

DIVISION OF WILDLIFE RESOURCES SPRINGVILLE REGIONAL OFFICE COVERED STORAGE STRUCTURE

1155 NORTH MAIN STREET
SPRINGVILLE, UTAH.

FOR STATE OF UTAH DFCM

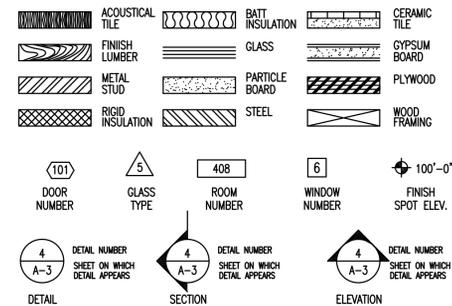
DFCM PROJECT NO.: 09197520

DATE: JANUARY 15, 2010

GENERAL NOTES

- CONTRACTOR TO FIELD VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS. NOTIFY ARCHITECT OF ANY DISCREPANCIES.
- SUBMIT TO ARCHITECT SAMPLES OF ALL PROPOSED FINISHES FOR APPROVAL PRIOR TO COMMENCING WORK.
- COORDINATE USE OF PREMISES AND SCHEDULING OF WORK UNDER THE DIRECTION OF ARCHITECT AND OWNER'S REPRESENTATIVE.
- ALL WORK AND MATERIALS SHALL BE IN CONFORMANCE WITH THE LATEST FEDERAL, STATE AND LOCAL CODES, LAWS AND ORDINANCES, INCLUDING COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT.
- DIMENSIONS ARE TO FACE OF FINISH, UNLESS NOTED OTHERWISE.
- THE METAL BUILDING WAS DESIGNED AROUND:
"CO BUILDING SYSTEMS INC"
320 WEST 100 NORTH, EPHRAIM, UTAH 84642
TERRY BRADLEY: 435 283-4040
COBUILDINGS.NET
- REFER TO GEOTECHNICAL REPORT FOR SOILS REQUIREMENTS.

SYMBOL LEGEND



OWNER

STATE OF UTAH, DFCM
4110 STATE OFFICE BUILDING
SALT LAKE CITY, UTAH 84114
CONTACT: BOB ANDERSON
PHONE: (801) 652-6754

CONSULTANTS

STRUCTURAL ENGINEERS:
SHEN ENGINEERS, INC.
3335 SOUTH 900 EAST SUITE 250
SALT LAKE CITY, UTAH 84106
ATTN: Henry Shen
PH: 801-466-2625

ELECTRICAL ENGINEERS:
KEN GARNER ENGINEERING, INC
102 WEST 500 SOUTH SUITE 225
SALT LAKE CITY, UTAH 84101
CONTACT: PARIS LEALCHEUR
PHONE: 801 328-8800



2 PEPPERWOOD POINTE
SANDY, UTAH 84092

OFFICE: 801-572-1997
FAX: 801-572-9103
CELL: 801-647-8043

REVISIONS
NO. DATE DESCRIPTION

3/19/10 CODE REVIEW

DRAWING INDEX

COVER SHEET

OVER ALL SITE PLAN 1

ALTA SURVEY SHEET 1

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ADDITIVE ALTERNATES

ALTERNATE NO. 1: PROVIDE FILL AND FINAL GRADING AROUND METAL BUILDING.

ALTERNATE NO. 2: PROVIDE 3/4" OSB 8' HIGH WOOD PANELING AROUND INTERIOR WALLS OF BUILDING.

STATE FIRE MARSHAL OFFICE NOTES

5272 SOUTH COLLEGE DRIVE, SUITE 302
MURRAY, UTAH 84123-2611
CONTACT: GEE
PHONE: (801) 284-6350

- OCCUPANCY OF THIS PROJECT IS PROHIBITED UNTIL A FINAL INSPECTION IS CONDUCTED BY THE STATE FIRE MARSHALS OFFICE. A MINIMUM THREE DAY NOTICE SHALL BE GIVEN FOR THIS INSPECTION.
- PLEASE BE CERTAIN THAT ALL PRECAUTIONS ARE TAKEN DURING CONSTRUCTION TO MAINTAIN FIRE PROTECTION AND PROTECT THE CONSTRUCTION CREW.

CODE ANALYSIS

APPLICABLE CODES

| | Year | Year | |
|--|------|--|------|
| International Building Code | 2006 | National Electrical Code | 2008 |
| International Mechanical Code | 2006 | Uniform Code for Building Conservation | N/A |
| International Plumbing Code | 2006 | ADA Accessibility Guidelines | 2003 |
| International Fire Code | 2006 | | |
| International Energy Conservation Code | 2006 | | |

A. Occupancy and Group: S-1
Change in Use: Yes No Mixed Occupancy: Yes No
Special Use and Occupancy (e.g. High Rise, Covered Mall): N/A

B. Seismic Design Category: D2 Design Wind Speed: 90 mph

C. Type of Construction (circle one):

I/A I/B II/A II/B III/A III/B IV/HT V/A V/B

D. Fire Resistance Rating Requirements for the Exterior Walls based on the fire separation distance (in hours):

North: 0 South: 0 East: 0 West: 0

E. Mixed Occupancies: NO Nonseparated Uses: N/A

F. Sprinklers:

Required: NO Provided: Type of Sprinkler System:

G. Number of Stories: 1 Building Height: 15'

H. Actual Area per Floor (square feet): 2,400 SF

I. Tabular Area: N/A

J. Area Modifications:

$$a) A_a = A_t + \left[\frac{A_t I_f}{100} \right] + \left[\frac{A_t I_s}{100} \right] \quad I_f = 100 \left[\frac{F}{P} - 0.25 \right] \frac{W}{30}$$

b) Sum of the Ratio Calculations for Mixed Occupancies:

$$\frac{\text{Actual Area}}{\text{Allowable Area}} \leq 1$$

c) Total Allowable Area for:

- One Story:
- Two Story: A_a(2)
- Three Story: A_a(3)

d) Unlimited Area Building: Yes No Code Section:

K. Fire Resistance Rating Requirements for Building Elements (hours).

| Element | Hours | Assembly Listing | Element | Hours | Assembly Listing |
|----------------------------|-------|------------------|----------------------------|-------|------------------|
| Exterior Bearing Walls | 0 | | Floors - Ceiling Floors | 0 | |
| Interior Bearing Walls | 0 | | Roofs - Ceiling Roofs | 0 | |
| Exterior Non-Bearing Walls | 0 | | Exterior Doors and Windows | 0 | |
| Structural Frame | 0 | | Shaft Enclosures | N/A | |
| Partitions - Permanent | 0 | | Fire Walls | N/A | |
| Fire Barriers | N/A | | Fire Partitions | N/A | |
| | | | Smoke Partitions | N/A | |

L. Design Occupant Load: 8 (2400/300 = 8)

Exit Width Required: 1.6" Exit Width Provided: 72"

M. Minimum Number of Required Plumbing Facilities:

(NOTE: BUILDING IS 490 FEET FROM EXISTING TOILET FACILITIES)

- Water Closets - Required (m) 0 (f) 0 Provided (m) 0 (f) 0
- Lavatories - Required (m) 0 (f) 0 Provided (m) 0 (f) 0
- Bath Tubs or Showers: N/A
- Drinking Fountains: 0 Service Sinks: 0

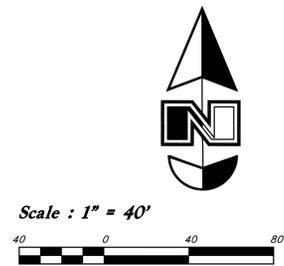
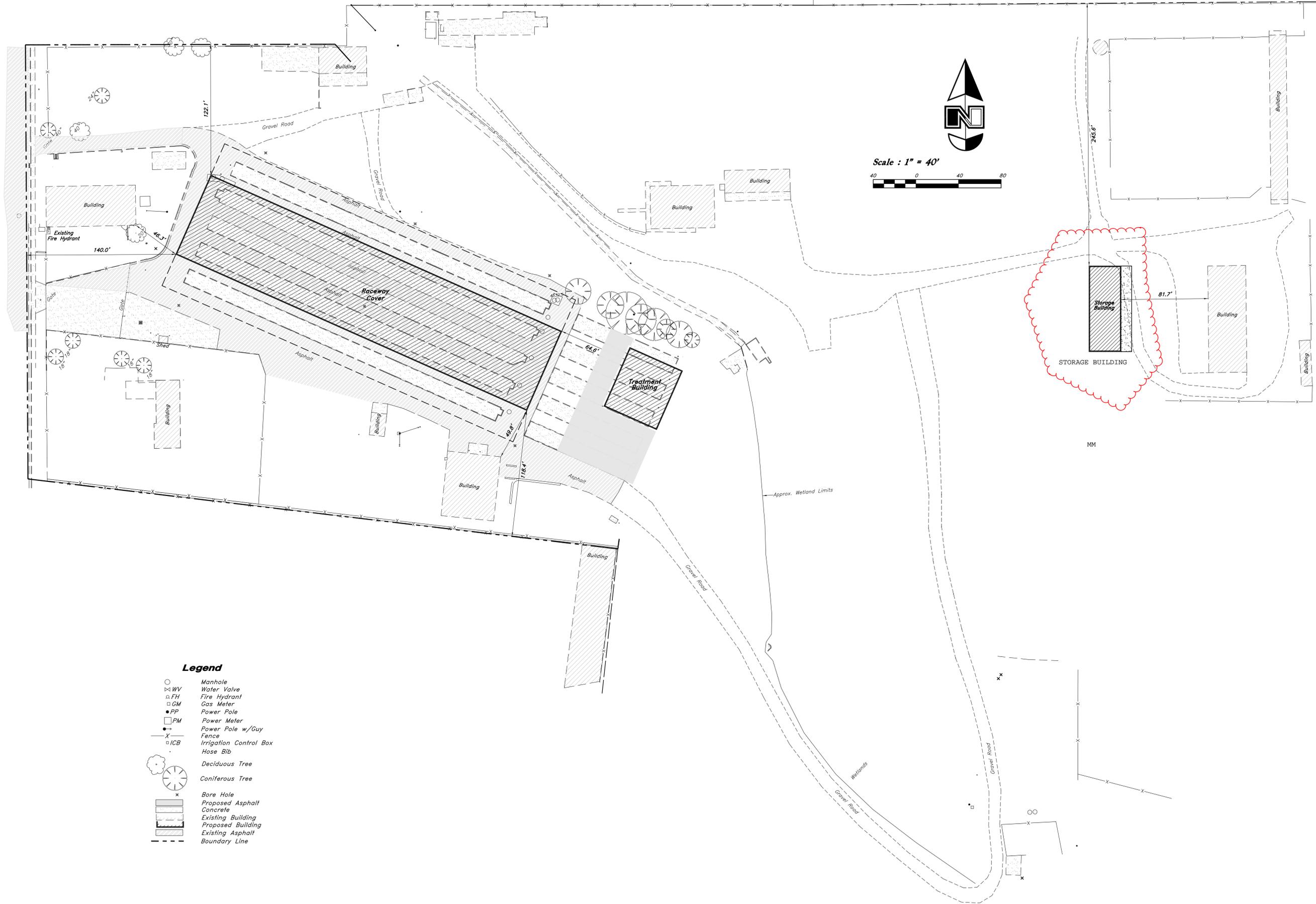
FOOTNOTES:

1) In case of conflict with the U.S. Department of Justice Federal Registers Parts I through V - ADA Guidelines and specific reference to the International Building Code Accessibility Chapters, the more restrictive requirement shall govern.

2) Additional Code Information shall be provided at the discretion of the Building Official for Complex Buildings. Including, but not limited to:

- High Rise Requirements.
- Atriums.
- Performance Based Criteria.
- Means or Egress Analysis.
- Fire Assembly Locator Sheet.
- Exterior and Interior Accessibility Route.
- Fire Stopping, Including Tested Design Number.

Main Street



- Legend**
- Manhole
 - ⊗ WV Water Valve
 - △ FH Fire Hydrant
 - GM Gas Meter
 - PP Power Pole
 - PM Power Meter
 - Power Pole w/Guy
 - X — Fence
 - ICB Irrigation Control Box
 - Hose Bib
 - ☁ Deciduous Tree
 - ⊗ Coniferous Tree
 - ⊗ Bore Hole
 - ▨ Proposed Asphalt
 - ▨ Concrete
 - ▨ Existing Building
 - ▨ Proposed Building
 - ▨ Existing Asphalt
 - - - Boundary Line

| REV | DATE | DESCRIPTION |
|-----|-----------|-----------------------|
| 22 | Feb, 2010 | Additional Topography |

Designed by: ---
 Drafted by: ANA
 Client Name:
 GSH Consultants

10-12

GREAT BASIN ENGINEERING - SOUTH
 CONSULTING ENGINEERS and LAND SURVEYORS
 2010 North Redwood Road, P.O. Box 16747
 Salt Lake City, Utah 84116
 Salt Lake City (801)521-8529 Ogden (801)294-7988 Fax (801)521-8551

Overall Site Plan

Springville Fish Hatchery
 1000 N Main St
 Springville, UT 84663
 (801) 489-4421

10 Feb, 2009

SHEET NO.

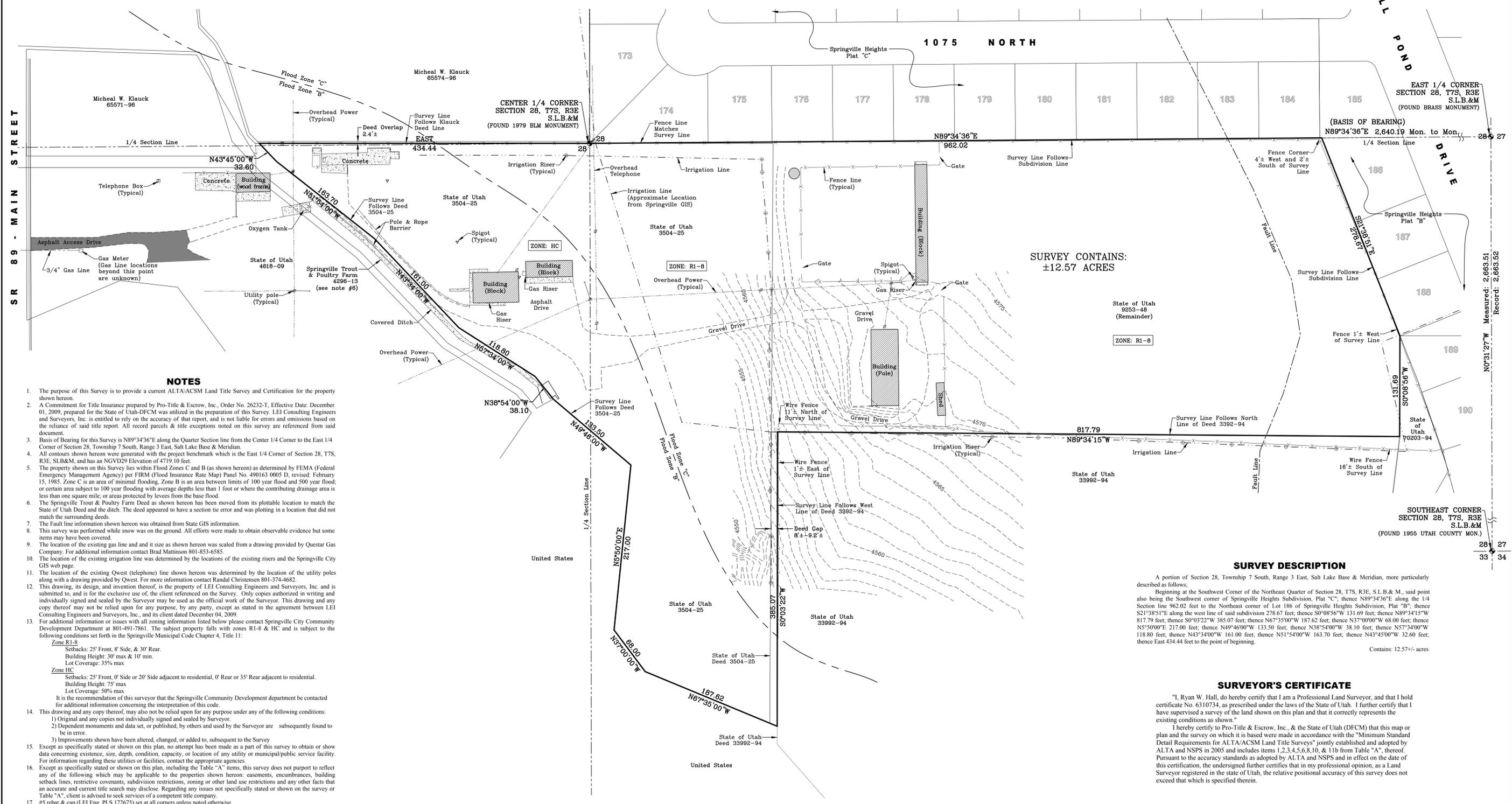
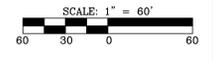
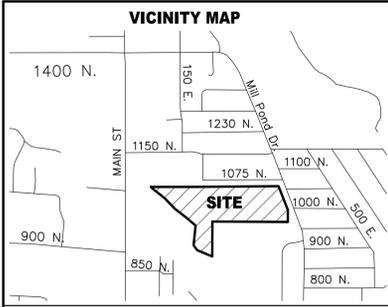
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ALTA/ACSM LAND TITLE SURVEY

