



State of Utah

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Lieutenant Governor

Department of Administrative Services

KIMBERLY K. HOOD
Executive Director

Division of Facilities Construction and Management

DAVID G. BUXTON
Director

ADDENDUM NO. 3

Date: April 20, 2011

To: Contractors

From: Kurt Baxter – Project Manager

Reference: Student Housing Project
Snow College – Ephraim, Utah
Project No.10290700

Subject: **Addendum No.3**

Pages	Addendum	1 Page
	<u>Architects Addendum</u>	<u>2 Pages</u>
	Total	3 Pages

Note: *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.*

3.1 SCHEDULE CHANGES – There are no changes to the project schedule.

3.2 GENERAL – HFS Architects – Please see attached clarifications.

Item No.	Section or Sheet No.	Description
3 -12	Clarification	Transfer air under doors will not be allowed in any space.
3 -13	Clarification	The water utility meter is to be located outside the building.
3 -14	Clarification	The programming team is aware of the ANSI 2003 code for residential multi-family dwellings to create Type B adaptable units. It is the designer's responsibility to design the facility to meet all current codes. The drawings shown in the program are just proto-typical and minor adjustments the programmed spaces during design is expected.
3 -15	Clarification	EIFS-Not more than 30% of the exterior surface, and no EIFS on the first level of the buildings.
3 -16	Clarification	The LEED Silver Non certified. Independent verification by 3rd party.
3 -17	Clarification	Contractor is responsible for all IT installations. Department of Information Technology will not be involved with IT installation.

SPECIFICATION ITEMS

3 -18 02751-1 Sec. 1.3, Para. B, Item 4:
Revise the compressive strength to read: 4,500 psi at 28 days.

DRAWING ITEMS

3 -19 None this addendum.

PRIOR APPROVALS

3 -20 None this addendum.

ATTACHMENTS

3 -21 None this addendum

END OF ADDENDUM NO. 3