

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	46.50'	73.04'	90°00'00"	N45°02'38"E	65.76'
C2	30.00'	47.12'	90°00'00"	S44°57'22"E	42.43'
C3	30.00'	47.12'	90°00'00"	S45°02'38"W	42.43'
C4	46.50'	73.04'	90°00'00"	N44°57'22"W	65.76'

**SURVEYOR'S NARRATIVE**

I, Patrick M. Harris do hereby state that I am a Registered Professional Land Surveyor and that I hold certificate no. 26882 as prescribed by the laws of the State of Utah and represent that I have made a survey of the following described property. The Purpose of this survey is to provide an ALTA/ACSM Land Title Survey, and design topographic survey for use by the client. The Basis of Bearing is the section line between the Northeast Corner of Section 28, Township 1 North, Range 1 West Salt Lake Base and Meridian, and the Witness Corner of Section 28, Township 1 North, Range 1 West Salt Lake Base and Meridian located in 2200 West Street, measuring South 89°51'18" West 1350.65'

**COMMITMENT DESCRIPTION**

Parcel 1:  
Lots 8 and 9, ONE AIRPORT PHASE II SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

Parcel 2:  
Lots 10 and 11, ONE AIRPORT PHASE II SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

Parcel 3:  
Lot 12, ONE AIRPORT PHASE II SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

To Salt Lake Community College, Stewart Title Guaranty Company, and Cottonwood Title Insurance Agency Inc.  
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 4, 5, 8, 9, 11(a), 13, and 14 of Table A thereof. The field work was completed on October 1, 2014.

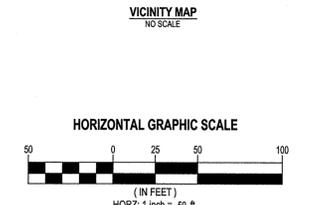
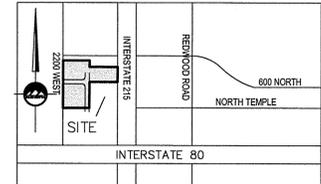
Date: \_\_\_\_\_ Patrick M. Harris  
License No. 26882

Note: For conditions of record not shown hereon as well as specific references to items in title commitment, please refer to a title commitment supplied by Stewart Title Guaranty Company, under File No. 71843-PE, Effective Date: September 11, 2014 at 7:30 AM

- SCHEDULE B-2 EXCEPTIONS**
- Easements, notes and restrictions as shown on the recorded plat. (as shown on survey)
  - Right of Way and Easement Grant, in favor of Mountain Fuel Supply Company, to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valves boxes, and other gas transmission and distribution facilities, through and across a portion of the subject property. Said Right of Way and Easement Grant recorded February 1, 1938, in Book 213 of Liens and Leases, at Page 93. (as shown on survey)
  - Right of Way and Easement Grant, in favor of Mountain Fuel Supply Company, to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valves boxes, and other gas transmission and distribution facilities, through and across a portion of the subject property. Said Right of Way and Easement Grant recorded June 29, 1982, as Entry No. 1854632, in Book 1937, at Page 631. (as shown on survey)
  - Aviation Easement in favor of Salt Lake City Corporation for the free and unrestricted passage of aircraft of any and all kinds in, through, across and about the airspace over the land, as disclosed in that certain Special Warranty Deed recorded May 19, 1988 as Entry No. 6966729, in Book 7980 at Page 2427. (blanket in nature)
  - Right of Way Easement in favor of Qwest Corporation, to construct, operate, maintain and remove communication equipment and other facilities, from time to time, upon over, under and across a portion of the subject property, recorded November 5, 2001, as Entry No. 8051537, in Book 8522, at Page 315. (affects as shown on survey)

**LEGEND**

	SECTION CORNER		CONCRETE
	MONUMENT		PUBLIC DRAINAGE EASEMENT
	EXIST REBAR AND CAP		ADJACENT RIGHT OF WAY
	SET ENSIGN REBAR AND CAP		RIGHT OF WAY
	WATER MANHOLE		CENTERLINE
	WATER VALVE		PROPERTY LINE
	FIRE HYDRANT		ADJACENT PROPERTY LINE
	SANITARY SEWER MANHOLE		TANGENT LINE
	STORM MANHOLE		FENCE
	STORM DRAIN CATCH BASIN		SANITARY SEWER
	ELECTRIC BOX		STORM DRAIN LINE
	MINOR CONTOURS 1' INCREMENT		WATER LINE
	MAJOR CONTOURS 5' INCREMENT		ELECTRICAL LINE
			GAS LINE
			TELEPHONE LINE



LOCATED IN THE NORTHEAST  
QUARTER OF SECTION 28  
TOWNSHIP 1 NORTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

CALL BLUESTAKES  
@ 1-800-862-4111 AT LEAST 48  
HOURS PRIOR TO THE  
COMMENCEMENT OF ANY  
CONSTRUCTION.

FOUND SALT LAKE  
COUNTY MONUMENT  
AT THE INTERSECTION OF  
200 WEST AND 700 NORTH

**ENSIGN**

**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT 84070  
Phone: 801.255.0529  
Fax: 801.255.4449

**LAYTON**  
Phone: 801.547.1100

**TOOELE**  
Phone: 435.843.3590

**CEDAR CITY**  
Phone: 435.865.1453

**RICHFIELD**  
Phone: 435.590.0187

WWW.ENSIGNUTAH.COM

FOR:  
SALT LAKE COMMUNITY COLLEGE  
4800 SOUTH REDWOOD ROAD  
SALT LAKE CITY, UTAH 84130

CONTACT:  
BOYO JOHNSON  
PHONE: 801-557-5818  
FAX:

**ONE AIRPORT LOTS 8-12  
ALTA/ACSM LAND TITLE SURVEY  
1120 NORTH STREET FLYER WAY  
CITY, UTAH**

NO.	DATE	REVISION	BY
1		FOR REVIEW	
2			
3			
4			
5			
6			
7			
8			

**ALTA/ACSM  
LAND TITLE SURVEY**

PROJECT NUMBER: 4120E      PRINT DATE: 4/00/15  
DRAWN BY: N. CHRISTENSEN      CHECKED BY:  
PROJECT MANAGER: P. HARRIS

**1 OF 1**