LOCATION: SECTION 28, T7S, R3E, SLB&M



NOTES

- The purpose of this Survey is to provide a current ALTA/ACSM Land Title Survey and Certification for the property shown hereon.
- A Commitment for Title Insurance prepared by Pro-Title & Escrow, Inc., Order No. 26232-T, Effective Date: December 01, 2009, prepared for the State of Utah-DFCM was utilized in the preparation of this Survey. LEI Consulting Engineers and Surveyors, Inc. is entitled to rely on the accuracy of that report, and is not liable for errors and omissions based on the reliance of said title report. All record parcels & title exceptions noted on this survey are referenced from said document.
- Basis of Bearing for this Survey is N89°34'36"E along the Quarter Section line from the Center 1/4 Corner to the East 1/4 Corner of Section 28, Township 7 South, Range 3 East, Salt Lake Base & Meridian.
- All contours shown hereon were generated with the project benchmark which is the East 1/4 Corner of Section 28, T7S, R3E, SLB&M, and has an NGVD29 Elevation of 4719.10 feet.
- The property shown on this Survey lies within Flood Zones C and B (as shown hereon) as determined by FEMA (Federal Emergency Management Agency) per FIRIM (Flood Insurance Rate Map) Panel No. 490163 0005 D, revised: February 15, 1985. Zone C is an area of minimal flooding. Zone B is an area between limits of 100 year flood and 500 year flood; or certain area subject to 100 year flooding with average depths less than 1 foot or where the contributing drainage area is less than one square mile; or areas protected by levees from the base flood.
- The Springville Trout & Poultry Farm Deed as shown hereon has been moved from its plottable location to match the State of Utah Deed and the ditch. The deed appeared to have a section tie error and was plotting in a location that did not match the surrounding deeds.
- The Fault line information shown hereon was obtained from State GIS information.
- This survey was performed while snow was on the ground. All efforts were made to obtain observable evidence but some items may have been covered.
- The location of the existing gas line and its size as shown hereon was scaled from a drawing provided by Questar Gas Company. For additional information contact Brad Mattinson 801-853-6585.
- The location of the existing irrigation line was determined by the locations of the existing risers and the Springville City GIS web page.
- The location of the existing Qwest (telephone) line shown hereon was determined by the location of the utility poles along with a drawing provided by Qwest. For more information contact Randal Christensen 801-374-4682.
- This drawing, its design, and invention thereof, is the property of LEI Consulting Engineers and Surveyors, Inc. and is submitted to, and is for the exclusive use of, the client referenced on the Survey. Only copies authorized in writing and individually signed and sealed by the Surveyor may be used as the official work of the Surveyor. This drawing and any copy thereof may not be relied upon for any purpose, by any party, except as stated in the agreement between LEI Consulting Engineers and Surveyors, Inc., and its client dated December 04, 2009.
- For additional information or issues with all zoning information listed below please contact Springville City Community Development Department at 801-491-7861. The subject property falls within zones RI-8 & HC and is subject to the following conditions set forth in the Springville Municipal Code Chapter 4, Title 11:
 - Zone RI-8**
Setbacks: 25' Front, 8' Side, & 30' Rear.
Building Height: 30' max & 10' min.
Lot Coverage: 35% max
 - Zone HC**
Setbacks: 25' Front, 0' Side or 20' Side adjacent to residential, 0' Rear or 35' Rear adjacent to residential.
Building Height: 75' max
Lot Coverage: 50% max
 It is the recommendation of this surveyor that the Springville Community Development department be contacted for additional information concerning the interpretation of this code.
- This drawing and any copy thereof, may also not be relied upon for any purpose under any of the following conditions:
 - Original and any copies not individually signed and sealed by Surveyor.
 - Dependent monuments and data set, or published, by others and used by the Surveyor are subsequently found to be in error.
 - Improvements shown have been altered, changed, or added to, subsequent to the Survey
- Except as specifically stated or shown on this plan, no attempt has been made as a part of this survey to obtain or show data concerning existence, size, depth, condition, capacity, or location of any utility or municipal/public service facility. For information regarding these utilities or facilities, contact the appropriate agencies.
- Except as specifically stated or shown on this plan, including the Table "A" items, this survey does not purport to reflect any of the following which may be applicable to the properties shown hereon: easements, encumbrances, building setback lines, restrictive covenants, subdivision restrictions, zoning or other land use restrictions and any other facts that an accurate and current title search may disclose. Regarding any issues not specifically stated or shown on the survey or Table "A", client is advised to seek services of a competent title company.
- #5 rebar & cap (LEI Eng. PLS 172675) set at all corners unless noted otherwise.

SCHEDULE B - SECTION 2 EXCEPTIONS

1-16. Not plottable

SURVEY DESCRIPTION

A portion of Section 28, Township 7 South, Range 3 East, Salt Lake Base & Meridian, more particularly described as follows:
Beginning at the Southwest Corner of the Northeast Quarter of Section 28, T7S, R3E, SLB & M, said point also being the Southwest corner of Springville Heights Subdivision, Plat "C"; thence N89°34'36"E along the 1/4 Section line 962.02 feet to the Northeast corner of Lot 186 of Springville Heights Subdivision, Plat "B"; thence S21°38'51"E along the west line of said subdivision 278.67 feet; thence S0°08'56"W 131.69 feet; thence N89°34'15"W 817.79 feet; thence S0°03'22"W 385.07 feet; thence N6°35'00"W 187.62 feet; thence N37°00'00"W 68.00 feet; thence N5°50'00"E 217.00 feet; thence N49°46'00"W 133.50 feet; thence N38°54'00"W 38.10 feet; thence N57°34'00"W 118.80 feet; thence N43°34'00"W 161.00 feet; thence N51°54'00"W 163.70 feet; thence N43°45'00"W 32.60 feet; thence East 434.44 feet to the point of beginning.
Contains: 12.57+- acres

SURVEYOR'S CERTIFICATE

"I, Ryan W. Hall, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 6310734, as prescribed under the laws of the State of Utah. I further certify that I have supervised a survey of the land shown on this plan and that it correctly represents the existing conditions as shown."
I hereby certify to Pro-Title & Escrow, Inc., & the State of Utah (DFCM) that this map or plan and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA and NSPS in 2005 and includes items 1,2,3,4,5,6,8,10, & 11b from Table "A", thereof. Pursuant to the accuracy standards as adopted by ALTA and NSPS and in effect on the date of this certification, the undersigned further certifies that in my professional opinion, as a Land Surveyor registered in the state of Utah, the relative positional accuracy of this survey does not exceed that which is specified therein.

Signature

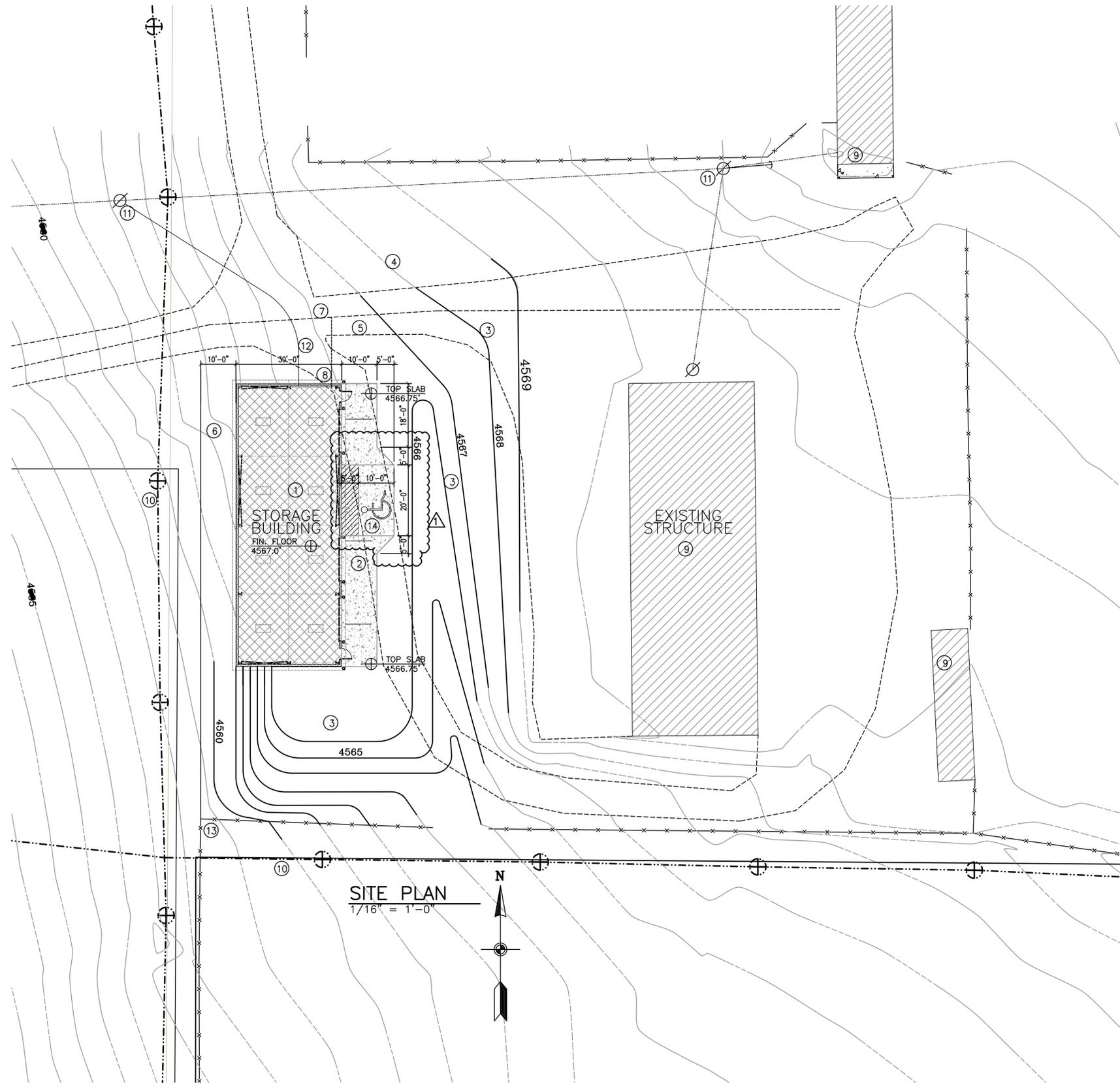
Date

| | | | |
|---|---------|--------|------------|
| BY | | DATE | |
| REVISION | | | |
| DESIGNER: | EWTH | DATE: | 09/11/2009 |
| DRAWN BY: | EWTH | SCALE: | 1" = 60' |
| PROJECT: | 09-0711 | | |
| ALTA/ACSM LAND TITLE SURVEY | | | |
| SECTION 28, T.7S., R.3E., S.L.B.&M. - SPRINGVILLE, UTAH | | | |
| PROPERTY OF: STATE OF UTAH | | | |
| PREPARED FOR: STATE OF UTAH - DFCM | | | |
| SHEET | | | |
| 1 | | | |

3302 No. Main St.
Spanish Fork, UT 84660
801-798-0555
www.lei-eng.com

LEI
Engineers +
Surveyors

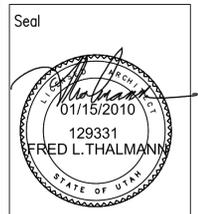
Measured: 2,663.51
Recorded: 2,663.52



SITE PLAN
 1/16" = 1'-0"
 N

GENERAL NOTES

- A. ALL DIMENSIONS ARE TO FINISHED SURFACE OF WALL.
- B. REFER TO STRUCTURAL DRAWINGS FOR FOOTING AND FOUNDATIONS PLANS AND DETAILS.
- C. REFER TO ELECTRICAL DRAWINGS FOR POWER AND LIGHTING PLANS AND DETAILS.
- D. THE METAL BUILDING WAS DESIGNED AROUND:
 "CO BUILDING SYSTEMS INC"
 320 WEST 100 NORTH, EPHRAIM, UTAH 84642
 TERRY BRADLEY: 435 283-4040
 COBUILDINGS.NET
- E. REFER TO GEOTECHNICAL REPORT FOR SOILS REQUIREMENTS.



| Revisions: | | |
|------------|---------|-------------|
| No. | Date | Description |
| 1 | 3/19/10 | CODE REVIEW |

KEYED NOTES

- 1 PRE FABRICATED METAL BUILDING SYSTEM.
- 2 6" CONCRETE SLAB APRON SLOPE AWAY FROM BUILDING 1/4" PER FOOT.
- 3 ALTERNATE 1: NEW CONTOURS. PROVIDE FILL AND FINAL GRADING AROUND METAL BUILDING.
- 4 EXISTING CONTOURS.
- 5 EXISTING GRAVEL DRIVEWAY
- 6 REMOVE AND DISPOSE OF EXISTING TREES WITHIN 10' OF BUILDING.
- 7 EXISTING WATER LINE.
- 8 HOSE BIB FREEZELESS YARD HYDRANT WITH STOP AND WASTE (WOODFORD MODEL Y2 OR APPROVED EQUAL). CONNECT 1" PEX POLY SERVICE LINE TO EXISTING WATER LINE IN CENTER OF DRIVEWAY ON NORTH SIDE OF BUILDING.
- 9 EXISTING STRUCTURES.
- 10 EXISTING UNDER GROUND IRRIGATION LINE. VERIFY EXACT LOCATION BEFORE START OF EXCAVATION.
- 11 EXISTING POWER POLE.
- 12 UNDER GROUND POWER SERVICE LINE IN CONDUIT. REFER TO ELECTRICAL DRAWINGS.
- 13 EXISTING FENCE LINE.
- 14 ACCESSIBLE PARKING STALL. STRIP LOADING ZONE AND PROVIDE ACCESSIBLE PARKING SYMBOL.

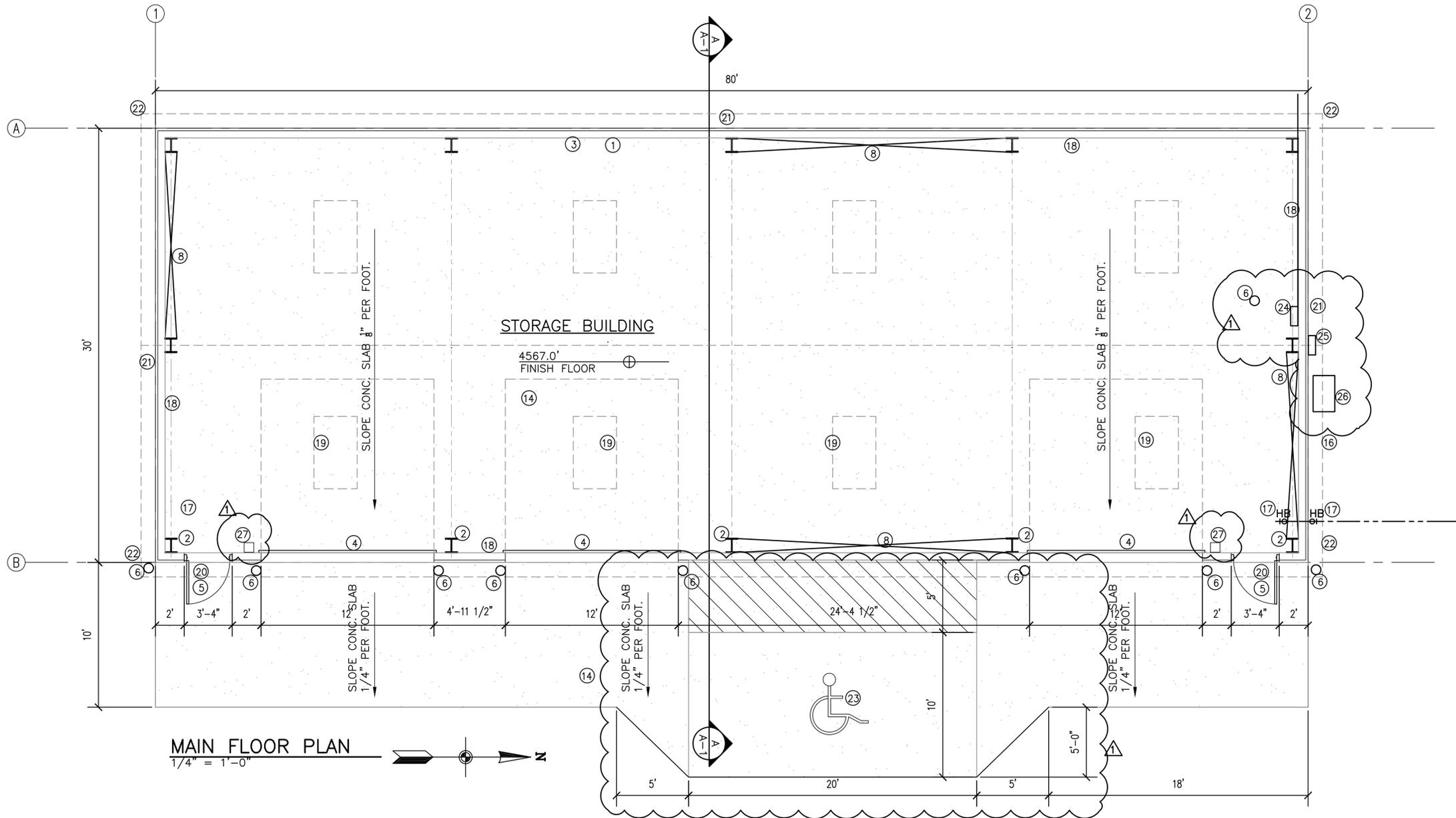


DIVISION OF WILDLIFE RESOURCES
 SPRINGVILLE REGIONAL OFFICE
 COVERED STORAGE STRUCTURE
 DFCM PROJECT NO. 09197520
 1155 North Main State Street, Springville Utah

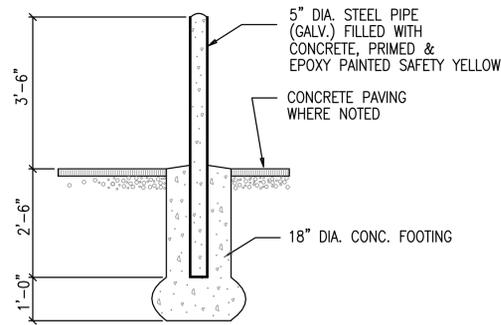
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Drawing Description
 SITE PLAN / GRADING PLAN

