



State of Utah

GARY R. HERBERT
Governor

GREG BELL
Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON
Director

ADDENDUM NO. 2

Date: October 15, 2009

To: Contractors

From: Bob Anderson, Project Manager, DFCM

Reference: Elevator Modernization - Ogden Regional Center
Division of Facilities Construction & Management – Ogden, Utah
DFCM Project No. 09071310

Subject: **Addendum No. 2**

Pages	Addendum Cover Sheet	1 page
	<u>Architect's Addendum No. 2</u>	<u>1 page</u>
	Total	2 pages

Note: *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.*

While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.

2.1 SCHEDULE CHANGES: No Project Schedule changes.

2.2 GENERAL ITEMS: See attached Architect's Addendum No. 2



October 15, 2009

ADDENDUM #2

Principals

John C. Shirley, ALA

Corey R. Solum, ALA

Christopher D. Jensen, ALA

Assoc. Principals

Tyler K. Kirk, ALA

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architects

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PROJECT: Ogden Regional Center – Elevator Modernization
Project No. - 09071310
2540 Washington Boulevard
Ogden, UT 84401

BID DATE: October 20, 2009

BID TIME: 3:00 p.m.

Please note and include the following items to the Contract Documents. The General Contractor shall be responsible to incorporate these changes into the Contract Documents and shall also be responsible to notify all sub-contractors of this addendum.

PROJECT MANUAL:

1. SECTION 096813 – TILE CARPETING:
 - 1.1. Section 2.1 Carpet Tile- This product is to be purchased and installed by the Contractor. The carpet provided should be obtained as per the State of Utah Contract. One of the approved providers, but not limited to, is:
 - 1.1.1. Wall 2 Wall Floor Coverings: (p) 801-288-2794.
2. SECTION 142100 - ELECTRIC TRACTION ELEVATORS:
 - 2.1. Section 2.1-B: Manufacturers: Add Schindler to the approved products.
 - 2.2. Section 2.3-D: Delete paragraphs 2-4 and provide Card-Reader Operation as the security.
 - 2.3. Section 2.8-H and Section 3.6-1.B: Follow Section 3.6-1.B retain existing hall lanterns, but install new LED's and chimes..
 - 2.4. Section 3.4-A.1-6: Explains the sequencing of Work ie. elevators and maintenance during construction.
 - 2.5. Section 3.6: Replace Hoist ropes on elevators #1 & #3.

CONSTRUCTION DOCUMENTS:

3. SHEET A-102- FLOOR PLAN:
 - 3.1. Keynote #1 references an 'Alternate #1', this reference should be deleted as items related to an alternate were rolled into the base bid.

End of Addendum #2