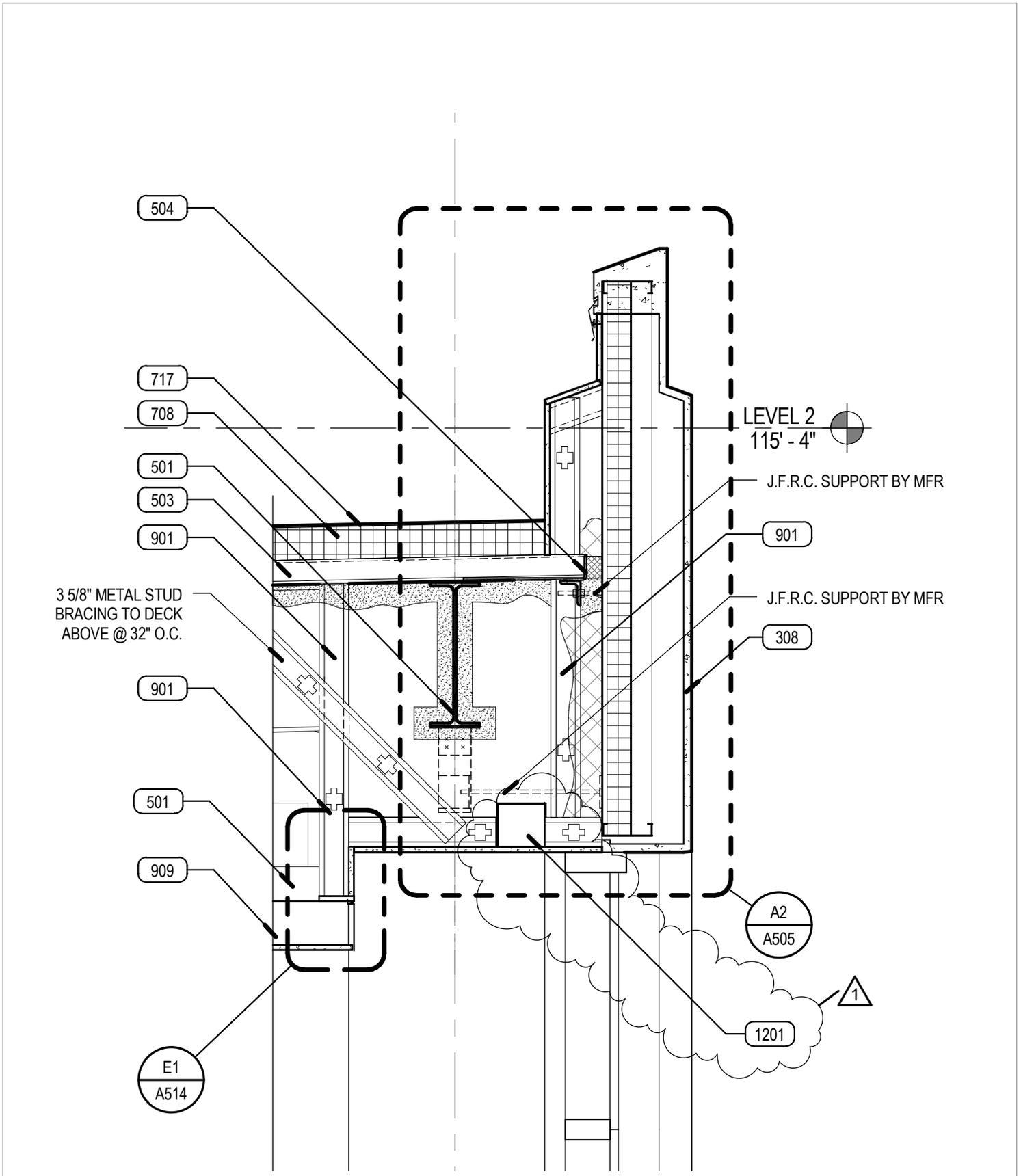
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PARTIAL BUILDING ELEVATIONS





2nd District Juvenile Courthouse
Utah State Courts

Project Number 12500
Date August 27, 2013

REVISION 1

Sheet Name

A3/A311