Drawing No.
A-0

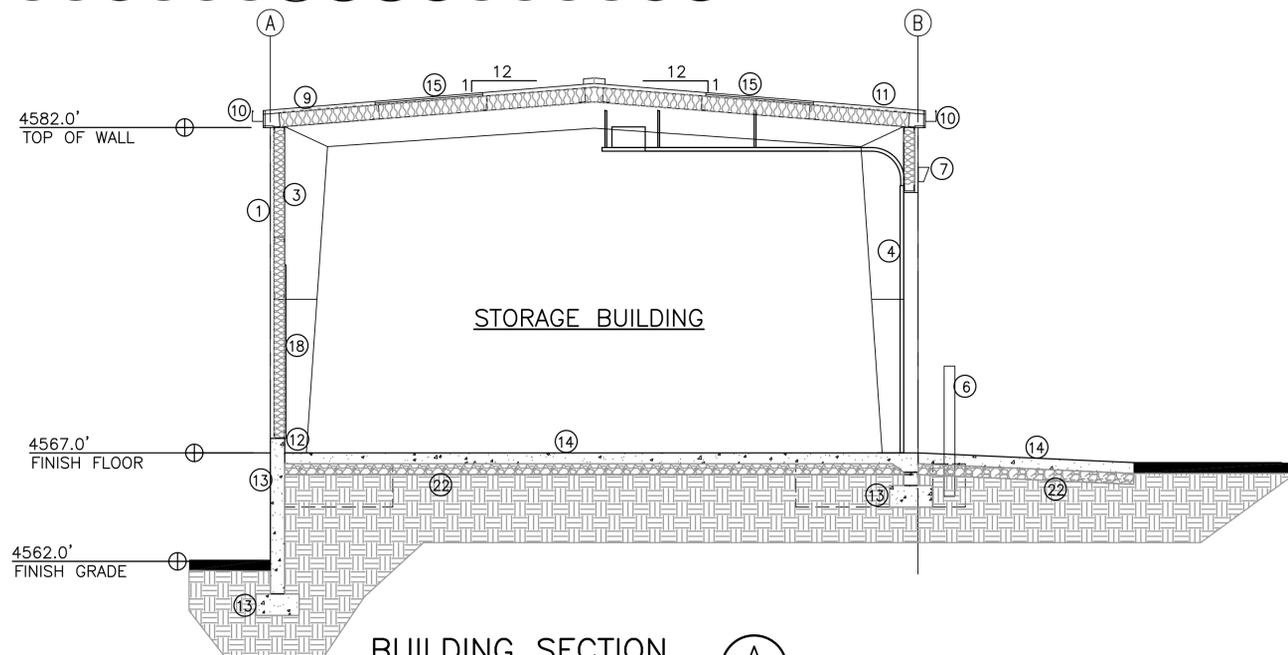


MAIN FLOOR PLAN
1/4" = 1'-0"



BOLLARD DETAIL
SCALE: 1/2" = 1'-0"

1
A-1



BUILDING SECTION
SCALE: 1/4" = 1'-0"

A
A-1

GENERAL NOTES

- A. ALL DIMENSIONS ARE TO FINISHED SURFACE OF WALL.
- B. REFER TO STRUCTURAL DRAWINGS FOR FOOTING AND FOUNDATIONS PLANS AND DETAILS.
- C. REFER TO ELECTRICAL DRAWINGS FOR POWER AND LIGHTING PLANS AND DETAILS.
- D. THE METAL BUILDING WAS DESIGNED AROUND:
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TERRY BRADLEY: 435 283-4040
COBUILDINGS.NET
- E. REFER TO GEOTECHNICAL REPORT FOR SOILS REQUIREMENTS.

Seal



Revisions:
No. Date Description
1 3/19/10 CODE REVIEW

KEYED NOTES

- 1 PRE FABRICATED METAL BUILDING SYSTEM.
- 2 STRUCTURAL STEEL FRAME BY BUILDING SUPPLIER.
- 3 R-19 BATT INSULATED WITH VINYL VAPOR BARRIER, METAL WALL SYSTEM, BY BUILDING SUPPLIER.
- 4 12' X12' INSULATED R-16 METAL SECTIONAL DOOR WITH MOTORIZED OPENER.
- 5 3' X 7' HOLLOW METAL FRAME & INSULATED DOOR BY BUILDING SUPPLIER.
- 6 STEEL PIPE BOLLARD REFER TO DETAIL 1/A-1
- 7 EXTERIOR WALL-PACK LIGHT OVER DOOR.
- 8 CROSS BRACING BY BUILDING SUPPLIER.
- 9 PRE-FINISHED METAL ROOF SYSTEM WITH R-25 BATT INSULATION AND VINYL VAPOR BARRIER. BY BUILDING SUPPLIER.
- 10 PRE-FINISHED GUTTER AND DOWN SPOUTS BY BUILDING SUPPLIER.
- 11 PRE-FINISHED SNOW GUARD SYSTEM COLOR TO MATCH ROOF.
- 12 8" CONCRETE STEM WALL ABOVE FINISHED FLOOR TYPICAL.
- 13 CONCRETE FOOTING AND FOUNDATION WALLS WITH PLASTER FINISH WHERE EXPOSED.
- 14 6" CONCRETE SLAB WITH STEEL REINFORCING.
- 15 3'X5' TRANSLUCENT SKYLIGHT PANEL BY BUILDING SUPPLIER.
- 16 LINE OF ROOM EAVE ABOVE.
- 17 HOSE BIB FREEZELESS YARD HYDRANT WITH STOP AND WASTE (WOODFORD MODEL Y2 OR APPROVED EQUAL). CONNECT 1" PEX POLY SERVICE LINE TO EXISTING WATER LINE IN CENTER OF DRIVEWAY ON NORTH SIDE OF BUILDING.
- 18 ALTERNATE 2: 3/4" OSB WOOD PANEL 8'-0" HIGH INTERIOR FINISH AROUND INTERIOR WALLS OF BUILDING.
- 19 LINE OF SKY LIGHT ABOVE.
- 20 DOOR HARDWARE:
1.5 PAIR BUTTS BB5000 NRP 4.5X4.5 626 BOMMER
1 EACH STOREROOM LOCK ND96PD 626 SCHLAGE
1 EACH CLOSER 4041 CUSH LCN
1 EACH WEATHERSTRIP 351X305 PEMKO
1 EACH SWEEP 315DN PEMKO
1 EACH THRESHOLD 171A 626 PEMKO
- 21 STEP FOOTING & FOUNDATION TO MEET SLOPE OF GRADE.
- 22 REFER TO GEOTECHNICAL REPORT FOR SOILS INFORMATION AND PLACEMENT.
- 23 ACCESSIBLE PARKING STALL. STRIP LOADING ZONE AND PROVIDE ACCESSIBLE PARKING SYMBOL.
- 24 ELECTRICAL PANEL REFER TO ELECTRICAL DRAWINGS.
- 25 ELECTRICAL CT PANEL REFER TO ELECTRICAL DRAWINGS.
- 26 ELECTRICAL UTILITY TRANSFORMER REFER TO ELECTRICAL DRAWINGS.
- 27 PROVIDE FIRE EXTINGUISHER 10 LB ABC WITH CABINET WALL MOUNTED.

DIVISION OF WILDLIFE RESOURCES
SPRINGVILLE REGIONAL OFFICE
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Drawn: FLT

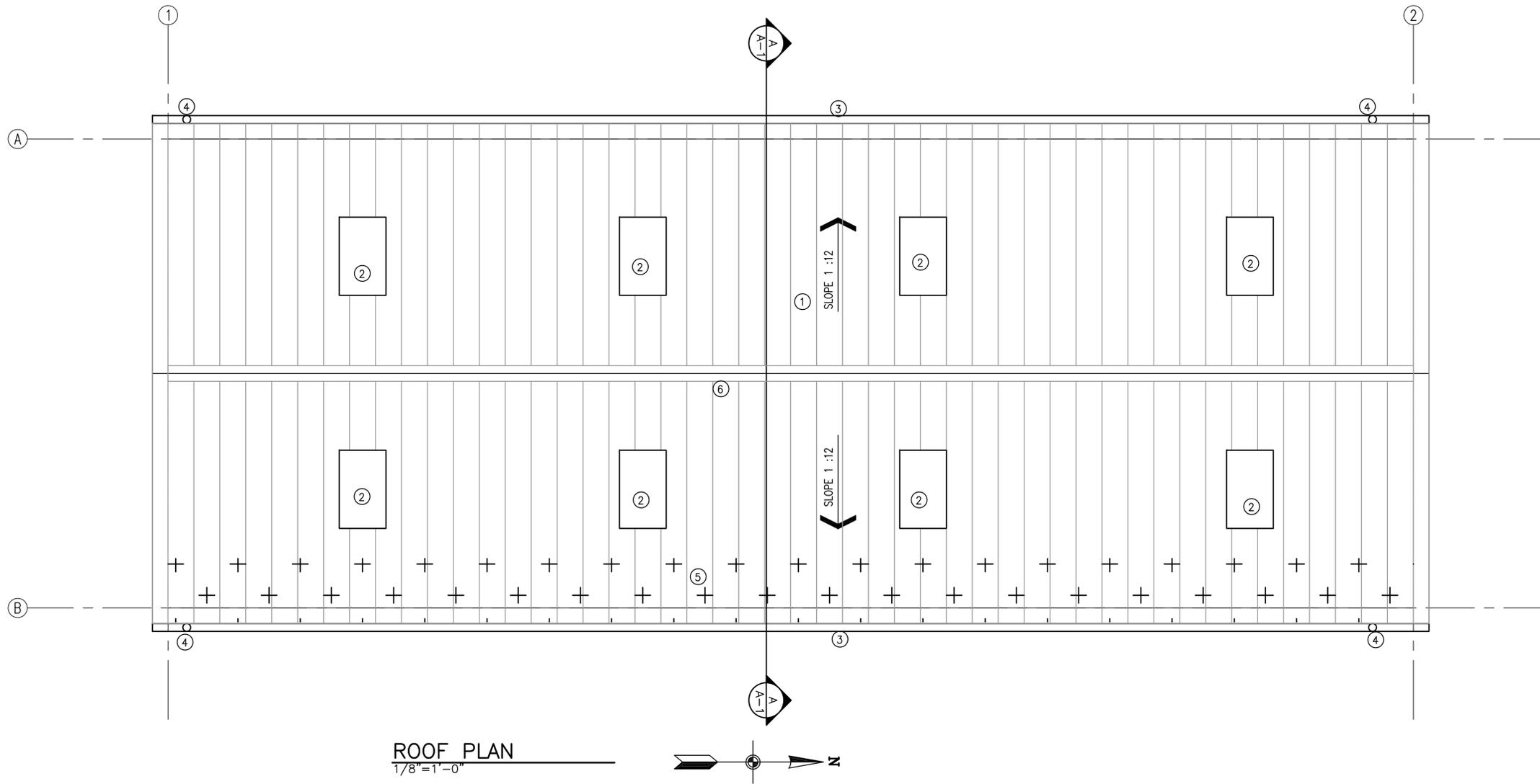
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Drawing Description

FLOOR PLAN &
BUILDING SECTION

Drawing No.

A-1



ROOF PLAN
1/8" = 1'-0"

GENERAL NOTES

A. ALL DIMENSIONS ARE TO FINISHED SURFACE OF WALL.

KEYED NOTES

- ① METAL ROOF SYSTEM MECHANICALLY FASTENED, R-25 INSULATION.
- ② 3'x5' TRANSLUCENT SKYLIGHT PANEL BY BUILDING SUPPLIER.
- ③ RAIN GUTTER SYSTEM MATCH COLOR OF WALL. NOTE: LOCATE BELOW SNOW SLIDE ZONE.
- ④ METAL DOWN SPOUT WITH PRE CAST CONCRETE SPLASH BLOCKS. COLOR TO MATCH WALL.
- ⑤ SNOW GUARD: USE MFR. RECOMMENDATIONS FOR SPACING. COLOR TO MATCH ROOF. (SNO-GEM OR APPROVED EQUAL)
- ⑥ VENTED METAL RIDGE CAP.

Seal



Revisions:
No. Date Description



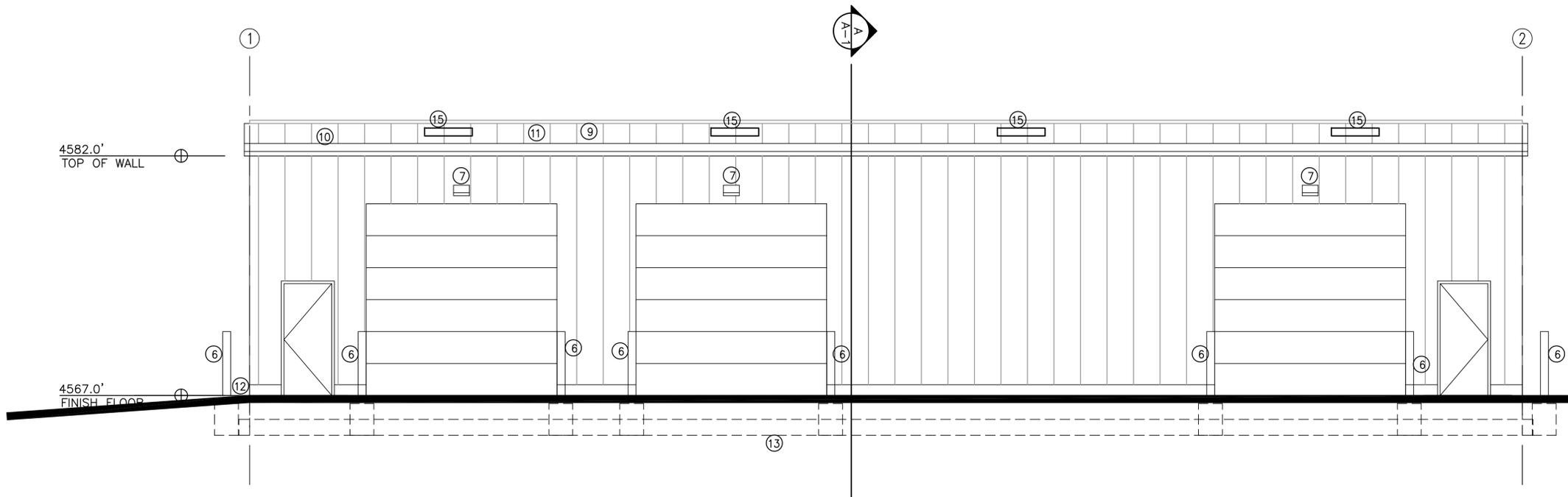
2 PEPPERWOOD PONTE
SANDY, UTAH 84092
OFFICE: (801) 572-1997
CELL: (801) 647-8043
FAX: (801) 572-9103

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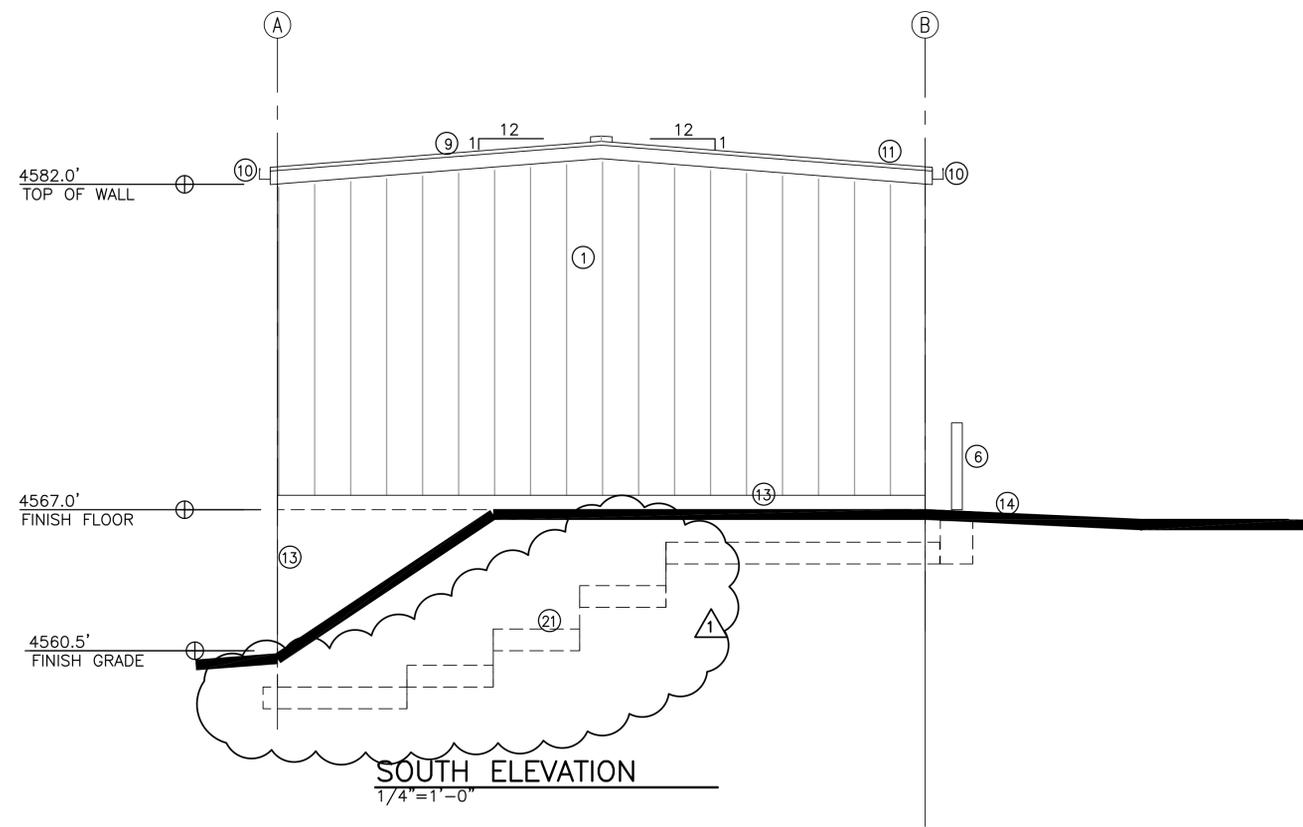
Date: 1/15/2010
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Checked: FLT

Drawing Description
ROOF PLAN

Drawing No.
A-2



EAST ELEVATION
1/4"=1'-0"



SOUTH ELEVATION
1/4"=1'-0"

GENERAL NOTES

- A. ALL DIMENSIONS ARE TO FINISHED SURFACE OF WALL.
- B. REFER TO STRUCTURAL DRAWINGS FOR FOOTING AND FOUNDATIONS PLANS AND DETAILS.
- C. REFER TO ELECTRICAL DRAWINGS FOR POWER AND LIGHTING PLANS AND DETAILS.
- D. THE METAL BUILDING WAS DESIGNED AROUND:
"CO BUILDING SYSTEMS INC"
320 WEST 100 NORTH, EPHRAIM, UTAH 84642
TERRY BRADLEY: 435 283-4040
COBUILDINGS.NET

Seal

Revisions:

| No. | Date | Description |
|-----|---------|-------------|
| 1 | 4/14/10 | CODE REVIEW |

KEYED NOTES

- ① PRE FABRICATED METAL BUILDING SYSTEM.
- ② STRUCTURAL STEEL FRAME BY BUILDING SUPPLIER.
- ③ R-19 BATT INSULATED WITH VINYL VAPOR BARRIER, METAL WALL SYSTEM, BY BUILDING SUPPLIER.
- ④ 12' X12' INSULATED R-16 METAL SECTIONAL DOOR WITH MOTORIZED OPENER.
- ⑤ 3' X 7' HOLLOW METAL FRAME & INSULATED DOOR BY BUILDING SUPPLIER.
- ⑥ STEEL PIPE BOLLARD REFER TO DETAIL 1/A-1
- ⑦ EXTERIOR WALL-PACK LIGHT OVER DOOR.
- ⑧ CROSS BRACING BY BUILDING SUPPLIER.
- ⑨ PRE-FINISHED METAL ROOF SYSTEM WITH R-25 BATT INSULATION AND VINYL VAPOR BARRIER. BY BUILDING SUPPLIER.
- ⑩ PRE-FINISHED GUTTER AND DOWN SPOUTS BY BUILDING SUPPLIER.
- ⑪ PRE-FINISHED SNOW GUARD SYSTEM COLOR TO MATCH ROOF.
- ⑫ 8" CONCRETE STEM WALL ABOVE FINISHED FLOOR TYPICAL.
- ⑬ CONCRETE FOOTING AND FOUNDATION WALLS WITH PLASTER FINISH WHERE EXPOSED.
- ⑭ 6" CONCRETE SLAB WITH STEEL REINFORCING.
- ⑮ 3'X5' TRANSLUCENT SKYLIGHT PANEL BY BUILDING SUPPLIER.
- ⑯ LINE OF ROOM EAVE ABOVE.
- ⑰ HOSE BIB FREEZELESS YARD HYDRANT WITH STOP AND WASTE (WOODFORD MODEL Y2 OR APPROVED EQUAL). CONNECT 1" PEX POLY SERVICE LINE TO EXISTING WATER LINE IN CENTER OF DRIVEWAY ON NORTH SIDE OF BUILDING.
- ⑱ ALTERNATE 2: 3/4" OSB WOOD PANEL 8'-0" HIGH INTERIOR FINISH AROUND INTERIOR WALLS OF BUILDING.
- ⑲ LINE OF SKY LIGHT ABOVE.
- ⑳ DOOR HARDWARE:

| | | | | |
|-----|---------------------|--------------------|-----|---------|
| 1.5 | PAIR BUTTS | BB5000 NRP 4.5X4.5 | 626 | BOMMER |
| 1 | EACH STOREROOM LOCK | ND96PD | 626 | SCHLAGE |
| 1 | EACH CLOSER | 4041 CUSH | LCN | |
| 1 | EACH WEATHERSTRIP | 351X305 | | PEMCO |
| 1 | EACH SWEEP | 315DN | | PEMCO |
| 1 | EACH THRESHOLD | 171A | 626 | PEMCO |
- ㉑ STEP FOOTING & FOUNDATION TO MEET SLOPE OF GRADE.

THALMANN ARCHITECT
2 PEPPERWOOD PONTE SANDY, UTAH 84092
OFFICE: (801) 572-1997
CELL: (801) 647-8043
FAX: (801) 572-9103

DIVISION OF WILDLIFE RESOURCES
SPRINGVILLE REGIONAL OFFICE
COVERED STORAGE STRUCTURE
DFCM PROJECT NO. 09197520
1155 North Main State Street, Springville Utah

EXTERIOR COLOR SCHEDULE

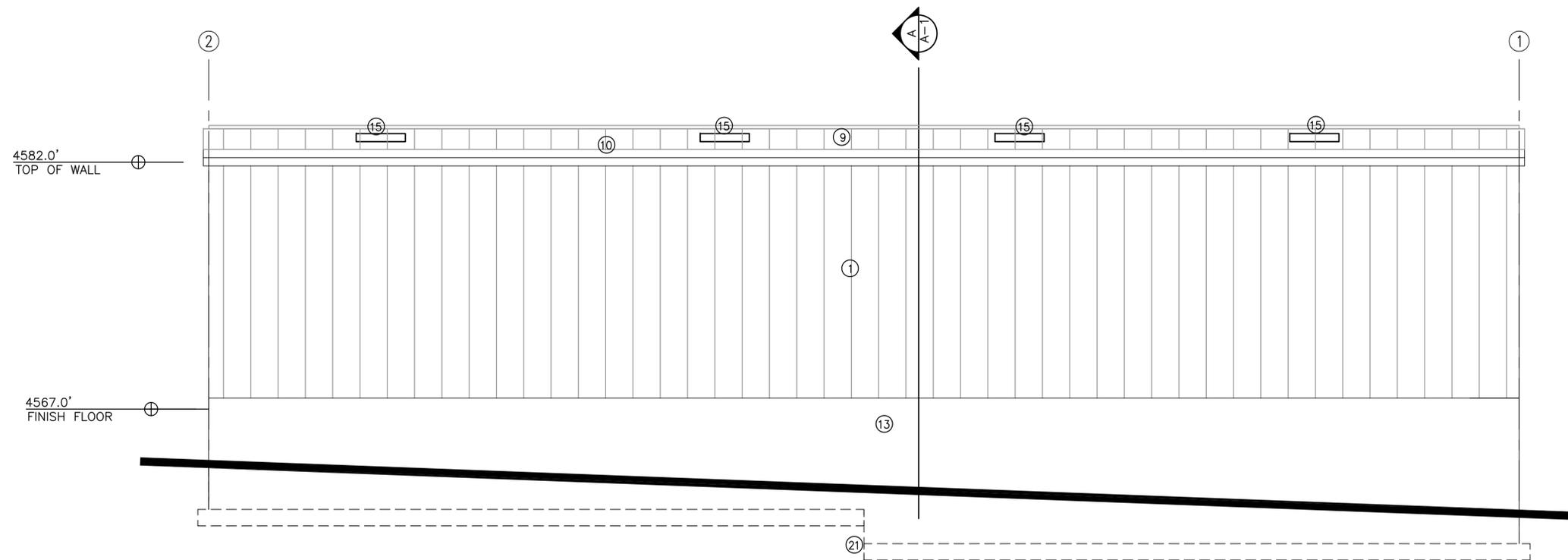
COLORS ARE PER "CO BUILDING SYSTEMS" STANDARDS.
ROOF COLOR: POLAR WHITE
WALL COLOR: MOCHA TAN
DOOR COLOR: MOCHA TAN
FASCIA, SOFFIT, GUTTER AND DOWN SPOUTS: MOCHA TAN

Date: 1/15/2010
Drawn: FLT
Checked: FLT

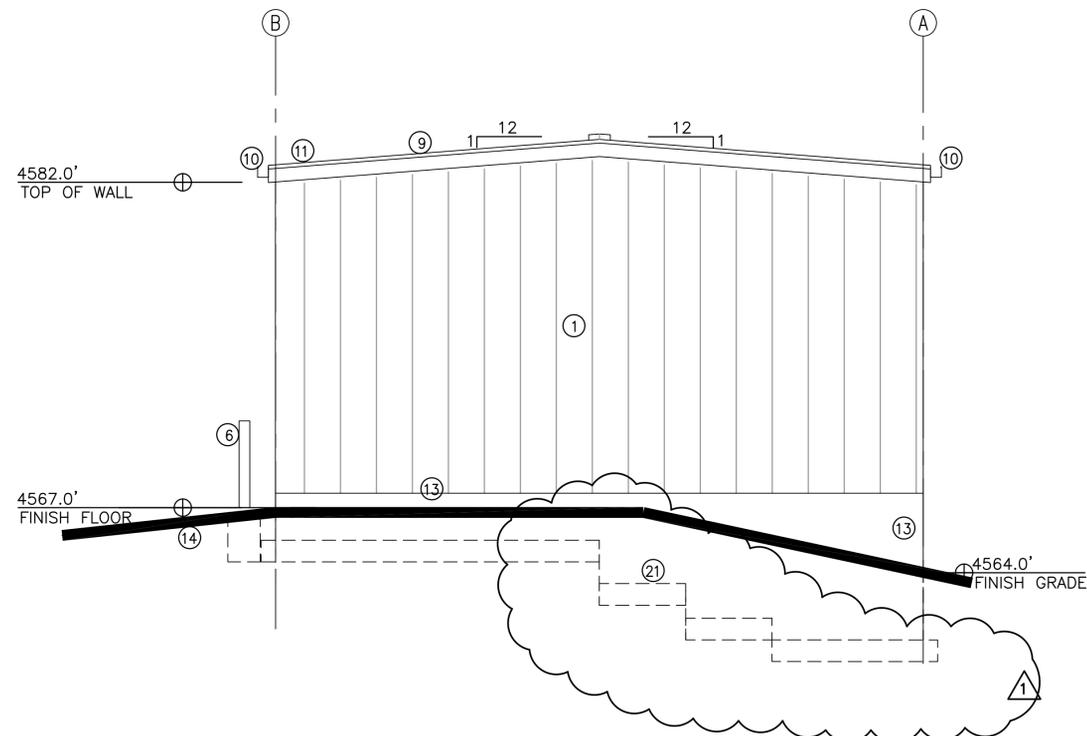
Drawing Description

EXTERIOR ELEVATIONS

Drawing No.
A-3



WEST ELEVATION
1/4"=1'-0"



NORTH ELEVATION
1/4"=1'-0"

GENERAL NOTES

- A. ALL DIMENSIONS ARE TO FINISHED SURFACE OF WALL.
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- C. REFER TO ELECTRICAL DRAWINGS FOR POWER AND LIGHTING PLANS AND DETAILS.
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Seal



Revisions:
No. Date Description
1 4/14/10 CODE REVIEW

KEYED NOTES

- 1 PRE FABRICATED METAL BUILDING SYSTEM.
- 2 STRUCTURAL STEEL FRAME BY BUILDING SUPPLIER.
- 3 R-19 BATT INSULATED WITH VINYL VAPOR BARRIER, METAL WALL SYSTEM, BY BUILDING SUPPLIER.
- 4 12' X12' INSULATED R-16 METAL SECTIONAL DOOR WITH MOTORIZED OPENER.
- 5 3' X 7' HOLLOW METAL FRAME & INSULATED DOOR BY BUILDING SUPPLIER.
- 6 STEEL PIPE BOLLARD REFER TO DETAIL 1/A-1
- 7 EXTERIOR WALL-PACK LIGHT OVER DOOR.
- 8 CROSS BRACING BY BUILDING SUPPLIER.
- 9 PRE-FINISHED METAL ROOF SYSTEM WITH R-25 BATT INSULATION AND VINYL VAPOR BARRIER. BY BUILDING SUPPLIER.
- 10 PRE-FINISHED GUTTER AND DOWN SPOUTS BY BUILDING SUPPLIER.
- 11 PRE-FINISHED SNOW GUARD SYSTEM COLOR TO MATCH ROOF.
- 12 8" CONCRETE STEM WALL ABOVE FINISHED FLOOR TYPICAL.
- 13 CONCRETE FOOTING AND FOUNDATION WALLS WITH PLASTER FINISH WHERE EXPOSED.
- 14 6" CONCRETE SLAB WITH STEEL REINFORCING.
- 15 3'X5' TRANSLUCENT SKYLIGHT PANEL BY BUILDING SUPPLIER.
- 16 LINE OF ROOM EAVE ABOVE.
- 17 HOSE BIB FREEZELESS YARD HYDRANT WITH STOP AND WASTE (WOODFORD MODEL Y2 OR APPROVED EQUAL). CONNECT 1" PEX POLY SERVICE LINE TO EXISTING WATER LINE IN CENTER OF DRIVEWAY ON NORTH SIDE OF BUILDING.
- 18 ALTERNATE 2: 3/4" OSB WOOD PANEL 8'-0" HIGH INTERIOR FINISH AROUND INTERIOR WALLS OF BUILDING.
- 19 LINE OF SKY LIGHT ABOVE.
- 20 DOOR HARDWARE:

| | | | | | |
|-----|------|----------------|--------------------|-----|---------|
| 1.5 | PAIR | BUTTS | BB5000 NRP 4.5X4.5 | 626 | BOMMER |
| 1 | EACH | STOREROOM LOCK | ND96PD | 626 | SCHLAGE |
| 1 | EACH | CLOSER | 4041 CUSH | | LCN |
| 1 | EACH | WEATHERSTRIP | 351X305 | | PEMKO |
| 1 | EACH | SWEEP | 315DN | | PEMKO |
| 1 | EACH | THRESHOLD | 171A | 626 | PEMKO |
- 21 STEP FOOTING & FOUNDATION TO MEET SLOPE OF GRADE.



DIVISION OF WILDLIFE RESOURCES
 SPRINGVILLE REGIONAL OFFICE
 COVERED STORAGE STRUCTURE
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EXTERIOR COLOR SCHEDULE

COLORS ARE PER "CO BUILDING SYSTEMS" STANDARDS.
 ROOF COLOR: POLAR WHITE
 WALL COLOR: MOCHA TAN
 DOOR COLOR: MOCHA TAN
 FASCIA, SOFFIT, GUTTER AND DOWN SPOUTS: MOCHA TAN

Date: 1/15/2010

Drawn: FLT

Checked: FLT

Drawing Description

EXTERIOR ELEVATIONS

Drawing No.

A-4

SPECIAL INSPECTION AND TESTING UNDER THE PROVISIONS OF IBC 1704 AND FOR MISCELLANEOUS AREAS

Indicate required Special inspections for project by checking the appropriate boxes and provide specific instructions as to the inspection requirements and the expectations of the architect, engineer and owner:

FABRICATORS (IBC 1704.2)

Approved Fabricator Fabricators Name: _____
 Unapproved Fabricator Fabricators Name: _____
 In-plant inspections Steel Construction Welding Details

STEEL (IBC 1704.3)

| Item | Detailed Instructions and Frequencies | |
|--|--|-----------------------------------|
| <input checked="" type="checkbox"/> High Strength Bolting (1704.3.3) | <input checked="" type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| WELDED JOINTS | | |
| Details (1704.3.2) | | |
| Complete & partial penetration groove welds | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Multipass fillet welds | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Single-pass fillet welds > 5/16" | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Single-pass fillet welds ≤ 5/16" | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Floor & roof deck welds | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| REINFORCEMENT STEEL | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Verification of weldability | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Shear wall and shear reinforcement | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Other reinforcement | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| <input checked="" type="checkbox"/> Steel frame joint details | <input checked="" type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

CONCRETE CONSTRUCTION (IBC 1704.4)

| Item | Detailed Instructions and Frequencies | |
|--|---------------------------------------|--|
| Materials (1704.4.1) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Steel placement | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Steel welding | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| <input checked="" type="checkbox"/> Bolts prior & during placement | <input type="checkbox"/> Continuous | <input checked="" type="checkbox"/> Periodic |
| Concrete placement | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Concrete sampling for strength test, slump, air content, and temperature of concrete | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Concrete & shotcrete placement | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Curing temperature and techniques | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Pre-stressed concrete | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Pre-cast concrete | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Posttensioned concrete | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Form work | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

MASONRY CONSTRUCTION (IBC 1704.5)

| Item | Detailed Instructions and Frequencies | |
|---|---------------------------------------|-----------------------------------|
| As masonry construction begins: | | |
| Site prepared mortar | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Construction of mortar joints | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Location of reinforcement, connectors, pre-stressing tendons and anchorages | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Pre-stressing technique | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Grade and size of pre-stressing tendons and anchorages | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Inspection program verify: | | |
| Size and location of structural elements | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Type, size and location of anchors | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Size, grade and type of reinforcement | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Welding of reinforcement | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Cold and hot weather protection | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Application and measurement of pre-stressing force | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Prior to grouting verify | | |
| Clean grout space | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Placement of reinforcement | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Grout mix | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Mortar joints | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Grout placement | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Grout and mortar specimens and prisms | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Construction and submittal compliance verification | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Empirical masonry – Cat. I-III (1708.1.1) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Empirical masonry – Cat. IV (1708.1.1) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Engineered masonry – Cat. I-III (1708.1.1) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Engineered masonry – Cat. IV (1708.1.1) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Engineering & pre-stressing steel (1708.3) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Structural steel (1708.4) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Qualification of mechanical & electrical equipment (1708.5) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Seismically isolated structures (1708.6) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Testing for seismic resistance is | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

WOOD CONSTRUCTION (IBC 1704.6)

| Item | Detailed Instructions and Frequencies | |
|-----------------------------------|---------------------------------------|-----------------------------------|
| Prefabricated elements & assembly | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

| | | |
|--------------|-------------------------------------|-----------------------------------|
| Installation | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
|--------------|-------------------------------------|-----------------------------------|

Special inspection for seismic resistance (IBC 1707)

| Item | Detailed Instructions and Frequencies | |
|--|---------------------------------------|-----------------------------------|
| Structural Steel (1707.2) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Structural Wood (1707.3) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Cold-formed steel framing (1707.4) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Pier foundations (1707.5) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Storage racks & access floors (1707.6) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Architectural components (1707.7) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Mechanical & electrical items (1707.8) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Designated systems verification (1707.9) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Seismic isolation systems (1707.10) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

MISCELLANEOUS AREAS

| Item | Detailed Instructions and Frequencies | |
|---|---------------------------------------|-----------------------------------|
| These inspections are recommended by the Architect/Engineer and approved by DFCM. | | |
| Suspended Ceiling Grid Clips | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Suspended Ceiling wire spacing (Seismic) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Soils backfill (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Soils for curb and gutter (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Soils for parking lots (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Soils for utility trench backfill | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Reinforcement for slab on grade sidewalks and drive approaches (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Reinforcement for interior slab on grade (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Concrete testing for slab on grade sidewalks and drive approaches (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Concrete testing for interior slab on grade (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Masonry Veneer (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Asphalt inspection (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Asphalt testing (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Inspection of seismic resistance (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Steam and water line welding (specify locations and frequency) | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Seismic supports for duct work and sealing of joints for duct work | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

SOILS CONSTRUCTION (IBC 1704.7)

| Item | Detailed Instructions and Frequencies | |
|--|---------------------------------------|--|
| Site preparation | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| <input checked="" type="checkbox"/> Structural fill material | <input type="checkbox"/> Continuous | <input checked="" type="checkbox"/> Periodic |
| <input checked="" type="checkbox"/> Structural fill lift thickness | <input type="checkbox"/> Continuous | <input checked="" type="checkbox"/> Periodic |
| <input checked="" type="checkbox"/> Structural fill soil densities | <input type="checkbox"/> Continuous | <input checked="" type="checkbox"/> Periodic |
| Backfill soils materials | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Backfill soil densities | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

PILE FOUNDATIONS (IBC 1704.8)

| Item | Detailed Instructions and Frequencies | |
|---|---------------------------------------|-----------------------------------|
| Observe driving operation and reporting | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Verify placement & installation data | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

PIER FOUNDATIONS (IBC 1704.9)

| Item | Detailed Instructions and Frequencies | |
|--|---------------------------------------|-----------------------------------|
| Observe drilling operation and reporting | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Verify placement & installation data | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

SPRAYED FIRE-RESISTANT MATERIALS (IBC 1704.10)

| Item | Detailed Instructions and Frequencies | |
|--------------------------------------|---------------------------------------|-----------------------------------|
| Structural member surface conditions | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Material application | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Material thickness | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Material density | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Bonding strength | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

MASTIC AND INTUMESCENT FIRE-RESISTANT COATINGS (IBC 1704.11)

| Item | Detailed Instructions and Frequencies | |
|---------------------------|---------------------------------------|-----------------------------------|
| Material and installation | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

EXTERIOR INSULATION AND FINISH SYSTEMS (EIFS) (IBC 1704.12)

| Item | Detailed Instructions and Frequencies | |
|---------------------------|---------------------------------------|-----------------------------------|
| Material and installation | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

ALTERNATIVE CONSTRUCTION METHODS OR MATERIALS (IBC 1704.13)

| Item | Detailed Instructions and Frequencies | |
|---------------------------|---------------------------------------|-----------------------------------|
| Material and installation | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

EPOXY (IBC 1704.13)

| Item | Detailed Instructions and Frequencies | |
|---|---------------------------------------|--|
| <input checked="" type="checkbox"/> Material and installation (specify locations) | <input type="checkbox"/> Continuous | <input checked="" type="checkbox"/> Periodic |

SMOKE CONTROL (IBC 1704.14)

| Item | Detailed Instructions and Frequencies | |
|----------|---------------------------------------|-----------------------------------|
| Material | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

| | | |
|---|-------------------------------------|-----------------------------------|
| Seismic supports for electrical raceways, cable trays and lights | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Seismic supports for plumbing lines including gas, water and steam and condensation | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| Seismic bracing for mechanical units both on slab and suspended | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
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| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |
| | <input type="checkbox"/> Continuous | <input type="checkbox"/> Periodic |

Special Inspectors Shall:

- Be approved by the Building Official prior to performing any duties;
- Provide proof of licensure as a special inspector by the State of Utah for each type of inspection;
- Inspection reports are to meet the requirements of IBC 1704.1.2 and DFCM standards;
- Inspection reports are to be submitted to the code consultant, architect, DFCM project manager, and the State of Utah Building Official within 48 hrs. of inspections;
- A final inspection report shall be submitted following completion of the project documenting the types of special inspections performed and a statement indicating that the structure is in compliance with the drawings, specifications and applicable codes. IBC 1704.1.2

Updated October 8, 2009

Seal

Revisions:
 No. Date Description
 1 3/19/10 CODE REVIEW
 2 4/14/10 CODE REVIEW

THALMANN ARCHITECT
 2 PEPPERWOOD PONTE SANDY, UTAH 84092
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DIVISION OF WILDLIFE RESOURCES
 SPRINGVILLE REGIONAL OFFICE
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Date: 1/15/2010
 Drawn: FLT
 Checked: FLT

Drawing Description

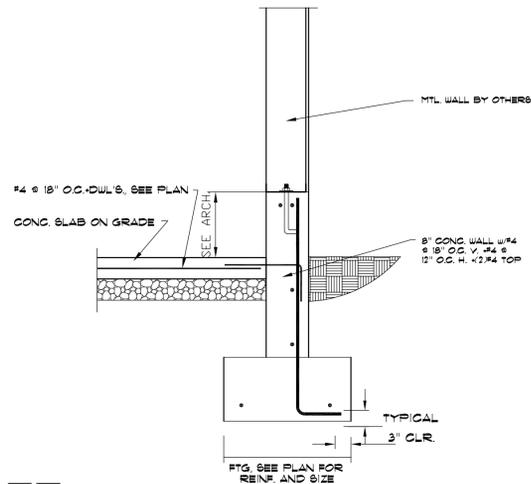
SPECIAL INSPECTION AND TESTING

Drawing No. **A-5**

GENERAL STRUCTURAL NOTES:

I. GENERAL:

- THE STRUCTURAL DRAWINGS SHOW THE COMPLETED PROJECT. DETAILS, SECTIONS AND NOTES SHOWN ON THE DRAWINGS SHALL BE TYPICAL AND APPLY TO SIMILAR SITUATIONS ELSEWHERE UNLESS NOTED OR SHOWN OTHERWISE.
- CONTRACTOR SHALL COMPARE ALL DIMENSIONS AND CONDITIONS ON CONTRACT DOCUMENTS AND AT THE SITE. ANY OMISSION OR CONFLICT SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER. IN CASE OF ANY CONFLICT FOLLOW THE MOST STRINGENT REQUIREMENT AS DIRECTED BY ARCHITECT/ENGINEER.
- SEE THE ARCHITECTURAL DRAWINGS FOR DOORS, WINDOWS, NON-BEARING INTERIOR AND EXTERIOR WALLS, RECESSES, DEPRESSIONS, ETC.
- CONTRACTOR SHALL PROVIDE ADEQUATE TEMPORARY BRACING FOR ALL PORTIONS OF THE BUILDING UNTIL THE ENTIRE STRUCTURE OF THE BUILDING IS COMPLETE.
- OBSERVATION VISITS TO THE SITE BY STRUCTURAL ENGINEER'S FIELD REPRESENTATIVES SHALL NOT BE CONSIDERED AS INSPECTION OR APPROVAL OF CONSTRUCTION.
- DEMOLITION:
 - CONTRACTOR SHALL VERIFY IN THE FIELD ALL EXISTING CONDITIONS. ANY DISCREPANCIES BETWEEN THE DRAWINGS AND THE ACTUAL FIELD CONDITIONS SHALL BE REPORTED TO THE ARCHITECT/ENGINEER PRIOR TO CONTINUING ANY WORK.
 - CONTRACTOR SHALL EXERCISE EXTREME CARE DURING DEMOLITION TO AVOID DAMAGING THOSE PORTIONS OF THE STRUCTURE TO REMAIN. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER IMMEDIATELY OF ANY DAMAGE TO THE STRUCTURE TO REMAIN.
 - ALL METHODS USED SHALL BE CAREFULLY PLANNED AND SHALL BE APPROPRIATE TO THE WORK TO BE DONE. THE EXISTING STRUCTURE TO REMAIN SHALL NOT BE SUBJECTED TO ANY SUDDEN OR EXCESSIVE FORCES WHICH MIGHT ADVERSELY AFFECT THE INTEGRITY OF THE STRUCTURE.
 - WHERE EXISTING CONCRETE OR MASONRY IS TO BE REMOVED SAWCUT BETWEEN THE STRUCTURE TO REMAIN AND THAT TO BE REMOVED UNLESS NOTED OTHERWISE. WHERE NEW DOORS OR OTHER OPENINGS ARE TO BE CUT INTO EXISTING WALLS OR SLABS A MINIMUM 6" DIAMETER CORE HOLE SHALL BE DRILLED INTO EACH CORNER. THE SAWCUT SHALL BE BETWEEN THE CORE HOLES. NO OVERCUTTING INTO THE STRUCTURE TO REMAIN SHALL BE PERMITTED.



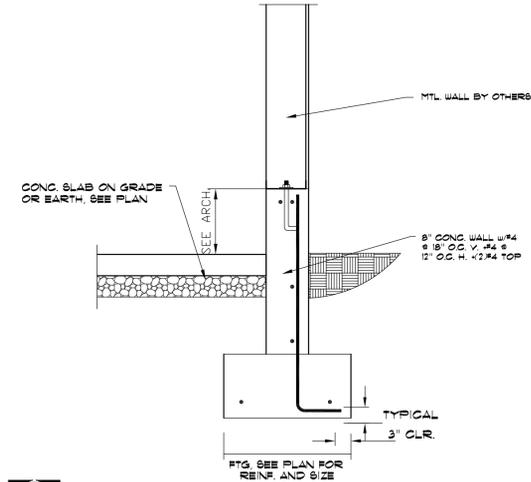
8

II. DESIGN CRITERIA:

- BUILDING CODE: 2009 INTERNATIONAL RESIDENCE CODE (IRC) w/ AMENDMENTS
- FOUNDATION:
 - ALL EXTERIOR FOOTINGS ARE TO BE FOUNDED AT NOT LESS THAN 30" BELOW LOWEST ADJACENT FINISH FLOOR OR FINISH GRADE ONTO 12" STRUCTURAL FILL SUBSOILS HAVING A MINIMUM NET BEARING CAPACITY OF 3000 PSF. ALL INTERIOR FOOTINGS ARE TO BE FOUNDED AT NOT LESS THAN 1'-0" BELOW LOWEST ADJACENT FINISH FLOOR ONTO SUBSOILS.
 - THE SOIL REPORT IS PREPARED BY GSH JOB # 0128-054-09.

III. CONCRETE:

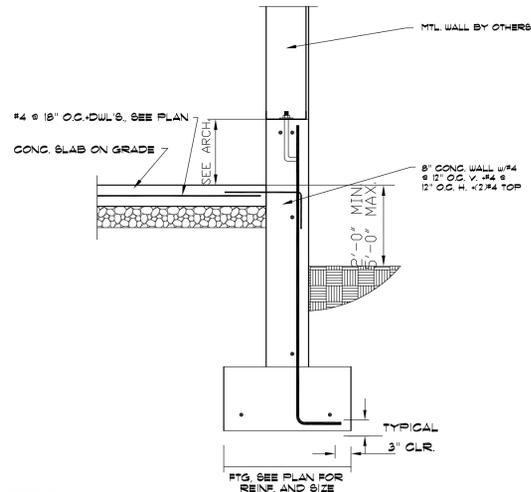
- ALL MATERIALS SHALL COMPLY WITH ACI 318 AND ACI 347 PUBLICATIONS AND APPLICABLE ASTM PUBLICATIONS.
- CONCRETE MATERIAL PROPERTIES: 28-DAY COMPRESSIVE STRENGTHS ARE TO BE 3000 PSI TYPICAL UNLESS NOTED OTHERWISE. DESIGN BASED ON 2500 PSI.
- CAST-IN-PLACE CONCRETE:
 - SPACING OF CONSTRUCTION JOINTS OR CONTROL JOINTS IN WALLS EXPOSED TO VIEW SHALL NOT EXCEED 40 FEET UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWINGS.
 - PROVIDE EXTRA REINFORCING AROUND ALL OPENINGS EXCEEDING 24 INCHES SQUARE OR ROUND IN ALL SLABS AND WALLS EQUAL TO TWO #5 BARS ON FOUR SIDES AND EXTEND TWO FEET BEYOND THE OPENING.
 - PROVIDE A 3/4" CHAMFER ON ALL EXPOSED CORNERS OF CONCRETE UNLESS NOTED OTHERWISE.
 - PROVIDE CLASS B LAP SPICES FOR ALL REINFORCING UNLESS NOTED OTHERWISE.
 - PROVIDE ISOLATION JOINTS AROUND ALL COLUMNS AT ALL EXPOSED SLAB ON GRADE AREAS.



9

IV. REINFORCING STEEL:

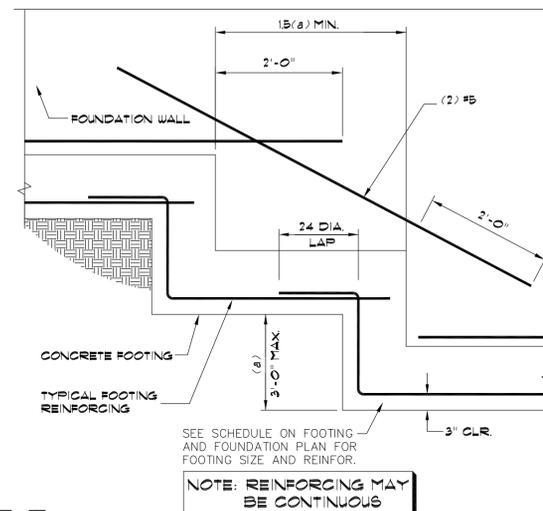
- ALL BARS #4 AND LARGER TO BE ASTM A 615, GRADE 60. ALL #2 AND #3 BARS TO BE ASTM A 615, GRADE 40. DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH ACI-318, LATEST ADOPTION.
- ALL REINFORCING STEEL SHALL BE BENT, DETAILED AND CHAIRED AS PER ACI MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCING CONCRETE STRUCTURES.
- WELDED WIRE FABRIC TO BE IN ACCORDANCE WITH ASTM A 185.
- ALL BARS INDICATED ON THE PLANS TO BE WELDED SHALL CONFORM TO ASTM A 706 (GRADE 60).
- CONCRETE COVER REQUIREMENTS FOR DEFORMED BAR REINFORCING STEEL SHALL COMPLY WITH ACI 318, BUILDING CODE REQUIREMENTS FOR REINFORCING CONCRETE:
 - CAST-IN-PLACE CONCRETE:
 - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH: 3"
 - FORMED CONCRETE EXPOSED TO EARTH OR WEATHER:
 - #6 BARS AND LARGER: 2"
 - #5 BARS AND SMALLER: 1-1/2"
 - CONCRETE NOT EXPOSED TO WEATHER OR IN CONTACT WITH GROUND:
 - SLABS, WALLS JOISTS: #11 BARS OR SMALLER: 3/4"
 - BEAMS, COLUMNS, PRIMARY REINFORCING, TIES, STIRRUPS, SPIRALS: 1-1/2"



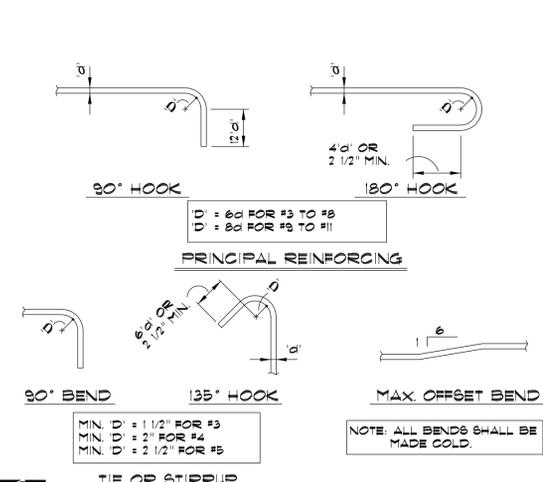
10

V. STRUCTURAL AND MISCELLANEOUS STEEL:

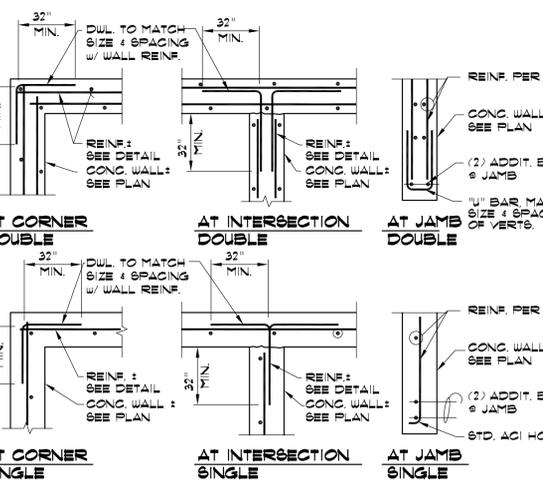
- MATERIAL PROPERTIES:
 - ALL SHAPES, PLATES, ANGLES, AND CHANNELS TO BE ASTM A-36 UNLESS NOTED OTHERWISE.
- WELDING:
 - FOR STRUCTURAL STEEL TO BE IN ACCORDANCE WITH A.W.S. REQUIREMENTS FOR ETOXX ELECTRODES.
- BOLTS:
 - ALL BOLTS TO BE 3/4" DIAMETER ASTM A 325-N UNLESS NOTED OTHERWISE.
 - BOLTS, NUTS AND WASHERS SHALL NOT BE REUSED.
 - ANCHOR BOLTS SHALL BE ASTM A 307 OR A 36.
- SPECIAL INSPECTION: SPECIAL INSPECTION IS REQUIRED IN ACCORDANCE WITH I.B.C. SECTION 1704.
 - BOLTINGS.
 - EPOXY BOLTS.



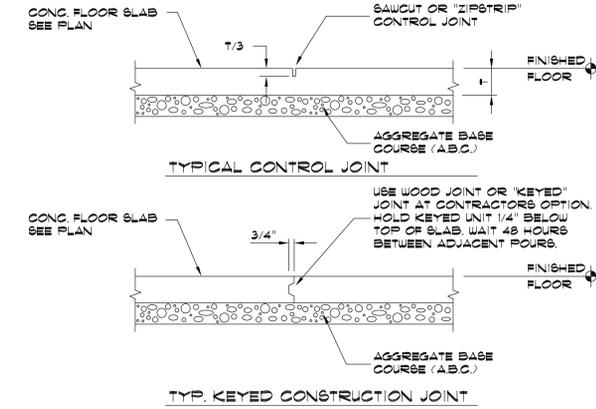
5 TYPICAL STEPPED FOOTING



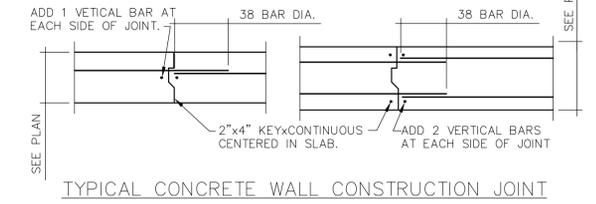
6 TYPICAL REINFORCING BAR BENDS



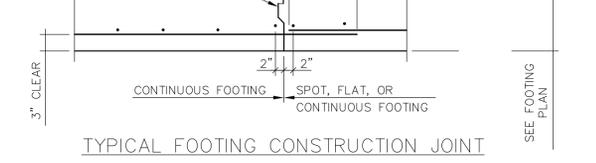
7 TYPICAL CONC. WALL REINF.



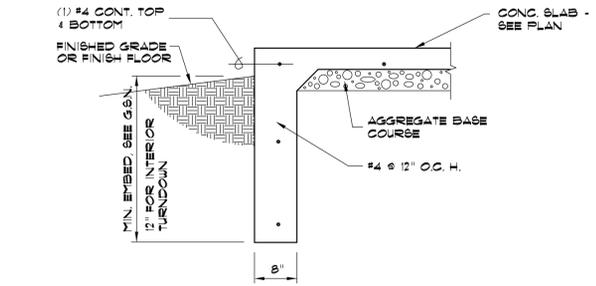
1 TYPICAL CONCRETE FLOOR JOINTS



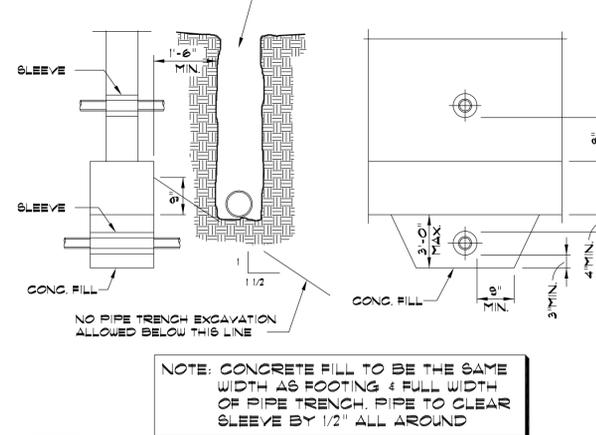
2 TYP. FTG. & WALL CONSTRUCTION JOINT



3 TYPICAL TURNDOWN FOOTING



4 PIPES AT CONCRETE FOOTING



5 PIPES AT CONCRETE FOOTING



Revisions:

| No. | Date | Description |
|-----|--------|-----------------|
| 1 | 4/2/10 | REVIEW COMMENTS |



DIVISION OF WILDLIFE RESOURCES
 SPRINGVILLE REGIONAL OFFICE
 COVERED STORAGE STRUCTURE
 DFCM PROJECT NO. 09191520
 1155 North Main State Street, Springville Utah

Date: 1/15/2010
 Drawn: HS
 Checked: SYX
 Job No.: SE08186

THE DESIGN LOADS USED FOR FOOTING AND FOUNDATION DESIGN ARE TAKEN FROM THE STRUCTURAL PLANS PREPARED BY CO BUILDING SYSTEM, INC. DATED 01/14/10.

NOTE ON EPOXY BOLTS
 ALL EPOXY BOLTS ARE TO BE 5/8" DIA. STRONG-TIE "SET-NUT" HIGH STRENGTH EPOXY" AS PER (SDS) CODE TIE-BOLTS. THE INSTALLING REQUIREMENT FOR EPOXY BOLTS AND/OR REBAR DOUBLES ARE AS FOLLOWS:
 DIAMETER x DEVELOPMENT LENGTH x SPACING DIST.
 1" / 5/8" / 4 1/4" / 13/4" / 6 3/8"
 5/8" / 3/4" / 3" / 13/4" / 7 1/2"
 3/4" / 7/8" / 6 3/4" / 13/4" / 10 1/8"

- FOUNDATION PLAN NOTES:**
- SEE GENERAL STRUCTURAL NOTES SHEET AND STANDARD CONCRETE DETAIL SHEET FOR:
 - GENERAL STRUCTURAL NOTES
 - TYPICAL EXCAVATION ADJACENT TO FOOTING
 - TYPICAL SLAB JOINT DETAILS
 - TYPICAL STEPPED FOOTING
 - 82.1 - DENOTES CONCRETE WALL STEP
 - F2 - DENOTES FOOTING MARK - SEE FOOTING SCHEDULE
 - K.C.J. - DENOTES KEYS CONCRETE JOINT - SEE STANDARD DETAIL
 - C.J. - DENOTES CONTROL JOINT - SEE STANDARD DETAIL
 - F.....6 - DENOTES FOOTING STEP - SEE DETAIL TYPICAL
 - CONTRACTOR TO VERIFY ALL DIMENSIONS AND ELEVATIONS WITH ARCHITECTURAL DRAWINGS PRIOR TO CONSTRUCTION. SEE ARCHITECTURAL FOR ALL DIMENSIONS. SLAB SLOPES & DEPRESSIONS NOT NOTED.
 - ALL SLABS ON GRADE ARE TO BE JOINED AT NO MORE THAN 15'-0" EACH WAY USING JOINTS AS PER STANDARD DETAIL. IN ADDITION NO SECTION OF CONCRETE SHALL HAVE AN ASPECT RATIO OF GREATER THAN 1:2.1. PROVIDE 2" x 14" x 4'-0" HIGH SLAB BARS ADJACENT TO ALL DISCONTINUOUS JOINT LOCATIONS. ALL COLUMN ISOLATION JOINT COVERS ARE TO BE INTERSECTED BY A SLAB JOINT OR REINFORCED WITH SLAB BARS PER ABOVE. SUBMIT COMPLETE JOINT LAYOUT PLAN TO THE ARCHITECT FOR PRIOR REVIEW.

CONCRETE PIER SCHEDULE

| CONC. PIER MARKS | VERT. REINF. | TIES | TIE STOP |
|------------------|--------------|--------|-----------|
| CP1/8"x24" | (3) #1 | #3@12" | (3) #3@2" |

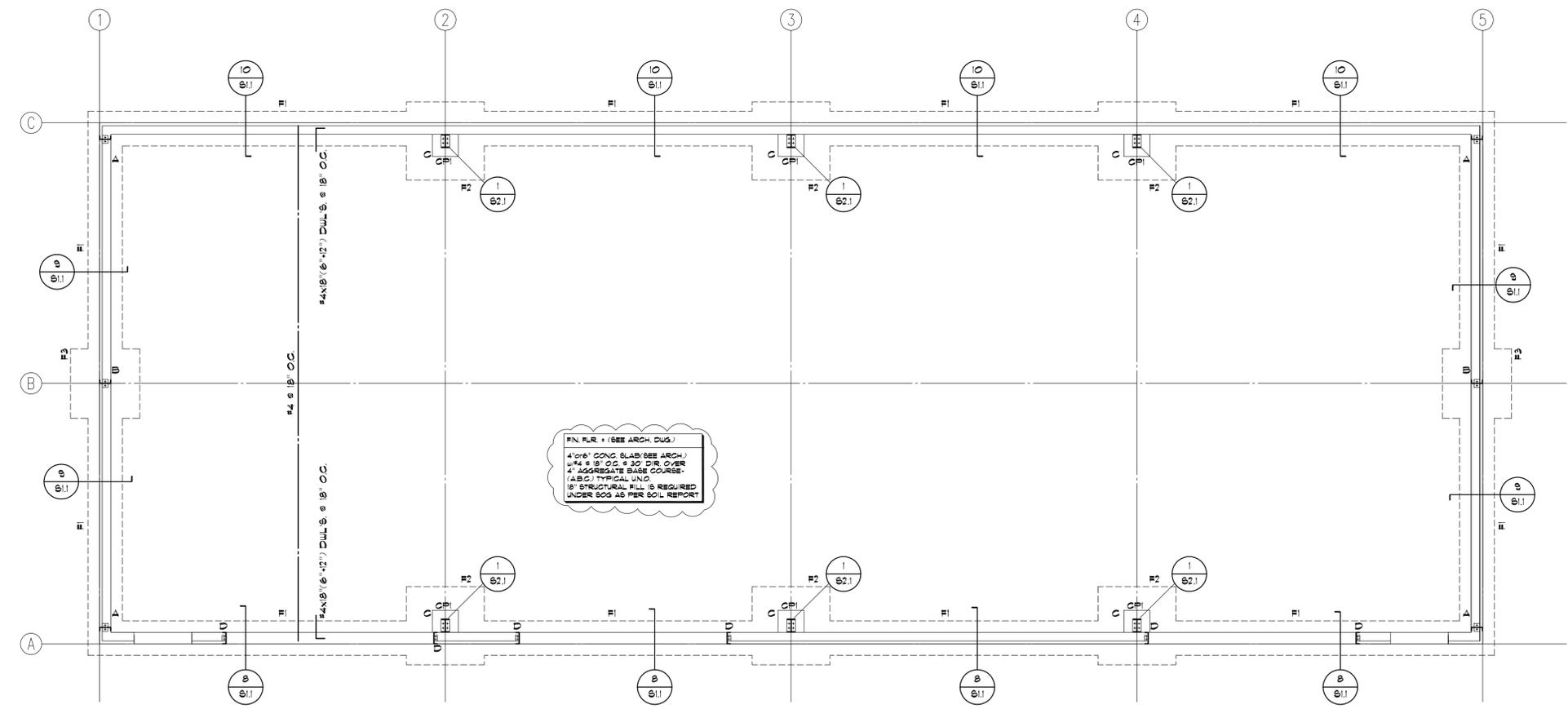
THE SIZES OF THE PIERS ARE THE BASE PLATE SIZES PLUS 6" FROM EACH EDGE OUT TYP. UNO.

ANCHOR BOLT

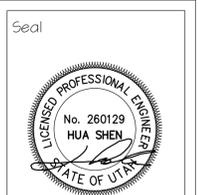
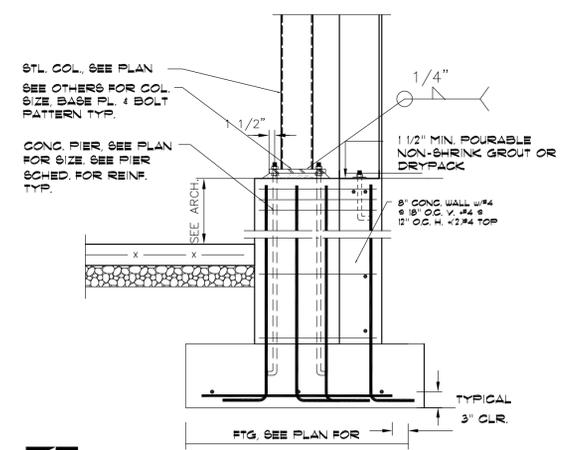
| DIAMETERS (A307) | MIN. BOLT EMBEDMENT |
|------------------|---------------------|
| 1/2" | 16" |
| 5/8" | 20" |
| 3/4" | 24" |
| 7/8" | 28" |
| 1" | 32" |
| 1 1/4" | 36" |

FOOTING SCHEDULE BASED ON SOIL BEARING = 3000 PSF ARCH/CONTRACTOR VERIFY IT

| MARK | SIZE | REINFORCING | REMARKS |
|------|---------------------|--------------|---------|
| F1 | 2'-0" x 12" x CONT. | (2) #4 CONT. | |
| F2 | 4'-6" SQ. x 12" | (5) #5 EW. | |
| F3 | 4'-0" SQ. x 12" | (4) #5 EW. | |



FOOTING AND FOUNDATION PLAN
 1/4" = 1'-0"



Revisions:

| No. | Date | Description |
|-----|---------|-----------------|
| 1 | 4/12/10 | REVIEW COMMENTS |

THALMANN ARCHITECT
 2 PEPPERWOOD POINTE
 SANDY, UTAH 84092
 OFFICE: (801) 512-1981
 CELL: (801) 641-8043
 FAX: (801) 512-4103

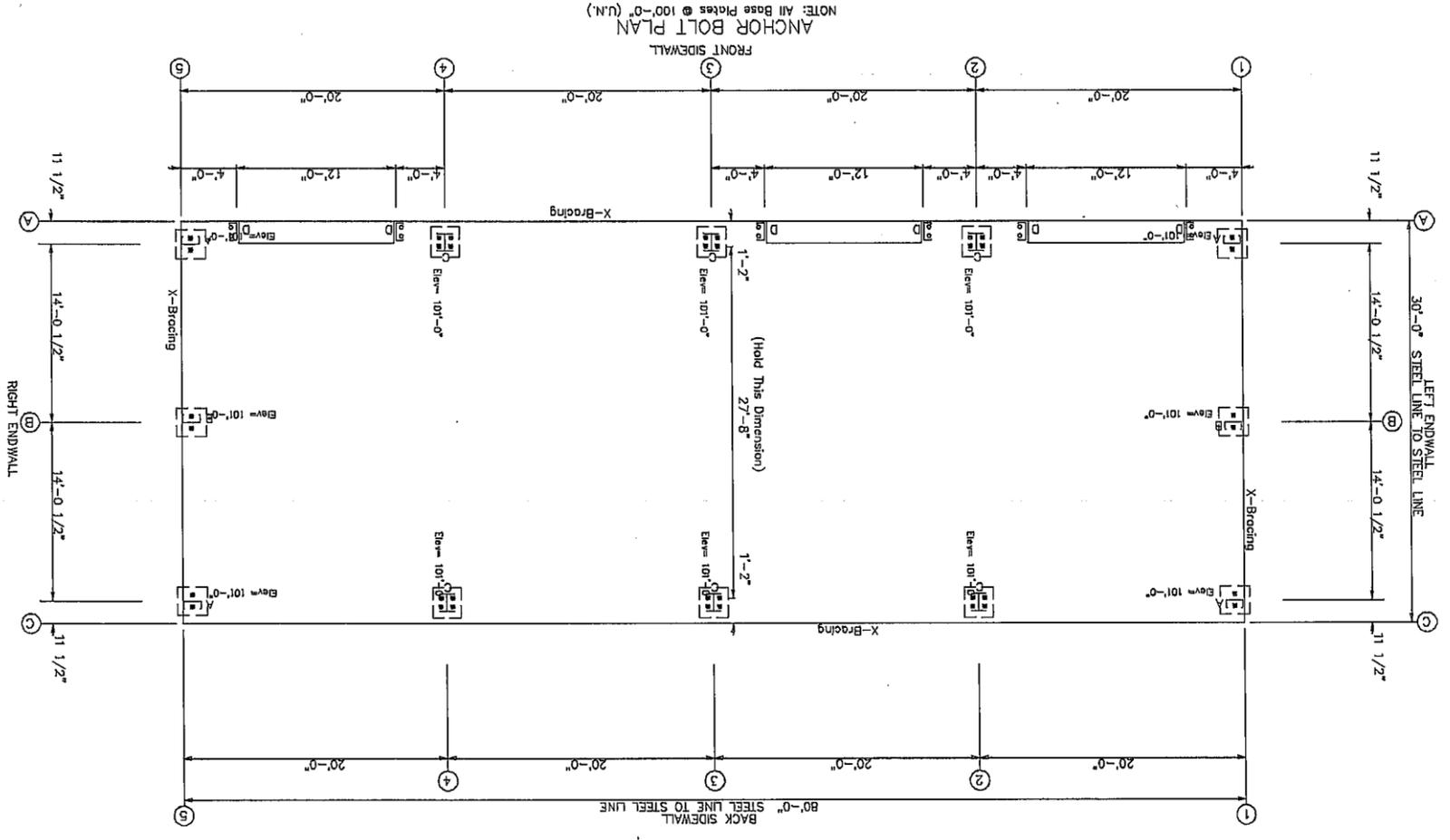
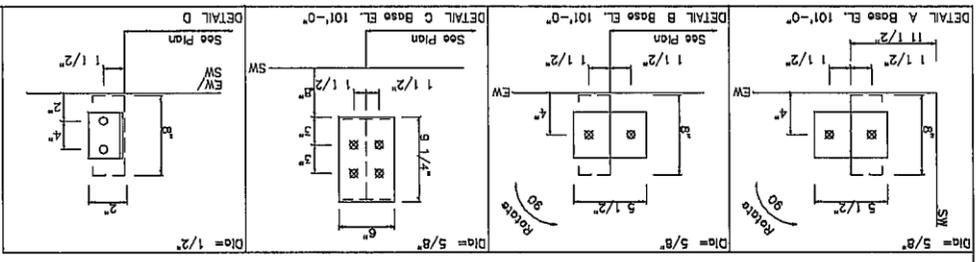
Shen Engineers, Inc.
 Structural/Geotechnical Consultants
 3335 SOUTH 500 EAST, SUITE 130
 SALT LAKE CITY, UT 84106
 Telephone: (801) 486-2625
 Facsimile: (801) 486-2636
 E-mail: sheneng@shen.com

**DIVISION OF WILDLIFE RESOURCES
 SPRINGVILLE REGIONAL OFFICE
 COVERED STORAGE STRUCTURE
 DEC# PROJECT NO. 09191520
 1155 North Main State Street, Springville Utah**

Date: 1/15/2010
 Drawn: HS
 Checked: SYX
 Job No.: SE08186

S2.1

AutoCAD Version: 14.0
 June 20, 1996 10:26:19 a.m.
 XREF: TITLE.DWG



PRELIMINARY
DRAWINGS ONLY

| | |
|--------------------------------------|--------------------------------|
| REVISION: TB | DATE: 1/14/10 |
| DESIGN: TB | DRAFT: CHECK: |
| ANCHOR BOLT PLAN, DETAILS & REACTION | |
| JOB NO. 11402 | PROJECT DWR, Springville, Utah |
| SHEET OF | S-3 |

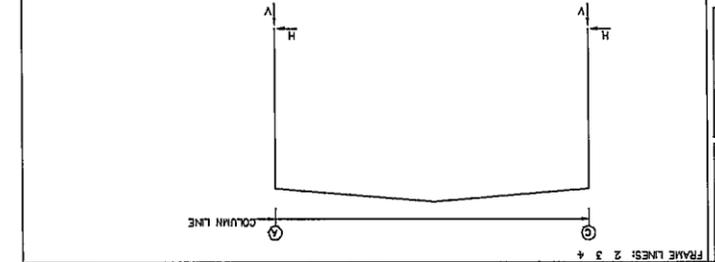
NOTES FOR REACTIONS

Building reactions are based on the following building data:

| | |
|-------------------------|-----------|
| Length (ft) | 30.0 |
| Width (ft) | 30.0 |
| Roof Slope (rise/run) | 1.0/1.0 |
| Roof Slope (deg) | 45 |
| Dead Load (psf) | 1.0 |
| Live Load (psf) | 20.0 |
| Wind Speed (mph) | 80.0 |
| Wind Code | ASCE 7-02 |
| Importance Wind | 1.00 |
| Importance Seismic | 1.00 |
| Seismic Design Category | D |
| Seismic Coeff (Ca) | 1.20 |
| Temperature Change | 100 |

MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES

| Frame | Line | Col | Load | Reax | Id | H | V | W | W | W | | | | |
|-------------|-------|-----|------|------|------|---|------|------|---|-------|-------|-------|-------|------|
| RIGID FRAME | 2 + A | 1 | 2.7 | 2.7 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 2 | 2.5 | 2.5 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 3 | 2.3 | 2.3 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 4 | 2.0 | 2.0 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 5 | 1.6 | 1.6 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 6 | 1.2 | 1.2 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | 2 + C | 1 | 2.7 | 2.7 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 2 | 2.5 | 2.5 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 3 | 2.3 | 2.3 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 4 | 2.0 | 2.0 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 5 | 1.6 | 1.6 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |
| | | 6 | 1.2 | 1.2 | 10.4 | 6 | -2.3 | -2.0 | 4 | 0.825 | 6.000 | 9.250 | 0.375 | 12.0 |



ANCHOR BOLT SUMMARY

| Qty | Loc | Dia | Pos |
|-----|-----|------|------|
| 8 | 12 | 1/2" | 1.50 |
| 8 | 24 | 5/8" | 2.00 |
| 8 | 36 | 5/8" | 1.50 |

BRACING REACTIONS, PANEL SHEAR

| Loc | Line | Col | Reax | Id | H | V | W | W | W |
|-----|------|-----|------|-----|-----|-----|-----|-----|-----|
| 1 | 1 | 1 | 1.4 | 1.4 | 1.4 | 0.9 | 1.3 | 0.8 | 0.8 |
| 2 | 2 | 2 | 1.4 | 1.4 | 1.4 | 0.9 | 1.3 | 0.8 | 0.8 |
| 3 | 3 | 3 | 1.4 | 1.4 | 1.4 | 0.9 | 1.3 | 0.8 | 0.8 |



Revisions:
 No. Date Description
 1 2/18/10 Code Review



DIVISION OF WILDLIFE RESOURCES
 SPRINGVILLE REGIONAL OFFICE
 COVERED STORAGE STRUCTURE
 DFCM PROJECT NO. 09197520
 1155 North Main Street, Springville Utah

Date: 1/15/2010
 Drawn: KGE
 Checked: PL
 Drawing Description:
 SYMBOLS, SCHEDULES, AND DRAWING INDEX
 Drawing No:
 E-0

SYMBOL LIST

- SURFACE FLUORESCENT LIGHT FIXTURE
- WALL MOUNTED FLUORESCENT LIGHT FIXTURE
- WALL MOUNTED EXIT LIGHT
- EMERGENCY BATTERY LIGHT FIXTURE
- SINGLE POLE SWITCH
- DUPLEX RECEPTACLE
- DUPLEX RECEPTACLE, FLUSH CEILING
- SPECIAL OUTLET TO MATCH EQUIPMENT PLUG
- JUNCTION BOX
- SURFACE EQUIPMENT CABINET AS NOTED
- RECESSED EQUIPMENT CABINET AS NOTED
- SURFACE ELECTRICAL PANELBOARD
- RECESSED ELECTRICAL PANELBOARD
- DRAWING NOTE DESIGNATION
- LIGHT FIXTURE DESIGNATION

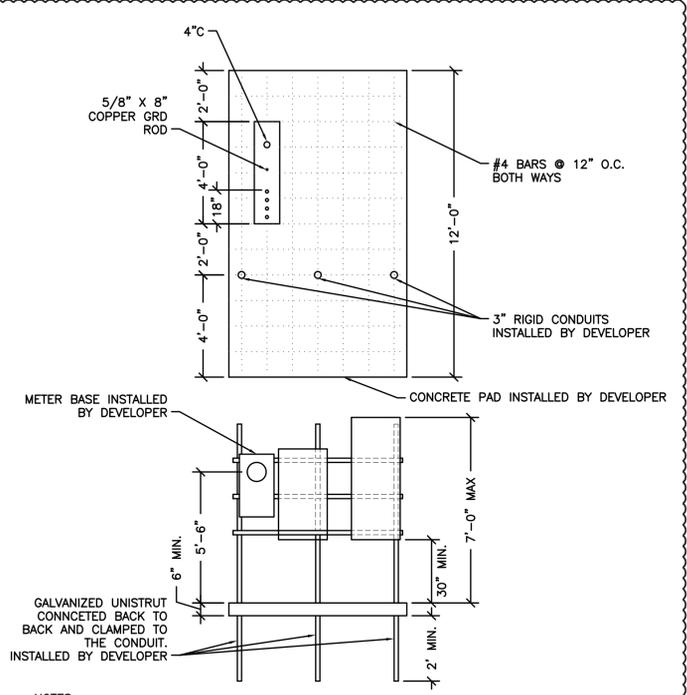
ABBREVIATIONS

- AFF ABOVE FINISHED FLOOR
- BG BELOW GRADE
- CKT CIRCUIT
- EM EMERGENCY
- (E) EXISTING
- (F) FUTURE
- GF I GROUND FAULT INTERRUPTER
- GF P GROUND FAULT PROTECTOR
- GRD GROUND
- IG ISOLATED GROUND
- LTG LIGHTING
- MCB MAIN CIRCUIT BREAKER
- MCC MOTOR CONTROL CENTER
- (N) NEW
- NTS NOT TO SCALE
- PNL PANEL
- TYP TYPICAL
- TVSS TRANSIENT VOLTAGE SURGE SUPPRESSOR
- UNO UNLESS NOTED OTHERWISE
- WG WIRE GUARD
- WP WEATHER PROOF

LUMINAIRE SCHEDULE

| TYPE | DESCRIPTION | LAMP(S) AND BALLASTS | INPUT (VA) | MANUFACTURER(S) |
|------|---|---|------------|---|
| A | DESCRIPTION: 1' X 4' FLUORESCENT INDUSTRIAL SIZE: 11 IN. X 48 IN. X 3-5/8 IN HOUSING: DIE-FORMED STEEL FINISH: BAKED WHITE ENAMEL MOUNTING: CHAIN HUNG OPTIONS: WIRE GUARD OTHER: ADVANCE CENTIUM ICN-2586@120V BALLAST | (2) F48T8/HO (1) 2-LAMP ADVANCE CENTIUM ICN-2586@120v BALLAST | 98 | COLUMBIA CSR4-248HO-U-EU-ADV-ICN-CSRWG |
| B | DESCRIPTION: EXTERIOR WALLPACK SIZE: 14-7/8 IN. X 15 IN. X 8 IN HOUSING: DIE CAST ALUMINUM FINISH: BRONZE FINISH LENS: ONE-PIECE POLYCARBONATE LENS REFLECTOR: SPECTACULAR REFLECTOR OPTIONS: PHOTOCONTROL 120V | (1) 150 HPS AL-HPF BALLAST | 188 | HUBBELL OUTDOOR LIGHTING PVL3-150S-18-BZ-L-PBT-1 |
| X1 | DESCRIPTION: WET LOCATION NEMA 4X EXIT SIGN W/ EMERGENCY HEADS SIZE: 24 IN WIDE WITH HEADS X 12 IN TALL X 5 IN DEEP HOUSING: ABS THERMOPLASTIC ACCESSORIES: EMERGENCY LIGHTING HEADS, AUTO TEST, INTERNAL BATTERY MOUNTING: HEATER, FULLY AUTOMATIC CHARGER WALL | RED L.E.D. | 9 | DUALLITE WLX-SA-LR1-W-2LR-6-54-AT-IH120V |

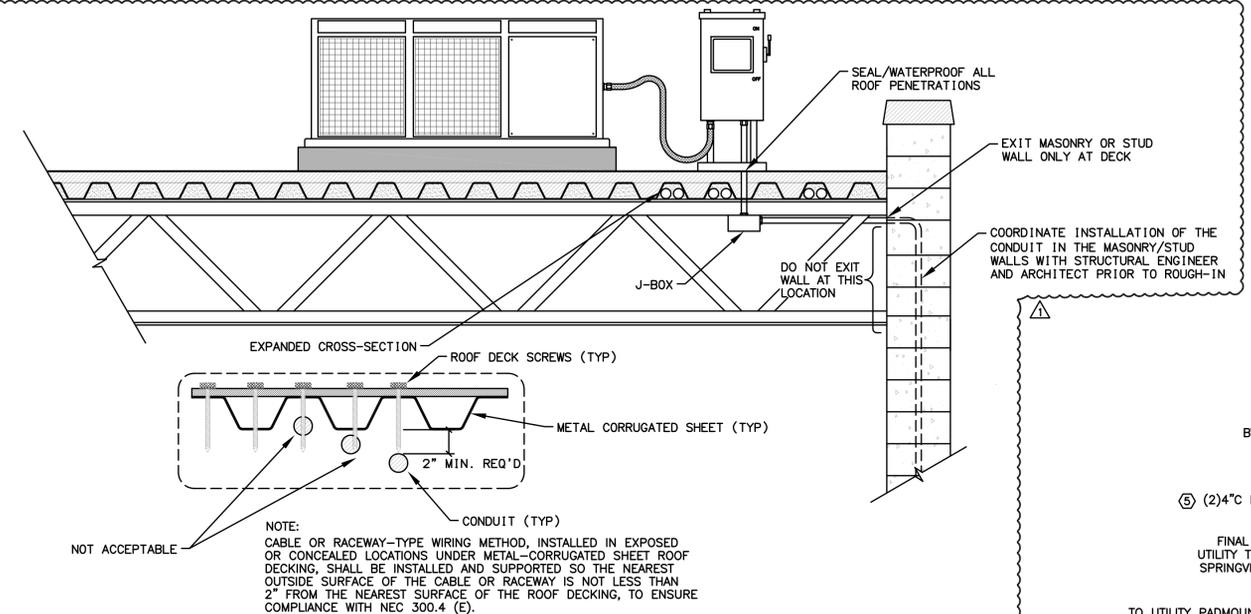
| DESCRIPTION | LOAD | 120 | 208 | 3 | PH | 4 | W | 400 A BUS | DESCRIPTION | |
|-------------------------|------|----------|-----|---|----|---|----|-----------|-------------|-----------------------|
| RECEPTACLES | R | 360 | 20 | 1 | 1 | A | 2 | 100 | 2 | 9600 WELDING |
| RECEPTACLES | R | 360 | 20 | 1 | 3 | B | 4 | - | E | 9600 - |
| RECEPTACLES | R | 360 | 20 | 1 | 5 | C | 6 | 50 | 2 | 4800 WELDING |
| RECEPTACLES | R | 360 | 20 | 1 | 7 | A | 8 | - | E | 4800 - |
| RECEPTACLES | R | 360 | 20 | 1 | 9 | B | 10 | 20 | 1 | 1274 LIGHTING |
| RECEPTACLES | R | 360 | 20 | 1 | 11 | C | 12 | 20 | 1 | 1090 LIGHTING |
| RECEPTACLES | R | 360 | 20 | 1 | 13 | A | 14 | 20 | 1 | 564 EXTERIOR LIGHTING |
| RECEPTACLES | R | 540 | 20 | 1 | 15 | B | 16 | 20 | 1 | SPARE |
| RECEPTACLES | R | 360 | 20 | 1 | 17 | C | 18 | 20 | 1 | SPARE |
| ROLL UP DOOR RECEPTACLE | R | 1200 | 20 | 1 | 19 | A | 20 | 20 | 1 | SPARE |
| ROLL UP DOOR RECEPTACLE | R | 1200 | 20 | 1 | 21 | B | 22 | 20 | 1 | SPARE |
| ROLL UP DOOR RECEPTACLE | R | 1200 | 20 | 1 | 23 | C | 24 | 20 | 1 | SPARE |
| SPARE | | | 20 | 1 | 25 | A | 26 | 20 | 1 | SPARE |
| SPARE | | | 20 | 1 | 27 | B | 28 | 20 | 1 | SPARE |
| SPARE | | | 20 | 1 | 29 | C | 30 | 20 | 1 | SPARE |
| SPARE | | | 20 | 1 | 31 | A | 32 | | | SPACE ONLY |
| SPARE | | | 20 | 1 | 33 | B | 34 | | | SPACE ONLY |
| SPARE | | | 20 | 1 | 35 | C | 36 | | | SPACE ONLY |
| SPACE ONLY | | | | | 37 | A | 38 | | | SPACE ONLY |
| SPACE ONLY | | | | | 39 | B | 40 | | | SPACE ONLY |
| SPACE ONLY | | | | | 41 | C | 42 | | | SPACE ONLY |
| CONNECTED LOAD | | 38.7 KVA | 108 | | | | | | | AMPS |
| NEC DEMAND LOAD | | 39.5 KVA | 110 | | | | | | | AMPS |



- NOTES:**
1. SPRINGVILLE CITY WILL NOT PULL OR TERMINATE COMMERCIAL SERVICES FROM THE SECONDARY SIDE OF THE TRANSFORMER.
 2. THE DEVELOPER SHALL TERMINATE ALL CABLES IN THE CT CANS.
 3. THE CONTRACTOR SHALL TERMINATE ALL CABLES THEY RUN AND PROVIDE LUGS FOR THE TRANSFORMER SECONDARY.

**SPRINGVILLE CITY ELECTRICAL STANDARDS -
 PAD MOUNTED TRANSFORMERS -
 THREE PHASE TRANSFORMER PAD
 WITH METERING STATION**

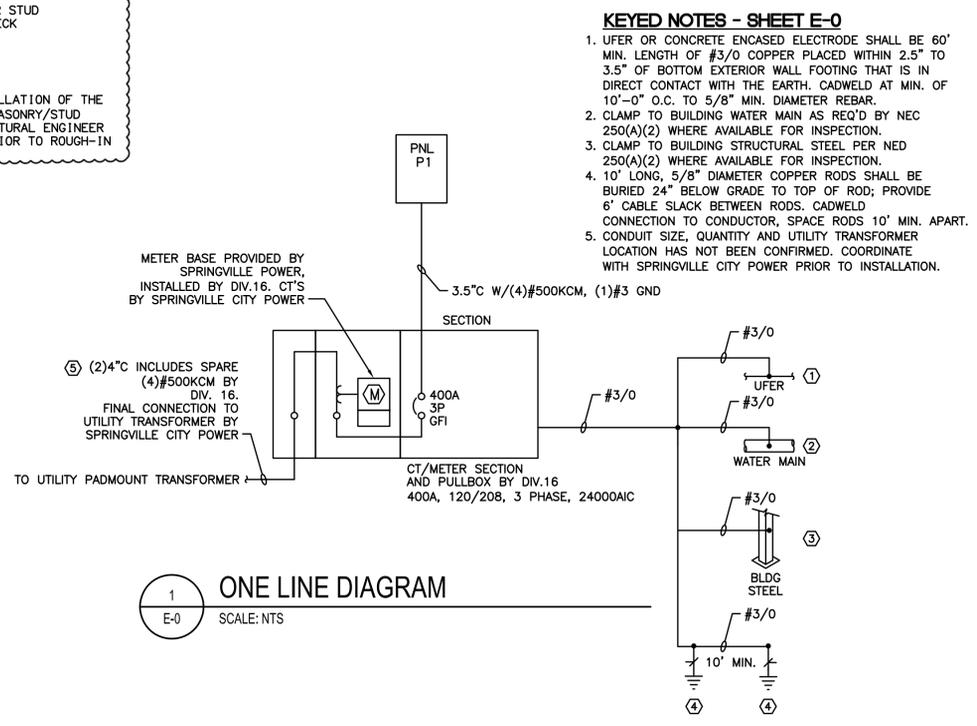
3
 E-0 SCALE: NTS



NOTE:
 CABLE OR RACEWAY-TYPE WIRING METHOD, INSTALLED IN EXPOSED OR CONCEALED LOCATIONS UNDER METAL-CORRUGATED SHEET ROOF DECKING, SHALL BE INSTALLED AND SUPPORTED SO THE NEAREST OUTSIDE SURFACE OF THE CABLE OR RACEWAY IS NOT LESS THAN 2" FROM THE NEAREST SURFACE OF THE ROOF DECKING, TO ENSURE COMPLIANCE WITH NEC 300.4 (E).

RACEWAYS INSTALLED UNDER ROOF DECKING TYPICAL INSTALLATION

2
 E-0 SCALE: NTS



KEYED NOTES - SHEET E-0

1. UFER OR CONCRETE ENCASED ELECTRODE SHALL BE 60" MIN. LENGTH OF #3/0 COPPER PLACED WITHIN 2.5" TO 3.5" OF BOTTOM EXTERIOR WALL FOOTING THAT IS IN DIRECT CONTACT WITH THE EARTH. CADWELD AT MIN. OF 10'-0" O.C. TO 5/8" MIN. DIAMETER REBAR.
2. CLAMP TO BUILDING WATER MAIN AS REQ'D BY NEC 250(A)(2) WHERE AVAILABLE FOR INSPECTION.
3. CLAMP TO BUILDING STRUCTURAL STEEL PER NEC 250(A)(2) WHERE AVAILABLE FOR INSPECTION.
4. 10' LONG, 5/8" DIAMETER COPPER RODS SHALL BE BURIED 24" BELOW GRADE TO TOP OF ROD; PROVIDE 6" CABLE SLACK BETWEEN RODS. CADWELD CONNECTION TO CONDUCTOR, SPACE RODS 10' MIN. APART.
5. CONDUIT SIZE, QUANTITY AND UTILITY TRANSFORMER LOCATION HAS NOT BEEN CONFIRMED. COORDINATE WITH SPRINGVILLE CITY POWER PRIOR TO INSTALLATION.

ONE LINE DIAGRAM

1
 E-0 SCALE: NTS

DRAWING INDEX

- E-0 SYMBOLS, SCHEDULES, AND DRAWING INDEX
- E-1 ELECTRICAL SITE PLAN
- E-2 ELECTRICAL LIGHTING PLAN
- E-3 ELECTRICAL POWER PLAN

**Ken Garner
 Engineering, Inc.**
 ELECTRICAL CONSULTING ENGINEERS
 102 West 500 South, Suite 225
 Salt Lake City, Utah 84101
 Telephone: 801.328.8800
 Fax: 801.328.8802
 Contact: Paris LeLocheur
 Project #: 59082.00

Seal

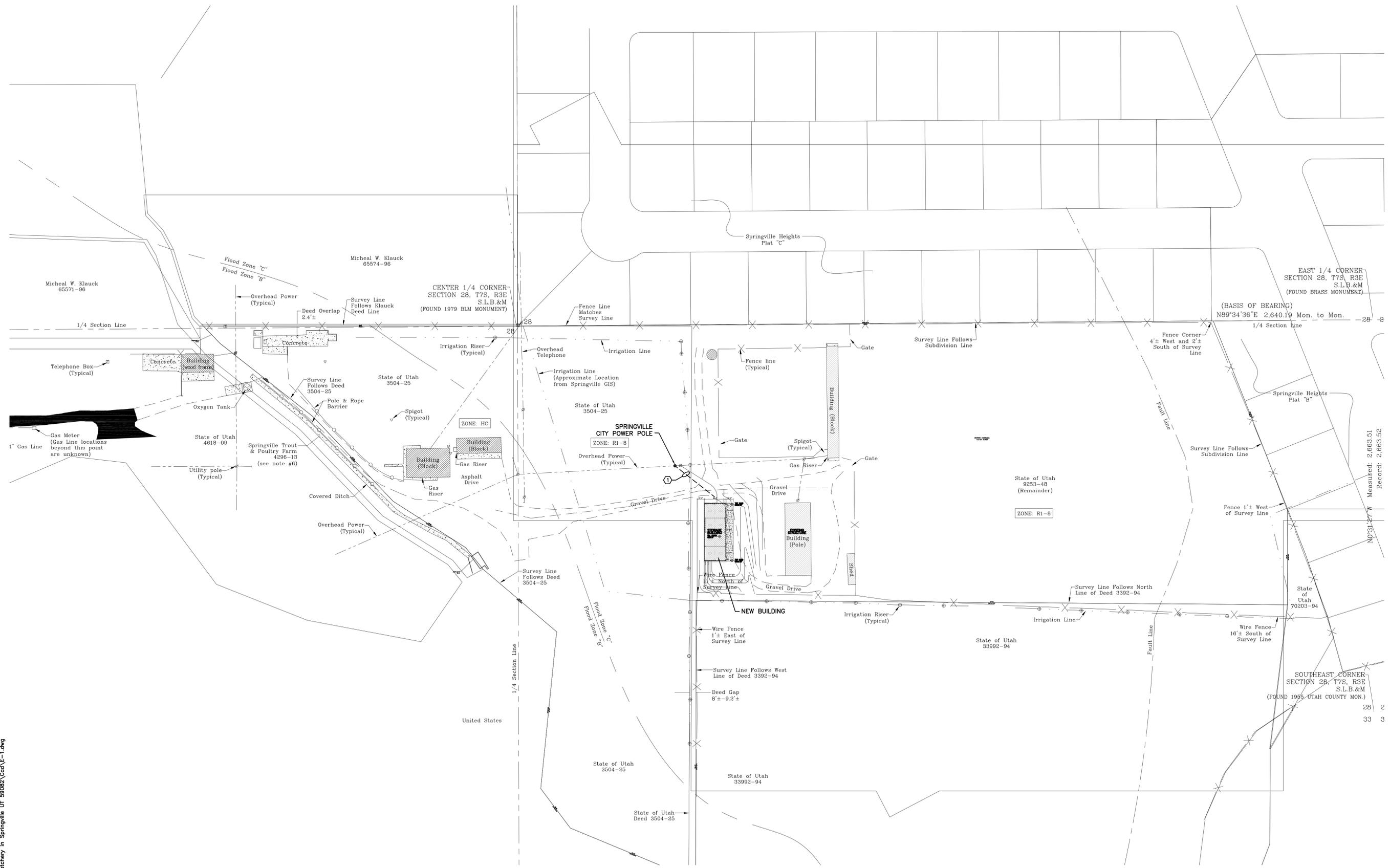


| Revisions: | No. | Date | Description |
|------------|-----|------|-------------|
| | | | |

THALMANN ARCHITECT
 2 PEPPERWOOD POINTE
 SANDY, UTAH 84092
 OFFICE: (801) 572-1917
 CELL: (801) 641-8043
 FAX: (801) 572-4103

DIVISION OF WILDLIFE RESOURCES
SPRINGVILLE REGIONAL OFFICE
COVERED STORAGE STRUCTURE
 DFCM PROJECT NO. 09197520
 1155 North Main State Street, Springville Utah

| | |
|----------------------|----------------------|
| Date: | 1/15/2010 |
| Drawn: | KGE |
| Checked: | PL |
| Drawing Description: | ELECTRICAL SITE PLAN |
| Drawing No.: | |



ELECTRICAL SITE PLAN
 SCALE: 1" = 60'-0"

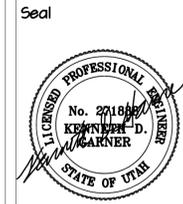
SPRINGVILLE CITY POWER AND LIGHT
 TONY FIELDSTED (801) 489-2750

Ken Garner Engineering, Inc.
 ELECTRICAL CONSULTING ENGINEERS
 102 West 500 South, Suite 225
 Salt Lake City, Utah 84101
 Telephone: 801.328.8800
 Fax: 801.328.8802
 Contact: Paris LeLoCheur
 Project #: 59082.00

By: kconner; Feb 18, 2010 - 4:54pm
 H:\2009\Storage Bldg at Fish Hatchery in Springville UT 59082\Con\E-1.dwg

KEYED NOTES - SHEET E-2

1. ROLL UP DOOR AREA. NO LIGHTING IS TO BE INSTALLED ABOVE THE DOOR AREA WHEN DOOR IS ROLLED UP.
2. EXIT SIGNS ARE NOT TO BE SWITCHED. PROVIDE UNSWITCHED HOT TO FIXTURES WITH EMERGENCY BATTERY BACKUP.

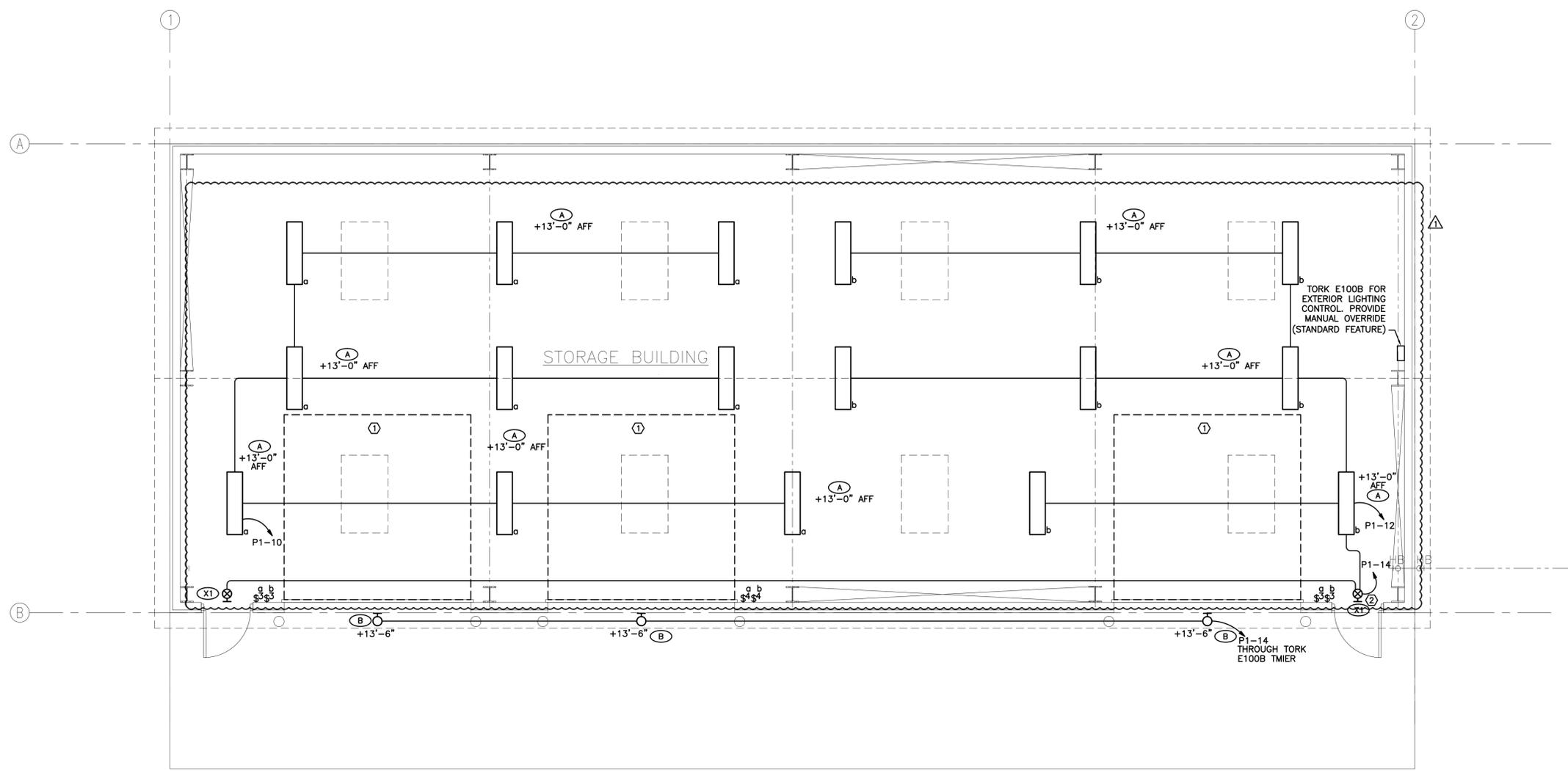


Revisions:

| No. | Date | Description |
|-----|---------|-------------|
| 1 | 2/18/10 | Code Review |



DIVISION OF WILDLIFE RESOURCES
SPRINGVILLE REGIONAL OFFICE
COVERED STORAGE STRUCTURE
DFCM PROJECT NO. 09197520
1155 North Main State Street, Springville Utah



ELECTRICAL LIGHTING PLAN
 SCALE: 1/4" = 1'-0"
 1
 E-2

Ken Garner
Engineering, Inc.
 ELECTRICAL CONSULTING ENGINEERS
 102 West 500 South, Suite 225
 Salt Lake City, Utah 84101
 Telephone: 801.328.8800
 Fax: 801.328.8802
 Contact: Paris LeLocheur
 Project #: 59082.00

Date: 1/15/2010
 Drawn: KGE
 Checked: PL

Drawing Description:
 ELECTRICAL
 LIGHTING PLAN

Drawing No:
E-2

KEYED NOTES - SHEET E-3

1. JUNCTION BOX FOR WELDING RECEPTACLE. PROVIDE BLANK COVERPLATE. RUN 1" CONDUIT AND 3#2 TO THE 100A BREAKER IN PANELBOARD P1. OWNER TO PROVIDE RECEPTACLE WHEN WELDING UNIT IS PROVIDED. WELDING UNIT IS BY OWNER.
2. COORDINATE EXACT LOCATION OF RECEPTACLE WITH THE INSTALLATION OF THE OVERHEAD ROLL UP DOOR MOTOR.
3. BOLLARD FOR PROTECTION OF PANELBOARD FROM PHYSICAL DAMAGE.
4. MAINTAIN 36 IN DEEP BY 30 IN WIDE WORKING SPACE PER NEC.
5. DIVISION 16 IS RESPONSIBLE FOR PROVIDING THE TRANSFORMER PAD.

Seal

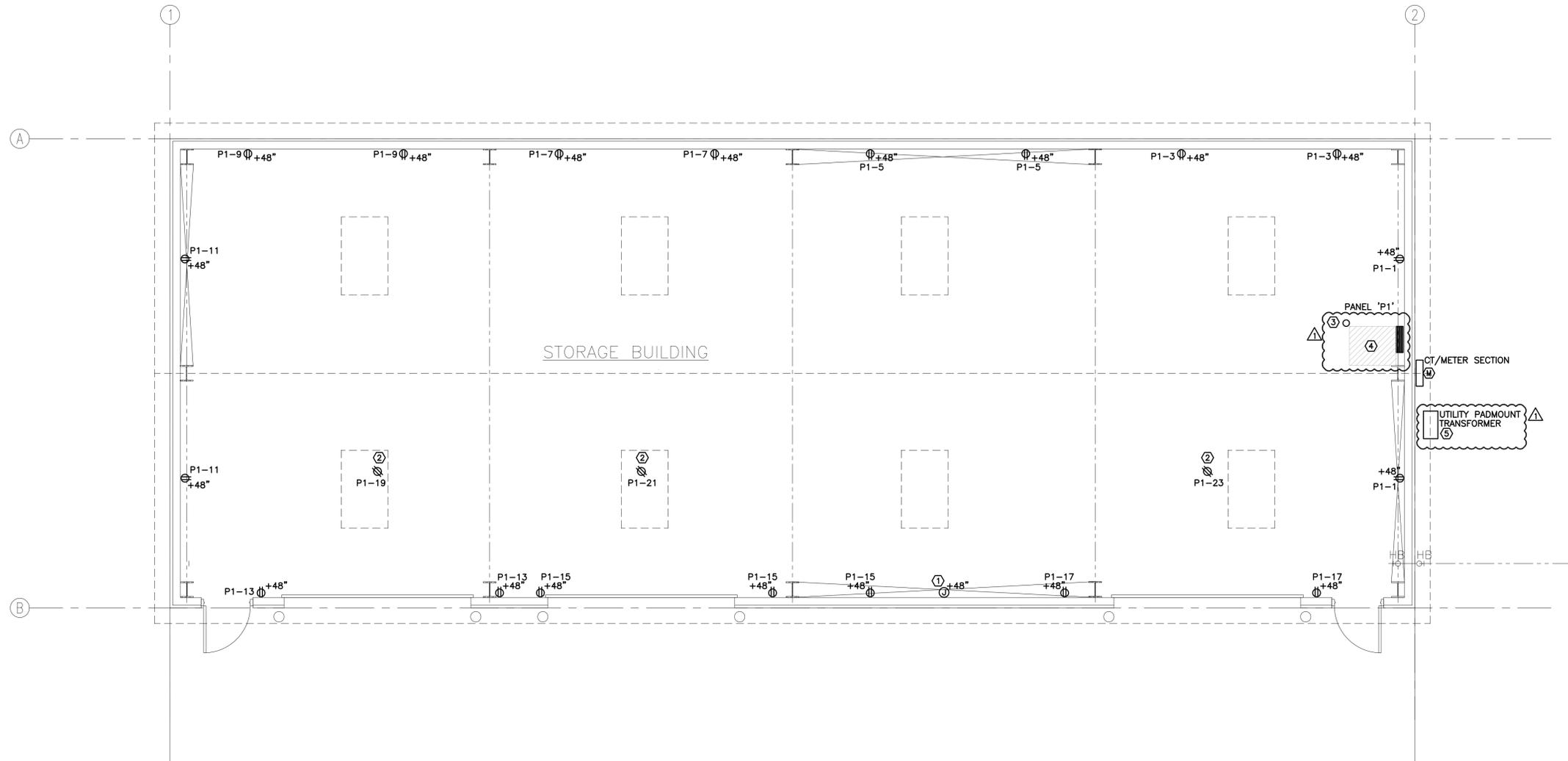


Revisions:

| No. | Date | Description |
|-----|---------|-------------|
| 1 | 2/18/10 | Code Review |

THALMANN ARCHITECT
 2 PEPPERWOOD POINTE
 SANDY, UTAH 84092
 OFFICE: (801) 512-1917
 CELL: (801) 641-8043
 FAX: (801) 512-4103

**DIVISION OF WILDLIFE RESOURCES
 SPRINGVILLE REGIONAL OFFICE
 COVERED STORAGE STRUCTURE
 DFCM PROJECT NO. 09191520
 1155 North Main State Street, Springville Utah**



ELECTRICAL POWER PLAN
 SCALE: 1/4" = 1'-0"

Ken Garner Engineering, Inc.
 ELECTRICAL CONSULTING ENGINEERS
 102 West 500 South, Suite 225
 Salt Lake City, Utah 84101
 Telephone: 801.328.8800
 Fax: 801.328.8802
 Contact: Paris LeLoCheur
 Project #: 59082.00

Date: 1/15/2010
 Drawn: KGE
 Checked: PL
 Drawing Description:
 ELECTRICAL POWER PLAN
 Drawing No:
E-3

By: kconner; Feb 18, 2010 - 4:56pm
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